

AGENDA
EMERGENCY OPERATIONS BOARD
Wednesday, May 21, 2003, 1:30 p.m.
Metropolitan Transportation Authority
Board Meeting Room, Third Floor
One Gateway Plaza

I. Declaration of Quorum; Introductions; Approval of Minutes

II. Action Item

A. Fire Threat 2002 - EOC Activation After Action Report - Timothy Manning

Recommendation

That the Emergency Operations Board, as recommended by the Emergency Management Committee, approve and forward to the Mayor for transmittal to the City Council, the Fire Threat 2002 - Emergency Operations Center Activation After Action Report.

III. Information Items

- A.** Homeland Security Grants - Anna Burton
- B.** April 2003 Emergency Preparedness Fair – Owen Lin
- C.** Citywide Public Safety Bond Program - Rob Freeman
- D.** 2003 Emergency Management Workshop Update - Carol Parks
- E.** Fire Boats Video Presentation – David Badgett
- F.** Cyber Security Awareness - Haldis Toppel
- G.** Other Announcements - Board Members

IV. Public Comment Period

Members of the public may address the Board on any matter which is within the subject matter jurisdiction of the Board.

V. Adjourn

EOB MEETING INFORMATION IS AVAILABLE ON THE EMERGENCY PREPAREDNESS DEPARTMENT WEBSITE. Go to <http://www.lacity.org/epd/epdEOB1.htm>.

If you would like to be added to the EOB email distribution list, please send an email to claw@mailbox.lacity.org or contact Cecilia Law at (213) 978-0542.



**JOINT MEETING OF THE CITY OF LOS ANGELES
EMERGENCY OPERATIONS BOARD
AND THE COUNTY OF LOS ANGELES
EMERGENCY MANAGEMENT COUNCIL (JCCLA)**



**Wednesday, May 21, 2003, 2:30 p.m.
Metropolitan Transportation Authority, Board Meeting Room, Third Floor
One Gateway Plaza**

AGENDA

- I. Call to Order, Introductions and Declaration of Quorum**
William J. Bratton, Chair, Emergency Operations Board - Chief of Police, City of Los Angeles
David Janssen, Chair, Emergency Management Council - Chief Administrative Officer, County of Los Angeles
- II. Approval of the June 19, 2002 Minutes (ACTION)**
- III. Welcome from MTA**
Paul Lennon, Managing Director of Intelligence and Counter-Terrorism
Metropolitan Transportation Authority
- IV. INFO LINE 211 System**
Maribel Marin, Executive Director, INFO LINE Los Angeles
- V. Severe Acute Respiratory Syndrome (SARS) Report**
Dr. Jonathan Fielding, County of Los Angeles Director of Public Health
- VI. Terrorism Update**
John Miller, Bureau Chief, Counter-Terrorism Bureau, Los Angeles Police Department
Mike Grossman, Captain, Emergency Operations Bureau, Los Angeles County Sheriff's Dept.
- VII. Terrorism & Equipment Grants Update Panel**
Keith Harrison, Deputy Regional Administrator, CA OES Southern Region
Bob Garrott, Assistant Administrator, Los Angeles County Office of Emergency Management
Anna Burton, Emergency Preparedness Coordinator, Los Angeles City Emergency Preparedness Department
- VIII. 2003 Joint City / County Emergency Management Workshop**
Carol Parks, Emergency Preparedness Coordinator, Los Angeles City Emergency Preparedness Department
Sandra Shields, Emergency Manager, County Office of Emergency Management
- IX. Public Comment**
- X. Next Meeting**
The County of Los Angeles will host the 2004 JCCLA meeting on a date to be announced.
- XI. Adjournment**

THIS IS A PUBLIC MEETING

Auxiliary aids or services such as sign language interpreters, assistive listening devices or alternate format materials can be provided upon request. To ensure availability, a request must be made no later than two weeks before the meeting date by contacting the City of Los Angeles Emergency Preparedness Department at (213) 978-2222 or California Relay Service (800) 735-2929 (TTY).