

LOS ANGELES FIRE DEPARTMENT



KRISTIN M. CROWLEY
FIRE CHIEF

May 10, 2024

BOARD OF FIRE COMMISSIONERS
FILE NO. 24-040

TO: Board of Fire Commissioners

FROM: *KC* Kristin M. Crowley, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

FINAL ACTION: Approved Approved w/Corrections Withdrawn
 Denied Received & Filed Other

SUMMARY

Attached for review by the Board of Fire Commissioners is the City Council and Committees Activity Report, for the period of April 5th, 2024, through May 10th, 2024, from the Office of the Chief of Staff.

RECOMMENDATION

That the Board:
Receive and file the attached report.

The Board report was prepared by Matthew Hernandez, LAFD Government Affairs Director.

Attachment



Council / Committee Activity Report

April 5th, 2024 through May 10th, 2024

	COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
1	Public Safety Committee	21-1471	01/13/23	(Buscaino) PD, FD, and any other departments report in 30 days with recommendations to increase the recruitment of hiring of City of LA residents. And report with recommendations to establish an incentive program for current personnel who successfully recruit City residents to join the departments.	J. Brown	Council referred item to Personnel, Audits, and Hiring Committee.
2	Public Safety Committee	22-1464	03/15/23	(O'Farrell) Motion relative to designating the LAFD as the Local Implementing Agency for the City as it pertains to the development and maintenance of an integrated community alerting and notification system for petroleum refinery incidents; and related matters.	Weireter	Committee date, TBD.
3	Public Safety Committee	21-0465	04/27/23	(Rodriguez) Instruct FD and City Attorney with assistance of the CLA and CAO to report to the City Council on the number of patient transports provided for persons incarcerated in County jail, the length of average deployment, the rescue impact on standards of cover, and dollars spent on an annual basis for the past 5 years of deployment. Furthermore, instruct the FD and City Attorney with the CLA and CAO to report to the City Council on how the City can pursue full cost recovery for transport services rendered to the County.	K. Cook	Committee date, TBD.
4	Public Safety Committee	23-0352	05/09/23	(Park) Motion relative to calls for service to the Los Angeles Fire Department related to lithium-ion battery fires; and recommendations for safety reforms; and a public awafrenedd on lithium-ion battery; and related matters.	D. Perez	Committee date, TBD.
5	Government Operations	23-0506	05/12/23	(Raman) BOE & FD report back within 90 days with a project development plan and potential funding sources to fortify FS 79 to protect the station from vehicle strikes, including recommendation for the placement of bollards or other protective installations.	Caspian	Waiting on BOE to report back to City Council
6	Public Works Committee	11-1813-S8	06/09/23	(McOsker) Public Works, EMD, FD, DBS, DWP, and City attorney to report back on an analysis of regulating authority for the water basin under the purview of the City's jurisdiction, when it comes to the operations of the site, and its potential water contamination produced by the Rancho LPG Facility.	R.Long	Council approved, referred to Energy and Environment Committee.
7	City Council	23-0485	09/01/23	City Attorney report back on the Ordinance Amending Article 7, Chapter 5 of the Los Angeles Municipal Code to incorporate by reference portions of the 2022 Edition of the California Fire Code and the 2021 Edition of the International Fire Code, and effect other non-substantive corrections	D. Perez	City Clerk scheduled item for Council on September 5, 2023.

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
8 City Council	23-0929	10/04/23	CONSIDERATION OF MOTION (RODRIGUEZ – HARRIS-DAWSON) relative to acceptance of the dedications and/or grants of parcels of land and/or property rights for the property located at 16300 Foothill Boulevard in Council District 7 for a new Fire Station. Recommendation for Council action: AUTHORIZE the Department of General Services (GSD) and the Bureau of Engineering (BOE) to accept the dedications and/or grants of parcels of land and/or property rights for the property at 16300 Foothill Boulevard (Assessor Parcel Number 2603007038) for a new Fire Station; and, INSTRUCT the GSD and BOE to report within 30 days with any recommendations necessary to facilitate acceptance of the dedication and acquisition of the Property.	S. Gutierrez	Approved in Council, report back by GSD & BOE in 30 days in front of Council
9 Public Safety Committee	23-1106	11/07/23	Motion (Rodriguez – Padilla) relative to the necessary steps to conduct a Nexus / Feasibility Study to determine if there is a relationship between new development and increased fire, and related matters.	O. Saunders	Referred to City Council
10 Personnel, Audits, and Hiring Committee	23-1026	09/19/23	the City Administrative Officer and the Fire Department report back to the City Council within 30 days on the process and costs of applying the Bilingual Bonus to all firefighters in the field who speak any of the top five languages spoken in the City, and all languages that are spoken by more than two percent of the population of the City, regardless of the station where the individual Firefighter serves.	O. Saunders	Referred to PAH
11 Energy & Environment Committee	23-1352	12/01/23	the City Council direct the Los Angeles Fire Department, the Petroleum Administrator, and other departments as appropriate to investigate violations over the past twenty years by the operator of the pipeline serving the West Pico drill site and levy all appropriate fines, including any potential accrued interest on fines for past violations, within 60 days.	D. Perez	Referred to Energy & Environment committee
12 Public Safety Committee	23-1425	12/12/23	the Fire Department, in coordination with the Department of Aging, the Emergency Management Department, and other related departments, report back on a strategic emergency plan, which includes escape routes, for Council Districts in high-fire-severity zones, and a practical approach to communicate the strategic emergency plan and conduct outreach to seniors and community members in high-fire-severity zones.	R. Villanueva	In progress by EMD
13 Energy & Environment Committee	23-1285		the City Council instruct the Chief Legislative Analyst, with the assistance of the Department of Recreation and Parks, Fire Department, Police Department, General Services Department, Economic Workforce and Development Department, and Bureau of Public Works, to report back in 15 days on: (i) the resources needed to expedite and streamline the permitting process for scripted film and television productions with FilmLA; (ii) an evaluation of any City fees associated with these productions and potential beneficial adjustments to them; and (iii) any changes in policy or administrative practices that could be made temporarily or permanently to facilitate and expedite the resumption of local production.	D. Perez	Referred to City Council, Awaiting report back from listed departments

