

ARROYO SECO
NEIGHBORHOOD COUNCIL
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Tamar Rosenthal

PRESIDENT

Cindi Lynch

1st VICE-PRESIDENT

Teresa Bonsell

2nd VICE-PRESIDENT

Valerie Harragin

SECRETARY

Lynda Valencia

TREASURER

City of Los Angeles



CALIFORNIA

**ARROYO
SECO**
NEIGHBORHOOD
COUNCIL
www.asnc.us

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005,
Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

BOARD MEMBERS

Samuel Aronoff (Mount Washington)
Maggie Barto (Hermon)
Teresa "Teri" Bonsell, Community Interest
Brendan Curran (Mount Washington)
Britta Couris (Mount Washington)
Valerie Harragin (Mount Washington)
Jim Henderson (Monterey Hills)
Max Kinberg (Montecito Heights)
Cindi Lynch (Montecito Heights)
Portasha Moore (Hermon)
Drew Paonessa (Monterey Hills)
Roy Payan (Montecito Heights)
James Pollerana (Montecito Heights)
Tamar Rosenthal (Mount Washington)
Keenan Sheedy (Mount Washington)
Lynda Valencia (Monterey Hills)
Lawrence Ziese (Hermon)
Current Board Vacancies: 4 (four)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) JOINT EDUCATION AND YOUTH & OUTREACH COMMITTEE MEETING

Tuesday, April 11, 7:00pm

RAMONA HALL - CLASSROOM

4580 N Figueroa St, Los Angeles, CA 90065

A G E N D A

Documents related to this agenda may viewed at <http://www.asnc.us>

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT (10 min.)** The public may provide comments to the board on non-agenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. **(Limited to 2 minutes per speaker.)**
3. **MOTION TO APPROVE MINUTES FROM 3/14/17**
4. **PLANNING OF IMMIGRATION RIGHTS TOWN HALL**
5. **DISCUSSION OF POTENTIAL EDUCATION AND YOUTH RELATED EVENTS FOR NEXT FISCAL YEAR**
6. **NEW BUSINESS AND AGENDA SETTING**
7. **ADJOURN**

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