



**BUSINESS DEVELOPMENT, PLANNING AND SUPPORT RESOURCES
ISSUE COMMITTEE #1**

**Toluca Lake Sports and Tennis Club-Second Floor Conference Room
6711 Forest Lawn Drive, Ste 207, Los Angeles, CA 90068**

MONDAY, NOVEMBER 8, 2004

At 6:30 p.m.

AGENDA

- 1. SIGN-IN, WELCOME AND INTRODUCTIONS**
- 2. BRIEF REVIEW OF MINUTES OF OCTOBER 11, 2004. POSSIBLE MOTION AND VOTE.**
- 3. DISCUSSION ABOUT THE PROPOSED LAX IMPROVEMENTS**
- 4. UPDATE ON THE GATEWAY TO HOLLYWOOD PROJECT**
- 5. NEW BUSINESS**
- 6 GENERAL COMMENTS**
- 7. PLAN AND SET NEXT MEETING TIME & PLACE (DEC 13)**

8 PUBLIC COMMENT

9. ADJOURN

For more information contact: businesschair@hhwnc.org