AUG 21 2007 BFC 07-079

## **COUNCIL MOTION/ACTION TRACKING - ACTIVE**

| COUNCIL FILE<br>NO. | LAFD<br>INIT. | SUBJECT                             | DATE<br>INTRO. | BUREAU | DUE<br>BACK<br>(DAYS) | P/S<br>COMTE.<br>REFER | P/S<br>Com.<br>HEARD | B/F<br>COMTE.<br>REFER | B/F<br>COMTE.<br>HEARD | PERS.<br>COMTE.<br>REFER | PERS.<br>COMTE.<br>HEARD | OTHER<br>COMTE.<br>REFER | OTHER<br>COMTE.<br>HEARD | CITY<br>COUNCIL | COMMENTS                            |
|---------------------|---------------|-------------------------------------|----------------|--------|-----------------------|------------------------|----------------------|------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|-------------------------------------|
| 06-2262-S1          |               | Hernandez invest./Penalty Guide     | 10/11/06       | COMM   | N/A                   |                        |                      | Х                      |                        |                          |                          |                          |                          |                 | Commission lead                     |
| 06-2930             |               | Inspector General position creation | 11/29/06       | COMM   | N/A                   | Х                      |                      |                        |                        | Х                        |                          |                          |                          |                 | CLA & CAO leads                     |
| 06-2959             |               | Disciplinary Process Flowchart      | 12/1/06        | COMM   | N/A                   | X                      |                      |                        |                        |                          |                          | Audits                   |                          |                 | CLA/Pers/Comm leads; 2/12/07        |
| 06-1896             |               | Terrorism Threat Response           | 8/11/06        | ADMIN  | N/A                   | х                      |                      |                        |                        |                          |                          |                          |                          |                 | PD & FD leads                       |
| 06-1947             |               | CAO comm LAFD hiring/attrition      | 8/16/06        | ADMIN  | N/A                   | х                      |                      | х                      |                        | х                        |                          |                          |                          |                 | N/A                                 |
| 06-0477             |               | F/F Housing                         | 2/27/06        | ADMIN  | N/A                   | х                      |                      |                        |                        |                          | 5/16/06                  | Housing                  |                          |                 | Housing lead - back to P/S          |
| 06-3126             |               | EMS - Replicating Burbank FD        | 12/12/06       | ADMIN  | N/A                   | х                      |                      |                        |                        |                          |                          |                          |                          |                 | CAO lead                            |
| 07-0704             |               | Polling places                      | 3/7/07         | ADMIN  | N/A                   |                        |                      |                        |                        |                          |                          | Rules                    | 6/13/07                  |                 | City Clerk's Election Division lead |
| 07-1118             |               | Summer youth opportunities          | 4/11/07        | ADMIN  | N/A                   |                        |                      | Gang<br>Violence       |                        | Housing                  |                          | Arts                     |                          |                 | Rec & Parks lead                    |
| 06-2316-S1          |               | Additional weather stations         | 5/15/07        | ADMIN  | N/A                   | х                      |                      |                        |                        |                          |                          | Arts                     |                          |                 | LAFD lead - Ch. Cramer handling     |
| 07-0600-S27         |               | Housing program for F/F & police    | 6/4/07         | ADMIN  | N/A                   |                        |                      |                        |                        |                          |                          | Housing                  |                          |                 | CRA lead - communication submitted  |
| 06-2015-S1          |               | FD Personnel Procedures - ID Cards  | 9/27/06        | OPS    | N/A                   | X                      |                      |                        |                        | Х                        |                          |                          |                          |                 | FD lead; report due                 |
| 06-2262-S1          |               | John Hernandez Litigation           | 10/11/06       | OPS    | N/A                   |                        |                      | Х                      |                        |                          |                          |                          |                          |                 | Commission lead                     |
| 06-0600-S65         |               | C/A comm Litigation successes       | 12/19/06       | OPS    | N/A                   |                        |                      | Х                      |                        |                          |                          |                          |                          |                 | C/A lead                            |
| 05-0801             |               | FD Grievance Process                | 4/22/05        | OPS    | N/A                   | X                      | 10/4/06              |                        |                        | Х                        |                          |                          |                          |                 | FD/HRC/CSW/Per. leads; held P/S     |
| 07-2295             |               | Punitive damages responsibility     | 7/17/07        | OPS    | N/A                   |                        |                      | Х                      | 8/6/07                 |                          |                          |                          |                          | 8/14/07         | 7/30/07 C/A doc submitted           |
| 07-2190             |               | Steven Burroughs v. City of LA      | 7/5/07         | OPS    | N/A                   |                        |                      | Х                      | 7/30/07                |                          |                          |                          |                          | 8/10/07         | C/A lead                            |
| 07-2332             |               | Wayne Weisenhan v. City of LA       | 7/20/07        | OPS    | N/A                   |                        |                      | Х                      | 8/6/07                 |                          |                          |                          |                          | 8/15/07         | C/A lead                            |
