

The Los Angeles River  
Cooperation Committee will  
meet on:

Monday, April 2, 2018 at  
1:00 – 3:00 p.m.

LA County Department of Public Works  
Conference Room C

900 S. Fremont Ave, Alhambra, CA 91803

(Room is subject to change).

Please visit [www.lariver.org/rcc](http://www.lariver.org/rcc) for more information on the Los Angeles River Cooperation Committee.



**US Army Corps  
of Engineers®**

# LOS ANGELES RIVER COOPERATION COMMITTEE

**Anaela George-Moody**, Co-Chair, Deputy Director to Chief Engineer,  
Los Angeles County Flood Control District

**Gary Lee Moore**, Co-Chair: City Engineer, City of Los Angeles

**Nancy Sutley**, Chief Sustainability and Economic Development Officer,  
Department of Water and Power, City of Los Angeles

**Dan Lafferty**, Assistant Deputy Director, Stormwater Planning Division, Los  
Angeles County Flood Control District

**Sree Kumar**, Assistant Deputy Director, Stormwater Maintenance Division,  
Los Angeles County Flood Control District

**David Van Dorpe**, Non-Voting Member: Deputy District Engineer for  
Project Management, United States Army Corps of Engineers, Los  
Angeles District

**Michael Shull**, General Manager, Department of Recreation and Parks,  
City of Los Angeles

**Christopher Stone**, Assistant Deputy Director, Stormwater Engineering  
Division, Los Angeles County Flood Control District

**Enrique Zaldivar**, Director, Bureau of Sanitation, City of Los Angeles



in cooperation with



## MEETING NOTICE and AGENDA

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|--|-----------|
| 1. Welcome and Introductions<br>Facilitated by Hosting Co-Chair, Deputy Director Angela George-Moody or her designee   | 1:00-1:10 |
| 2. Public Comments   | 1:10-1:15 |
| 3. Committee's Approval of Meeting Summary from October 2, 2017  | 1:15-1:20 |
| 4. Items for the Committee's Consideration and Recommendation (15-20 minutes with Q&A) <ul style="list-style-type: none"><li>• <b>Sixth Street Viaduct Park, Arts, and River Connectivity (PARC) Improvements Project – City of Los Angeles, Bureau of Engineering (Gary Lam)</b><br/>A project to develop a new 12-acre urban park underneath the new Sixth Street Viaduct.</li></ul>   | 1:20-1:40 |
| 5. Items for the Committee's Information (10-15 minutes each with Q&A) <ul style="list-style-type: none"><li>• <b>LA River Water Quality Testing and Notification Protocol – City of Los Angeles, Bureau of Sanitation (Mas Dojiri)</b><br/>Overview of the water quality testing and notification protocol for the Los Angeles River.</li><li>• <b>Caballero Creek Confluence Park Project – Mountains Recreation and Conservation Authority (Gabriella Garry)</b><br/>Update on the project to convert a 1.5 acre parcel at the confluence of Caballero Creek and the LA River into a publicly-accessible natural park with habitat, trail, water quality improvements, waterfront access, and educational amenities.</li><li>• <b>Bending the River Back into the City – Lauren Bon and the Metabolic Studio (Michael Gagan)</b><br/>Update on the project to divert water from the LA River creating an aesthetic and educational statement.</li><li>• <b>River HOPE Team Overview –City of Los Angeles, Office of Mayor Eric Garcetti, CENTCOM / LARiverWorks (Tammy Barreras and Amalia M. Merino)</b><br/>Overview of the Los Angeles River Homeless Outreach &amp; Proactive Engagement (HOPE) initiative.</li></ul> | 1:40-2:40 |
| 6. Agency updates from City of Los Angeles, Los Angeles County, and U.S. Army Corps of Engineers   | 2:40-2:55 |
- City:
- Taylor Yard G2 River Park Project Update
  - LARiverWay Update
  - River-adjacent Parks Update
- County:
- Los Angeles River Master Plan Update
  - Burn Area Update
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[WWW.LARIVER.ORG/RCC](http://WWW.LARIVER.ORG/RCC) Council Phone: (213) 621-CITY

ACCOMMODATIONS, SUCH AS THOSE TO ASSIST MEMBERS OF THE DISABILITY COMMUNITY, ARE AVAILABLE IF REQUESTED AT LEAST THREE BUSINESS DAYS PRIOR TO THE COMMITTEE MEETING. LATER REQUESTS WILL BE ACCOMMODATED TO THE EXTENT FEASIBLE.

PLEASE ADDRESS ALL COMMENTS AND QUESTIONS TO:

Los Angeles County Flood Control District: Carolina Hernandez, (626) 458-4322, [chernandez@dpw.lacounty.gov](mailto:chernandez@dpw.lacounty.gov)  
City of Los Angeles: Michael Affeldt, (213) 978-2225, [Michael.Affeldt@lacity.org](mailto:Michael.Affeldt@lacity.org)

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7. Call for Projects for Future Meetings

2:55-3:00

**Applications for July 9th LARCC requested by April 18<sup>th</sup>**

**Next meeting: Monday, July 9, 2018, 1:00-3:00 pm  
Los Angeles City Hall, Room TBD  
200 North Spring Street, Los Angeles, CA 90012**

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