EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKERS REQUEST FORM AT THE MEETING AND SUBMIT IT TO THE COMMISSION EXECUTIVE ASSISTANT

POLICY FOR DESIGNATED PUBLIC HEARING ITEM NOS.: 5, 6, 7, 8, AND 9:
Pursuant to the Commission’s general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. All requests to address the Commission on public hearing items must be submitted prior to the Commission’s consideration of the item.

TIME SEGMENTS noted * herein are approximate. Some items may be delayed due to length of discussion of previous items. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Members of the public who wish to submit written materials on agendized items should submit them prior to the meeting to the Commission Office, 200 North Spring Street, Room 532, Los Angeles, California 90012

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability, please make your request no later than seven (7) working days prior to the meeting by contacting the Commission Secretariat at (213) 978-1300.

FINALIZATION OF COMMISSION ACTIONS: In accordance with City Charter Section 32.3, actions of the Cultural Heritage Commission shall become final at expiration of next five meeting days of the Los Angeles City Council during which the Council has convened in regular session.

AGENDA are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California and are accessible online at www.planning.lacity.org. Click the “Meetings and Hearings” quick link. CHC agenda are available under any of the seven service areas.
1. **ELECTION OF OFFICERS**

2. **DIRECTOR’S REPORT/STAFF REPORT**
   A. Other items of interest
   B. Council/Committee Actions and Schedules

3. **COMMISSION BUSINESS**
   A. **Old Business**
   1) Update on Los Angeles Unified School District Historic Schools Investment Fund Board
   2) Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
   B. **New Business**
   1) Advance Calendar
   2) Commission Announcements/Request

4. **NEIGHBORHOOD COUNCIL PRESENTATION**
   Presentation by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

5. **CERTIFICATION OF THE EL SERENO-BERKSHIRE CRAFTSMAN DISTRICT HISTORIC RESOURCES SURVEY, ESTABLISHMENT OF EL SERENO-BERKSHIRE CRAFTSMAN DISTRICT HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) AND ADOPTION OF EL SERENO-BERKSHIRE CRAFTSMAN DISTRICT HPOZ PRESERVATION PLAN, CPC-2016-0930-HPOZ CD 14.** Motion Required.

   Applicant: City of Los Angeles

6. **CERTIFICATION OF THE OXFORD SQUARE HISTORIC RESOURCES SURVEY, ESTABLISHMENT OF OXFORD SQUARE HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) AND ADOPTION OF OXFORD SQUARE HPOZ PRESERVATION PLAN, CPC-2016-0924-HPOZ CD 10.** Motion Required.

   Applicant: City of Los Angeles
7. **LYTTON SAVINGS, 8150 SUNSET BOULEVARD, [CHC-2016-2522-HCM], CD 4**
   Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.  Motion Required.
   Owners:  Tyler Siegel and John Irwin
   Applicants:  Steven Luftman and Keith Nakata, Friends of Lytton Savings

8. **TOM OF FINLAND HOUSE, 1419-1421 LAVETA TERRACE, [CHC-2016-2510-HCM], CD 13**
   Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.  Motion Required.
   Owner/ Applicant:  Durk Dehner, Tom of Finland Foundation

9. **PUBLIC COMMENT**

10. **NEXT REGULAR MEETING DATE: THURSDAY, AUGUST 18, 2016**