

The Los Angeles River  
Cooperation Committee will  
meet on:

October 2, 2017 at  
1:00 p.m.

Los Angeles City Hall

Room 1060

200 N. Spring Street

Los Angeles, CA 90012

(Room is subject to change).

Please visit [www.lariver.org/rcc](http://www.lariver.org/rcc) for more information on the Los Angeles River Cooperation Committee. Public entrance at 200 N Main Street.



**US Army Corps  
of Engineers®**

# LOS ANGELES RIVER COOPERATION COMMITTEE

**Anaela Georae**, Co-Chair, Deputy Director to Chief Engineer, Los Angeles County Flood Control District

**Gary Lee Moore**, Co-Chair: City Engineer, City of Los Angeles

**Nancy Sutley**, Chief Sustainability and Economic Development Officer, Department of Water and Power, City of Los Angeles

**Dan Lafferty**, Assistant Deputy Director, Watershed Management Division, Los Angeles County Flood Control District

**Sree Kumar**, Assistant Deputy Director, Flood Maintenance Division, Los Angeles County Flood Control District

**David Van Dorpe**, Non-Voting Member: Deputy District Engineer for Project Management, United States Army Corps of Engineers, Los Angeles District

**Michael Shull**, General Manager, Department of Recreation and Parks, City of Los Angeles

**Christopher Stone**, Assistant Deputy Director, Water Resources Division, Los Angeles County Flood Control District

**Enrique Zaldivar**, Director, Bureau of Sanitation, City of Los Angeles



in cooperation with



## MEETING NOTICE and AGENDA

**Date:** Monday, October 2, 2017

**Time:** 1:00 – 3:00 p.m.

**Location:** Los Angeles City Hall  
200 N. Spring Street  
Room 1060  
Los Angeles, CA 90012

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| 1. Welcome and Introductions<br>Facilitated by Hosting Co-Chair, Chief Deputy City Engineer Deborah Weintraub  | 1:00-1:10 |
| 2. Committee's Approval of Meeting Summary from July 9, 2017   | 1:10-1:15 |
| 3. Items for the Committee's Consideration and Recommendation (15-20 minutes with Q&A) <ul style="list-style-type: none"><li>• <b>Atwater Village East Bank Riverway – Atwater Village Neighborhood Council/National Park Service (Karen Barnett and Anne Dove)</b><br/>A project to create a legal recreational contiguous 4-mile recreational "riverway" trail along the LA River from Verdugo Wash to Fletcher bridge (SR 134 to 2).</li></ul>  | 1:15-1:35 |
| 4. Items for the Committee's Information (10-15 minutes each with Q&A) <ul style="list-style-type: none"><li>• <b>One Water LA: LA River Flow Study – Los Angeles Bureau of Sanitation (Lenise Marrero and Azya Jackson)</b><br/>An overview of study conducted to identify considerations, assumptions, and areas of future study necessary to determine optimal flow conditions in the LA River.</li><li>• <b>Lower LA River Revitalization Plan – Lower LA River Revitalization Plan Working Group (Mark Stanley)</b><br/>An overview of the Lower LA River Revitalization Plan planning process.</li><li>• <b>ARBOR Phase One Design – U.S. Army Corps of Engineers/LARiverWorks (Michael Affeldt)</b><br/>An overview of Los Angeles River Ecosystem Restoration Plan's ("ARBOR") next steps.</li></ul> | 1:35-2:20 |
| 5. Updates from the City, County, and Corps  | 2:20-2:35 |
| 6. Call for Projects for Future Meetings<br><b>Applications for January 8th LARCC requested by October 23rd</b>  | 2:35-2:40 |
| 7. Public Comments   | 2:40-2:45 |

**Next meeting: Monday, January 8, 2018, 1:00-3:00 pm**  
**Los Angeles County Department of Public Works,**  
**Conference Room A, 900 S. Fremont Avenue, Alhambra, CA 91803**

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[WWW.LARIVER.ORG/RCC](http://WWW.LARIVER.ORG/RCC) Council Phone: (213) 621-CITY

ACCOMMODATIONS, SUCH AS THOSE TO ASSIST MEMBERS OF THE DISABILITY COMMUNITY, ARE AVAILABLE IF REQUESTED AT LEAST THREE BUSINESS DAYS PRIOR TO THE COMMITTEE MEETING. LATER REQUESTS WILL BE ACCOMMODATED TO THE EXTENT FEASIBLE.

PLEASE ADDRESS ALL COMMENTS AND QUESTIONS TO:

Los Angeles County Flood Control District: Carolina Hernandez, (626) 458-4322, [CHERNANDEZ@dpw.lacounty.gov](mailto:CHERNANDEZ@dpw.lacounty.gov)  
CITY OF LOS ANGELES: MICHAEL AFFELDT, (213) 978-2225, [Michael.Affeldt@lacity.org](mailto:Michael.Affeldt@lacity.org)