

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Valerie Harragin
PRESIDENT

Martha Benedict
VICE-PRESIDENT

Lenora Bejarano
SECRETARY

Lynda Valencia
TREASURER

Teresa Bonsell
REGISTRAR

**CITY OF LOS ANGELES
CALIFORNIA**



CHAIR LYNDA VALENCIA, ASNC TREASURER
Committee Members

Valerie Harragin, Martha Benedict, Teresa Bonsell

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Tony Howard, Hermon
vacant, Hermon
vacant, Montecito Heights
Roy Payan, Montecito Heights
vacant, Monterey Hills
Lynda Valencia, Monterey Hills
Padraic Cassidy, Mount Washington
Valerie Harragin, Mount Washington
Helen McAlary, Mount Washington
Tamar Rosenthal, Mount Washington
vacant, Sycamore Grove
vacant, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Lenora Bejarano, At Large
vacant, Community Non-Profits
vacant, Education & Youth
vacant, Environment
Margaret Barto, Faith-based Organizations
Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture, & Arts
Lynn Moses, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
BUDGET & FINANCE COMMITTEE**

Monday August 17, 2015 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us. • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Martha Benedict, substitute chair.
- 2. ROLL CALL & APPROVAL OF MINUTES**
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION

- 4. LATONA ELEMENTARY MOVIE NIGHT** \$200 outreach funds for promotional material and refreshments. (Outreach)
- 5. MONTEREY HILLS JAZZ FESTIVAL/CRAFT FAIR OCT 10** \$1000 outreach funds for promotional material and expenditures for stakeholder engagement. (Outreach)
- 6. HOWLOWEEN AT HERMON DOG PARK** \$500 outreach funds for food & drink from My Taco. (Outreach)
- 7. RAMONA HALL MOVIE NIGHT OCT 30** \$400 outreach funds for refreshments. (Outreach)
- 8. RAMONA HALL HALLOWEEN OCT 31** \$700 for purchase of refreshments and \$200 for rental of a jumper event at Ramona Hall under the supervision of Director Rick Swanson from 4:30 to 8pm, total \$900 in outreach funds. Purchases will be from Smart & Final and California Snack Foods. (Outreach)
- 9. ELECTION OUTREACH EVENT WITH DONE** \$600 outreach funds for refreshments, hall rental and promotion for November event at Ramona Hall. (Outreach)
- 10. VETERANS DAY PARADE BOOTH** \$500 outreach funds for stakeholder engagement November 11. (Outreach)
- 11. ADJOURNMENT**