| 07-2383             |               | George Overturf v. City of LA       | 7/26/07        | OPS    | N/A                   |                        |                      | Х                      | 8/6/07                 |                          |                          |                          |                          | 8/15/07         | C/A lead                            |
| 06-1532             |               | Haz Mat TF at FS 95                 | 6/30/06        | BES    | 15                    | Х                      |                      | Х                      |                        | Х                        |                          |                          |                          |                 | FD lead; 8/25/06 FD rpt. submitted  |
| 06-1474             |               | Illegal Fireworks Response Plan     | 8/1/06         | BES    | N/A                   | Х                      | 6/25/07              |                        |                        |                          |                          |                          |                          | 7/17/07         | 6/7/07 LAPD document submitted      |
| 06-2316             |               | Red Flag Program & ITA Monitors     | 9/27/06        | BES    | N/A                   | Х                      |                      |                        |                        |                          |                          |                          |                          |                 | FD lead                             |
| 06-0546             |               | Haz Mat Investigation - Expo. Blvd. | 3/10/06        | BES    | ASAP                  |                        | 5/17/06              |                        |                        |                          |                          | Energy                   |                          |                 | FD & Sanitation leads; held         |
| 06-0969             |               | Citywide Helicopter Standardization | 4/23/06        | BES    | 45                    | X                      |                      |                        |                        |                          |                          |                          |                          |                 | City Air Ops. Exec. Comte lead      |

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|---------------------|---------------|--------------------------------------|----------------|--------|-----------------------|------------------------|----------------------|------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|--|
| 05-2737             |               | Emer Prep/Well Being-1st Responder   | 12/14/05       | BES    | 90                    | X                      | 6/5/06               |                        |                        |                          |                          |                          |                          |                 | EPD, PD, FD leads; report back         |
| 07-0132             |               | 2008 International EQ Conf. Comte.   | 1/19/07        | BES    | N/A                   | X                      |                      |                        |                        |                          |                          |                          |                          |                 | CD 12 chairing comte.                  |
| 07-2550             |               | US&R 07/08 Cooperative Agreement     | 8/9/07         | BES    | N/A                   | X                      |                      |                        |                        | X                        |                          |                          |                          |                 | 7/30/07 LAFD document submitted        |
| 06-1837             |               | Zoning and/or Building Code amend    | 8/8/06         | FPB    | 60                    |                        |                      |                        |                        |                          |                          | PLUM                     |                          |                 | City Planning lead                     |
| 06-1231             |               | Party Houses - Hollywood Hills       | 5/3/06         | FPB    | N/A                   | X                      |                      |                        |                        |                          |                          | PLUM                     |                          |                 | PD, FD, & LADBS leads                  |
| 06-0787             |               | Private Security Guards              | 4/7/06         | FPB    | N/A                   | X                      | 11/13/06             |                        |                        |                          |                          | Housing                  |                          |                 | CLA lead - held P/S                    |
| 04-1948             |               | Granny Flats                         | 9/28/04        | FPB    | 60                    | X                      | 4/10/06              |                        |                        |                          |                          | PLUM                     |                          |                 | FD/et al leads; 10/21/05 FD rpt. subm. |
| 06-0460             |               | Notification System - Storage Tanks  | 3/3/06         | FPB    | N/A                   | X                      |                      |                        |                        |                          |                          |                          |                          |                 | FD lead; report due                    |
| 07-0510             |               | Brush clearance by CBO's             | 2/21/07        | FPB    | N/A                   | X                      |                      |                        |                        |                          |                          |                          |                          |                 | Report back, but no due date given     |
| 07-0511             |               | NBC Universal/Supplemental Fee       | 2/21/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | PLUM                     |                          |                 | Planning Dept. lead                    |
| 07-0681             |               | Environmental Inspector position     | 3/6/07         | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | Energy                   |                          |                 | Env. Affairs, LADBS, FD, & C/A leads   |
| 07-1537             |               | Griffith Park Restoration Task Force | 5/15/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | Arts                     | 8/8/07                   |                 | Rec & Parks lead                       |
| 07-1535             |               | Dumpsters impeding emer response     | 5/15/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | Arts                     | P/Wrks.                  |                 | Eng/San/Street Services lead           |
| 07-1687             |               | Prohibiting smoking in parks         | 5/31/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | Arts                     | 7/18/07                  | 8/10/07         | 6/19/07 Zoo doc submitted              |
