

## **Wilshire Center Koreatown Neighborhood Council –**

**July 6, 2021 6:30pm**

Executive Committee meeting

Regular Meeting · 정기 모임 · Reunión regular · নিয়মিত বৈঠকে

### **MEETING CONDUCTED VIA TELECONFERENCE/TELEPHONE**

#### **ZOOM WEBINAR ONLINE OR BY TELEPHONE:**

[Zoom Webinar Link](#)

**Meeting ID: 871 6906 2227**

**Password: 387634**

**Dial (669) 900-6833 and enter the webinar ID and password**

#### **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor’s Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Wilshire Center-Koreatown Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter the webinar number above and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

#### **Ways We Work**

- **Discussion Order:** Public Comment → Board Discussion → Motion
- **Raise your hand to speak.** You must be recognized by the President before speaking to ensure everyone who wishes to speak gets a chance to add their voice.
- **Be respectful and professional.** Disagreeing with someone’s opinion is fine and expected, but always treat one another with respect.
- **Use time wisely.** Make sure your comments are relevant to the topic and unique.
- **No cross-talk.** Pay attention to the person who’s speaking and leave the room if you need to have a side conversation.
- **Be brief.** Limit your comments to 90 seconds or a time set by the Chair.

#### **I. Welcoming remarks**

- A. Call to order
- B. Executive Committee roll call

**II. General public comment on non-agenda items: 2 minutes**

- A. Comments from the public on non-agenda items within the committee's jurisdiction  
(Up to two minutes per speaker)

**III. Presentations**

**IV. Agenda Submissions:** Discussion and possible action to consider the following agenda items for the next general board meeting. Executive Committee members will discuss and vote on whether to bring these items before the general board.

- A. Committee Assignments
  - 1. Budget & Finance Committee
  - 2. Rules & Bylaws Committee
  - 3. Outreach, Communications, & Elections Committee
  - 4. Planning & Land Use Management Committee (PLUM)
  - 5. Sustainability & Beautification Committee
  - 6. Homelessness, Tenant Rights, & Poverty Committee
  - 7. Transportation & Public Safety Committee
  - 8. Economic Development Committee
- B. Motion to Appoint additional CIS filers for a total uof up to 5.
- C. Motion to approve WCKNC's participation, including tabling to represent WCKNC, at the August 14th Reimagine 6th St. popup event.
- D. [RFA Fair and Equitable Communications](#)
- E. Discussion and possible action to draft letter to be addressed to Los Angeles' Director of Planning regarding review of a Conditional Use to permit the sale and dispensing of a full line of alcohol for on-site consumption at [Color Club LLC \(641 N. Western Avenue.\)](#) in conjunction with the change of use from retail to a new 3,211 s.f. bar having live entertainment and patron dancing, and with hours of operation from noon to 2 a.m. daily.
- F. Discussion and possible action to draft a letter of non-opposition to be addressed to Los Angeles' Director of Planning regarding review of a Conditional Use to permit the sale and dispensing of alcohol for on-site consumption at KazuNori Restaurant.
  - 1. KazuNori Restaurant
    - Case No: ZA-2021-2963-MPA
    - Address: 3465 W. 6th St #50, Los Angeles, CA 90020
- G. A presentation from Superpedestrian regarding the LINK dockless scooter program.

**I. ADMINISTRATIVE MOTIONS**

- a. Approval of the [Minutes of the Regular Meeting](#) held on June 14 , 2021
- b. Approval of [March 2021 Monthly Expenditure Report](#)
- c. Approval of [April 2021 Monthly Expenditure Report](#)

**II. Announcements**

- a. Vacancies
  - i. President
  - ii. At-Large
  - iii. Sub-District 3
  - iv. Sub-District 3
  - v. Alternate
  - vi. Alternate
  - vii. Alternate
  - viii. Alternate
  - ix. Alternate

- III.** Discussion and possible action to add any additional Items to the July 6th WCKNC General Board meeting.

**IV. ADJOURN**

## Neighborhood Representatives

<b>Adriane Hoff</b> At-Large	<b>Angie Brown</b> At-Large	<b>Jamie Penn</b> At-Large	<b>Lilian Ramos</b> At-Large	<b>Daniel Jang</b> Business	<b>Hoyle Kang</b> Business
<b>Jose “JAG” Garcia</b> Business	<b>Kevin Jang</b> Business	<b>Kisuk Jun</b> Business	<b>Lynn “Jeong” Stransky</b> Business	<b>Nicole Donanian-Blandon</b> Business	<b>Abril Dozal</b> Community Organization
<b>Arun Ravendhran</b> Community Organization	<b>Audrey Younsook Jang</b> Community Organization	<b>David Roud</b> Community Organization	<b>Elizabeth Isralowitz</b> Community Organization	<b>Raquel Martinez</b> Community Organization	<b>Samuel Sukaton</b> Community Organization
<b>Ann-Sofi Holst</b> Sub-District 1	<b>Mohamed Islam</b> Sub-District 2	<b>Katrina M. Kaiser</b> Sub-District 3	<b>Antoinette Underwood</b> Sub-District 4	<b>Katelyn R. Scanlan</b> Sub-District 4	<b>Jose Ruiz</b> Sub-District 5
<b>Kristina Wong</b> Sub-District 5	<b>Lorenzo De Fillita</b> Young Adult	<i>(VACANT)</i> Alternate	<i>(VACANT)</i> Alternate	<i>(VACANT)</i> Alternate	<i>(VACANT)</i> Alternate
<b>Angie Brown</b> <i>President</i>	<b>Jamie Penn</b> <i>Executive Vice President</i>	<b>Jose Garcia</b> <i>Vice President</i>	<b>Nicole Donanian-Blandon</b> <i>Treasurer</i>	<b>Abril Dozal</b> <i>Secretary</i>	<b>(Arun Ravendhran)</b> <i>Assistant Secretary</i>

## Public Input at Neighborhood Council Meetings

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

## The Americans With Disabilities Act

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the WCKNC at: [wcknc.info@gmail.com](mailto:wcknc.info@gmail.com) or 424-341-0378.

## Public Access of Records

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be reviewed at a scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact WCKNC at: [wcknc.info@gmail.com](mailto:wcknc.info@gmail.com) or 424-341-0378.

## Audio/Video Recording of Meeting

Note that WCKNC meetings may be audio and/or video recorded for documentation purposes.

### Servicios De Traduccion

Si requiere servicios de traduccion, por favor notifique a la oficina 3 días de trabajo (72 horas) antes del evento. si necesita asistencia con esta notificacion, por favor llame a nuestra oficina al (424) 341-0378.

### 번역 서비스

번역 서비스가 필요한 경우 행사 3 일 (72 시간) 전에 사무소에 알려주십시오. 이 통지에 대한 도움이 필요하시면, 저희 사무실 (424) 341-0378로 전화하십시오.

### অনুবাদ পরিষেবা

যদি আপনি অনুবাদ পরিষেবাগুলির প্রয়োজন হয়, তাহলে ইভেন্টের আগে 3 কার্যদিবসের (72 ঘন্টা) অফিসকে অবহিত করুন। এই বিজ্ঞপ্তির সাথে সহায়তার প্রয়োজন হলে, দয়া করে আমাদের অফিসে কল করুন (424) 341-0378

