1. Call to Order & Pledge of Allegiance to the United States of America
2. Roll Call (Quorum Call)
3. Comments from the Chair -- *Speaker Cards: 2 minutes, 2 Public Comment Times. (This includes speaker cards on any and all agenda items -- a limit of 10 minutes for the entire meeting per Stakeholders and Councilmembers alike)
4. Public Comment (On matters within the VNNC Board’s Jurisdiction.)
5. Secretary’s Report -- (Jon Hendry) -- Approve January Minutes, December Minutes & December Special Minutes
6. Treasurer’s Report -- Jeanette Hopp and/or Maria Skelton (Second Signatory) -- Approve Treasurer’s Report
7. Committee Chairperson’s Reports, Budget Advocate’s Report, Elected Officials’ Reports & Election Chair’s Report
8. New Business
   a. Appoint Quirino De La Cuesta and Paul Anand the Co-Chairs of the Ad-Hoc Beautification Committee. (This committee shall work on things such as People Street, Government Center beautification, re-doing the pergola, replacing the grass near the San Fernando statue with artificial turf, etc.)
   b. Discuss the street cleaning and trash pick up at Leadwell and Cedros in Van Nuys. (Currently, the trash pick up and street cleaning are scheduled for the same day, and the streets do not get fully cleaned as they normally would on a non trash pick up day.) -- Candido Marez
   c. Invite a LAPD representative to discuss safety kit packs and how they can positively impact the LAPD Van Nuys Station.
   d. Adopt the “Code Of Civility” language supplied by DONE for all Council-members and Stakeholders alike.
   e. MTA change in bus schedule (includes line 761). (Jerry Martin)
   f. 6908 Vesper Avenue: Affordable Housing (Density Bonus) with two menu incentives: height and side yard. Case no.: DIR 2013-3200-DB (Gar Minassian, Architect)
   g. Presentation from the Spay-Ship, and affiliation of the Heaven on Earth Society of Animals (Jennifer Parsignault)
   h. Create an Art Show in Van Nuys to raise awareness of art education and its importance in our local community. (Michael Vergara)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be requested by emailing info@vnnc.org. Members of the public are invited to address the council on any items on the agenda prior to any action by the Council on that specific item. Member of the public may also address the board on any matter within the subject matter jurisdiction of the Council. The council will entertain such comments during the public comment period(s). Public comment will be limited to 10 minutes with 2 minutes per individual for each item addressed. The aforementioned limitation may be waived by the chairperson of the meeting. (Pursuant to Government Code Section 54954.3(b)) Members of the public who wish to address the council are urged to complete a speaker card and submit it to the President or Secretary prior to commencement of an agenda item. Cards are available at the back of the room. However, should a member of the public feel the need to address a matter while discussion of the item is in progress, a card may be presented to the President or Secretary prior to final consideration of the matter. In the interest of time, All Board & Public Comments will be limited to no more than 2 minutes unless otherwise adjusted at the discretion of the President. It is requested that individuals who require the services of a translator contact the Department of Neighborhood Empowerment 24 hours prior to the meeting. Whenever possible, a translator will be provided. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listen device, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Thomas Soong, Neighborhood Council Advocate at (866) LA HELPS.
Van Nuys Neighborhood Council
P.O. Box 3118
Van Nuys, CA 91404-3118 (vnncc.org)

i. The Van Nuys Neighborhood Council is seeking to submit a “Community Impact Statement” asking CITY ZONING ADMINISTRATOR to add stipulations regarding the property at SE corner HATTERAS and SEPULVEDA -- a motel. (Property restrictions regarding prostitution and drug dealing are on the property -- and are in discussion to remain if the motel is torn down, and a better one put on the site.) That CITY or the motel owner contribute to increased DWP street lighting on the 15100 block of Hatteras - just east of Sepulveda and the motel.

j. Informational update on the VNNC “Vote By Mail” status for the March 20th election.