| 07-2078             |               | Shuttering counterfeiting locations  | 6/26/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | PLUM                     | 8/7/07                   |                 | PD & LADBS leads                       |
| 07-2141             |               | Methane mitigation system            | 6/29/07        | FPB    | N/A                   |                        |                      |                        |                        |                          |                          | Audits                   | PLUM                     |                 | Controller lead                        |
| 07-2222             |               | 2006 Brush Clearance Appeals         | 7/12/07        | FPB    | N/A                   | X                      | 7/23/07              |                        |                        |                          |                          |                          |                          | 8/1/07          | 6/13/07 & 7/18/07 FD docs submitted    |
| 07-0510-S1          |               | Brush Admin. Cost Fee Increase       | 7/19/07        | FPB    | N/A                   | X                      | 7/30/07              | Х                      |                        |                          |                          |                          |                          | 8/14/07         | 6/13/07 FD report submitted            |
| 07-1740-S1          |               | Hillside development risks           | 7/25/07        | FPB    | 9/7/07                | X                      |                      |                        |                        |                          |                          | PLUM                     |                          |                 | FD, LADBS, DOT, BSS, BOE leads         |
| 06-1971             |               | LAFD Regional P/M Training Center    | 8/16/06        | BTRM   | 60                    | X                      | 9/25/06              |                        |                        |                          |                          |                          |                          |                 | FD lead; report due; held P/S          |
| 06-1964             |               | AEDs within City-owned Rec Centers   | 8/16/06        | BTRM   | N/A                   |                        |                      |                        |                        |                          |                          | Arts-10/06               | IT-8/14/07               |                 | CLA and Rec & Parks leads              |
| 04-1673             |               | HIV Exposure                         | 11/10/04       | BTRM   | N/A                   |                        |                      |                        |                        | Х                        |                          |                          |                          |                 | Personnel Dept. lead                   |
| 05-0801             |               | Pers. Dept. comm Recruiting costs    | 10/30/06       | BTRM   | N/A                   | Х                      |                      | Х                      |                        |                          |                          |                          |                          |                 | Personnel Dept. lead                   |
| 04-2617             |               | CAO comm Workers' Comp claims        | 11/9/06        | BTRM   | N/A                   |                        |                      | Х                      | 2/24/06                | Х                        |                          |                          |                          |                 | CAO lead; held B/F                     |

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|---------------------|---------------|-------------------------------------|----------------|--------|-----------------------|------------------------|----------------------|------------------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|---------------------------------------|
| 06-2929             |               | Command Structure Leadership Trng.  | 11/29/06       | BTRM   | N/A                   | Х                      |                      |                        |                        | Х                        |                          | Audits                   |                          |                 | CAO & CLA leads                       |
| 05-1886             |               | Cambridge                           | 11/17/05       | BTRM   | N/A                   |                        |                      |                        |                        | X                        | 3/1/06                   |                          |                          |                 | Personnel & Fire leads                |
| 05-1886-S1          |               | Cambridge Workers' Comp claims      | 2/6/07         | BTRM   | N/A                   |                        |                      |                        |                        | X                        |                          |                          |                          |                 | Personnel Dept. lead                  |
| 07-0410             |               | Workers' Comp Performance Audit     | 2/8/07         | BTRM   | N/A                   |                        |                      |                        |                        |                          |                          | Audits                   | 7/25/07                  | 8/7/07          | 6/12/07: Cambridge doc submitted      |
| 05-1886-S2          |               | Tristar Risk Mgmt Cambridge         | 8/2/07         | BTRM   | N/A                   |                        |                      |                        |                        | X                        |                          |                          |                          |                 | 8/1/07 Personnel doc submitted        |
| 03-2160             |               | San Fernando Fire Station           | 1/5/06         | BSS    | N/A                   | X                      |                      | Х                      |                        |                          |                          | Info Tech                |                          |                 | FD/GSD leads; 4/26/06 FD rpt. subm.   |
| 04-1473-S1          |               | Interoperability                    | 9/9/05         | BSS    | 30                    | X                      |                      | Х                      |                        |                          |                          |                          |                          |                 | FD/PD/ITA leads; 10/25/05 FD rpt sub. |
| 06-0996             |               | Sworn F/Fs in OCD                   | 5/8/06         | BSS    | N/A                   |                        |                      |                        |                        |                          |                          | Audits                   | 4/11/07                  |                 | 5/16 FD and 5/17 CAO docs submitted   |
| 06-0095             |               | Power Outage Notification           | 1/12/06        | BSS    | N/A                   | X                      |                      |                        |                        |                          |                          | Energy                   |                          |                 | DWP lead; LAPD/LAFD                   |
