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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

PLUM COMMITTEE MEETING

January 5, 2017

6:00 PM

Will and Ariel Durant Library Branch
7140 Sunset Blvd, Los Angeles, CA 90046

Directions: East of N. Fairfax Ave and West of N. La Brea Ave on Sunset Blvd. Building is ADA accessible and free parking is available behind the building.

HHWNC's PLUM committee meeting will be held in the library's community room, which is just off the lobby entrance. The meeting will start at 6 p.m. The meeting will be over at or before 8 p.m.

The PLUM committee consists of HHWNC's 1st vice president, and the chairs of the following issue committees: transportation, business, infrastructure, housing and environment. In addition, the area chair for any agenda item's site will have a vote on the PLUM committee for that agenda item. Four of the committee members must be present in order to establish a quorum to take any votes on agenda items.

The public is encouraged to attend and make public comments, but does not get to vote on agenda items. The public is requested to fill out a "Speaker Card" to address the committee on any item on the agenda prior to the committee taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on nonagenda items within the committee's subject matter jurisdiction will be heard during the public comment period for non-agenda items and, within the discretion of the committee's presiding chair, when other agenda items are being considered. Public comment is limited to two (2) minutes per speaker unless waived by the presiding chair of the committee.

Agenda items may be taken out of order. Motions may be taken on any agenda item. Any action taken would then be referred to the Hollywood Hills West Neighborhood Council's board (as a recommendation) for further consideration and action.

The library is located at the intersection of Sunset Blvd. and Detroit, which runs south from Sunset Blvd. Free parking is available in the library's parking lot, which is entered from Detroit. The library is ADA accessible. If anyone has any disability related concerns, please email vicepresident@hhwnc.org for assistance ahead of the meeting.

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans With Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting our

neighborhood council's coordinator, Lorenzo Briceno at (213) 978-1551 or email to Lorenzo.Briceno@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.hhwnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Orrin Feldman, Board Vice President, at vicepresident@hhwnc.org.

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:
POSSIBLE ACTION, INCLUDING A BOARD MOTION AND
VOTING ON THE MOTION.**

AGENDA

1. **Welcome and general comments.**
2. **Consider approving minutes of prior committee meeting held on December 8, 2016.**
3. **Discuss the possibility of switching the committee's meeting scheduled for March 7, 2016, inasmuch as that day also is the City's Election Day.**
4. **PLUM Committee chair report/update** on (i) recent planning cases, and (ii) what occurred at the Mulholland Design Review Board's latest meetings.
5. **1770 North Highland - which is in HHWNC's area 3 and City Council District 13.**

7-Eleven has met with both HHWNC's area 3 Committee and the PLUM Committee, but is returning for a discussion of the proposed 7-Eleven store because the store operator's request to operate the store/market at this site on a 24/7 basis has raised concerns. LAPD has invited (and agreed tentatively) to attend and join in this discussion.

At both committees' meetings, the committee chairs asked 7-Eleven to reach out to the managers and residents at The Jefferson and other adjacent/nearby apartment buildings to make them aware of the proposed 7-Eleven and the concerns which have been raised.

The City Planning Department's case no is ZA 2016-3719-CU.

The Planning Department will hold a hearing on 7-Eleven's application on Wednesday, January 18, 2017 at LA City Hall at 10:30 a.m. in room 1020.

6. **7445 Sunset Boulevard - which is in HHWNC's area 7 and City Council District 4.**

Ira Handleman will provide a report/update about the proposed Gelson's supermarket for this site. The proposed Gelson's supermarket has been discussed at meetings of both the Area 7 Committee and the PLUM Committee. The most recent discussion at the PLUM Committee was at a meeting on November 10, 2016.

7. 1915-21 North Wilcox - which is in HHWNC's area 3 and City Council District 4.

Ira Handelman will provide a report/update about the proposed hotel at this site.

The PLUM Committee discussed the proposed hotel at a meeting on July 13, 2016.

8. Public comments on non-agendized items.

9. Adjournment. The next scheduled committee meeting is set for February 2, 2017.