9. Public Comment
10. Announcements
11. Adjournment

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COMMITTEES

**Executive:** 1st Monday of every month (or 9 days prior to the meeting at 6:30 P.M.)
\(\Delta\) Sets the agenda for board meetings, receives requests, and assigns tasks.
GEORGE CHRISTOPHER THOMAS, CHAIRMAN
HOWARD BENJAMIN, VICE PRESIDENT
JOHN HENDRY, SECRETARY
JEANETTE HOPP, TREASURER
JOSEF LAZAROVITZ, PARLIAMENTARIAN
Location: 6240 Sylmar Street, 2nd floor Community Room

**Safety:** 2nd Wednesday of every month prior to VNCC general board meeting at 6:00 P.M.
\(\Delta\) Deals with community safety issues within the Van Nuys Neighborhood Council area.
JOSEF LAZAROVITZ, CHAIRMAN -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (MARILYN HAVARD, PENELlope MEYER, JOHN HENDRY, DONALD & PRUDENCE SCHULTZ) -- MARIA SCHERZER
Location: Braude Center, 6262 Van Nuys Blvd, Room 1-A

**Parks & Recreation:** 2nd Wednesday of every month prior to VNCC general board meeting at 6:00 P.M. or TBA
\(\Delta\) Deals with issues concerning children and youth, park programs, facilities and playgrounds in the VNCC area.
CANDIDO MAREZ, CHAIRMAN -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN CAMERA, ROLAND GEVERA, MIRIAM FOGLER (STAKEHOLDER), MR. JAMES PIEPER)
Location: Delano Recreation Center, 14100 Erwin Street, Van Nuys, CA.

**Budget & Finance:** 2nd Wednesday of the month at 6:00pm (Right before the VNCC General Meeting)
\(\Delta\) Deals with Van Nuys Neighborhood Council (VNCC) budgetary issues.
JEANETTE HOPP, CHAIRWOMAN
ADDITIONAL MEMBERS OF THE COMMITTEE -- (CANDIDO MAREZ, HERBERT THOMPSON, MARIA SKELTON, JENNIFER HUGHES (STAKEHOLDER))
Location: TBD

**Planning & Land Use:** 2nd Wednesday of every month prior to VNCC general board meeting at 6:00 P.M. or TBA
\(\Delta\) Deals with planning, zoning and land use issues that affect the VNCC community, including proposals for new projects, zoning changes and variances, proposals for tenant improvement (T.I.) construction, building improvements and special uses, development, development of new business e.t.c.
JERRY MARTIN, CO-CHAIR -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JOHN HENDRY, HOWARD BENJAMIN, PENNY MEYER, PAUL ANAND, MARIA SCHERZER)
Location: Braude Center, 6262 Van Nuys Blvd, Room 2B, Van Nuys, CA.

**Government Relations/Rules & Bylaws:** Meetings held 2nd Wednesday of every month or TBA
\(\Delta\) Deals with citywide issues, council files, actions of city officials and departments, bylaws, rules and regulations, policies and procedures.
CHAIRMAN PAUL ANAND -- ADDITIONAL MEMBERS OF THE COMMITTEE -- (JEANETTE HOPP, JOHN HENDRY, JENNIFER HUGHES (STAKEHOLDER), JOSEF LAZAROVITZ, PENNY MEYER, DEREK WALEKO)

**Outreach:** Meetings held last Thursday of every month. (Or possibly the 2nd Tuesday of the month) or TBA
\(\Delta\) Deals with outreach to inform the VNCC community about board meetings, elections, committee meetings, projects and special events, e.t.c.
MARIA SKELTON, CHAIRWOMAN, HERBERTTHOMPSON69@YAHOO.COM, 818-385-5665
ADDITIONAL MEMBERS OF THE COMMITTEE -- (HERBERT THOMPSON, CANDIDO MAREZ, HOWARD BENJAMIN, RICHARD HOPP)

All calls should be after 8:30 A.M. or before 8:00 P.M.
Monday through Saturday.

For Non-Emergency City Issues Dial ~ 3 1 1