| 07-0373             |               | FS 87 - LA v. Devonshire            | 2/7/07         | BSS    | N/A                   |                        |                      | Х                      |                        |                          |                          |                          |                          | 8/15/07         | 8/1/07 C/A settlement doc submitted   |
| 06-1576             |               | FS 82 proceed expeditiously         | 3/7/07         | BSS    | N/A                   | X                      | 8/13/07              |                        |                        |                          |                          |                          |                          |                 | BOE & LAFD leads                      |
| 07-1027             |               | Photo-sharing software program      | 4/4/07         | BSS    | N/A                   | Х                      |                      |                        |                        |                          |                          |                          |                          |                 | 7/5/07 PD docs submitted              |
| 05-0427-S4          |               | Prop. Q Communication               | 4/12/07        | BSS    | N/A                   | Х                      |                      |                        |                        |                          |                          |                          |                          |                 | June 2007 Quarterly Report            |
| 07-1231             |               | Van Nuys Airport 12-acre lease      | 4/19/07        | BSS    | N/A                   |                        |                      |                        |                        |                          |                          | Info Tech                |                          |                 | GSD/LAFD leads                        |
| 05-0427-S3          |               | Prop. Q Communication               | 4/23/07        | BSS    | N/A                   | X                      | 7/23/07              |                        |                        |                          |                          |                          |                          |                 | Prop Q Citizens Oversight Comte. Itr. |
| 05-1638             |               | FS 82 properties                    | 6/19/07        | BSS    | N/A                   | X                      | 8/13/07              |                        |                        |                          |                          | Transp.                  |                          |                 | 6/14/07 CAO doc submitted             |
| 07-2155             |               | Firstwatch/DHS - surveillance prog. | 7/2/07         | BSS    | N/A                   | Х                      | 7/30/07              |                        |                        |                          |                          |                          |                          | 8/10/07         | 7/24/07 CAO doc submitted             |
| 07-0600-S13         |               | 9 sworn positions for OCD           | 7/17/07        | BSS    | N/A                   | Х                      |                      | Х                      |                        | X                        |                          |                          |                          |                 | 7/16/07 CAO doc submitted             |
| 07-2505             |               | Prop. Q Annual Report               | 8/7/07         | BSS    | N/A                   | Х                      |                      |                        |                        |                          |                          |                          |                          |                 | 7/26/07 Oversight Comte. ltr.         |
| 06-2396             |               | FD comm Amb. Billing collections    | 10/10/06       | BAS    | N/A                   | Х                      |                      | Х                      |                        |                          |                          | Audits                   |                          |                 | FD lead; 10/4/06 FD rpt. subm.        |
| 05-0600-S53         |               | CAO comm Heavy Rescue Costs         | 4/20/06        | BAS    | N/A                   | Х                      |                      | Х                      |                        |                          |                          |                          |                          |                 | N/A                                   |
| 07-0630             |               | Annual medicals/physicals           | 2/28/07        | BAS    | N/A                   |                        |                      |                        |                        | Х                        |                          |                          |                          |                 | Pers. Dept. and CAO leads             |
| 06-0600-S74         |               | Mid-Year Financial Status Report    | 4/6/07         | BAS    | N/A                   |                        |                      | Х                      | 4/9/07                 |                          |                          |                          |                          |                 | CAO lead/ASB Cmdr verbally reported   |
| 03-2469             |               | Ambulance Billing Accts Collection  | 4/18/07        | BAS    | N/A                   | Х                      |                      | Х                      |                        |                          |                          |                          |                          |                 | City Attorney communication           |

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| 07-1538             |               | Griffith Park Fire OT costs           | 5/15/07        | BAS    | N/A |                        |  |  |        | Arts                     | 8/8/07 |                 | CAO lead                        |
| 07-1875             |               | Citywide Billing/Collection Practices | 6/12/07        | BAS    | N/A |                        |  |  |        | Audits                   |        |                 | Controller lead                 |
| 05-0967             |               | Special Services Fee Increase-07/08   | 8/10/07        | BAS    | N/A | Х                      |  |  |        |                          |        |                 | 7/19/07 LAFD document submitted |
|                     |               |                                       |                |        |     |                        |  |  |        |                          |        |                 |                                 |
|                     |               |                                       |                |        |     |                        |  |  |        |                          |        |                 |                                 |
|                     |               |                                       |                |        |     |                        |  |  |        |                          |        |                 |                                 |
|                     |               |                                       |                |        |     |                        |  |  |        |                          |        |                 |                                 |

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