

December 17, 2013

LOS ANGELES FIRE DEPARTMENT



JAMES G. FEATHERSTONE
INTERIM FIRE CHIEF

December 9, 2013

BOARD OF FIRE COMMISSIONERS
FILE NO. 13-147

TO: Board of Fire Commissioners

FROM: James G. Featherstone, Interim Fire Chief

A handwritten signature in black ink, appearing to be "JG Featherstone", is written over the "FROM:" line.

SUBJECT: STATUS REPORT LAFD PROJECTS

FINAL ACTION:	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Corrections	<input type="checkbox"/> Withdrawn
	<input type="checkbox"/> Denied	<input type="checkbox"/> Received & Filed	<input type="checkbox"/> Other

SUMMARY

Attached for the Board of Fire Commissioners review is the LAFD project status report dated December 3, 2013 from the Planning Section.

RECOMMENDATION

That the Board:
Receive and file.

Board report prepared by Battalion Chief John Drake, Planning Section

Topic of Information Requested	LAFD Contact	Request Date	Due Date	Status	Discussion Date(s)
Response to Independent Assessor's Review of Disciplinary Process	Professional Standards Division	9/17/13(Glazier, Commissioners)	1/21/13	Independent Assessor's reports considered on September 17, 2013 by the Commission	9/17/13 12/03/13
Request an update of the timeline for implementation of the various "new" technology projects planned for LAFD, including AVL, CAD, and FSA system	Chief Richmond	9/17/13 (Glazier, Commissioners)	1/21/13	Pending the outcome of a "needs assessment" currently being completed by an outside consultant regarding MFC technology upgrades. Chief Richmond to provide an update after the report is back.	9/17/13 10/01/13
Department's responses to each of Independent Assessor's Reports	Chief of Staff	10/01/13 (Woods Gray)	?	Chief of Staff response	10/15/13
Community Risk Reduction Program	Chief Rueda, Cooper	10/15/13 (Glazier)	?	Fire Station 25, 65 Risk Reduction Pilot Program (2012). Public Fire Education Planning for Urban Communities Five-step process: 1) <i>Community Analysis</i> –fire, life safety problems, demographic characteristics of those at risk, 2) <i>Develop Partnerships in the Community</i> , 3) <i>Create a Strategy to Solve the Problem</i> , 4) <i>Implement the Strategy in the Community</i> , 5) <i>Evaluate the Results</i>	10/15/13
increase or decrease in back injuries since no "Wellness Program"	Risk Mgt Ottman	10/15/13 (Glazier)	?	Risk Management Section / Chief Ottman to provide a verbal update	10/15/13
Budget Request / Biannual Medical Evaluations	ASB (Gibson)	10/15/13 (Wood-Gray)	?	ASB "Medical Assessment Program" Department looking into potential alternatives (e.g. USC, UCLA partnerships)	10/15/13
Addition of Chief Information Officer into budget and integration in to org chart	ASB (Gibson)	12/03/13 (Glazier)	12/12/13	Technology "Project Management"	12/03/13
Recruitment	ASB (Gibson) TSB (Bercik)	12/03/13	12/12/13	June Gibson, Chief Bercik. Budget information, HR Consulting	12/03/13
"Super Users" Partnership with LA County Health Community Paramedicine	EMS Division (Dr. Eckstein, Reynar)	12/03/13 (Ibarra)	12/12/13		12/03/13
Billling Collectibles	ASB (Gibson, Martinez)	12/03/13 (Ibarra, Fazio)	12/12/13	Sal Martinez requested \$36 million write off for "uncollectibles" (12/3). More detailed explanation required on efforts and reason for high amount of uncollectibles	12/03/13