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
Energy & Environment Committee	24-0082	01/23/24	City Council request the Los Angeles Regional Water Quality Control Board (LARWQCB), California Geologic Energy Management Division (CalGEM), and the California Environmental Protection Agency (CalEPA), with assistance from the Los Angeles Fire Department (LAFD), the Office of Petroleum and Natural Gas Administration (OPGNAS), and the Bureau of Sanitation (LASAN), to present to the Energy & Environment Committee a report relative to the full list of factors that could have led to the Wilmington oil spill event on January 20, 2024. This should also include the cause of the incident, the volume released of crude oil and the volume recovered. Additionally, the required clean-up after the contamination and the cost of full remediation for the impacted streets in Wilmington should be included in the report.	D. Perez	Referred to Energy & Environment committee to be heard on a date TBD.
Transportation Committee	24-0131		City Council instruct the Bureau of Street Services, Department of Transportation and Bureau of Engineering, in consultation with the CAO, City Attorney, Fire Department and Police Department, to report on an implementation plan that would comply with Measure HLA and all applicable city, county and state fire and vehicle codes.	D. Perez	Referred to City Council
Transportation Committee	24-0173*		the City Council instruct the Fire Department and the Police Department to report with the number of responses for vehicle crashes, including responses for crashes with injuries, severe injuries, and fatalities, as well as the staff time and associated staffing costs associated with said responses, annually, for the past five years (2019-2023).	R. Villanueva	Referred to Transportation Committee
Public Safety Committee	24-0185		the Fire Department report back on the number of women currently serving in the department, by classification. This report should include sworn and civilian positions, the Fire Department report back on recruitment efforts that are aimed to increase the number of women in sworn and civilian positions throughout the entire department, the Fire Department, in collaboration with the Personnel Department, report back on the retention rate of women throughout the Department. This report should include recommendations for how the Department will improve retention rates going forward. the Fire Department, in collaboration with the Personnel Department, report back on promotional opportunities within the department and the number of women being promoted throughout the Department.	J. Moore	Referred to Public Safety Committee
Public Safety Committee	24-0186		Fire Department report to the Council on the current status of its HAZMAT teams, including how they are assigned and staffed citywide; and whether they are sufficiently staffed and equipped to address large and/or multiple HAZMAT incidents simultaneously.	R. Thompson	Referred to Public Safety Committee
Public Safety Committee	24-0251		Fire Department to report on the status of life/safety repairs that resulted from the February 2024 storm, in addition to other improvements that are funded but have not been implemented. Instruct the General Services Department, in coordination with the Fire Department and Emergency Management Department, to report on its process for prioritizing and expediting repairs to city assets that are essential to life and safety.	J. Brown	Referred to Public Safety Committee

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COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
20 Public Safety Committee	24-0326		City Administrative Officer, in consultation with the Fire Department and the General Services Department, be instructed to report back with potential funding sources to lease or acquire new Fire facilities.	M. Mullen	Referred to Public Safety Committee and Government Operations Committee
21 Transportation Committee	23-1177		Los Angeles World Airports (LAWA) and Chief Legislative Analyst (CLA) reports relative to Autonomous Vehicle Regulations.	M. Hernandez	Referred to Transportation Committee for discussion
22 Energy & Environment Committee			Fire Department be instructed, with assistance from the City Attorney, Office of Finance, and City Administrative Office, to report to Council with recommendations on updates to the City's Oil Well Inspection Program necessitated by the state's Orphan Well Prevention Act including relevant ordinance changes, as well as provide a list of oil wells across the City that are likely "orphaned" without a solvent operator to properly plug and abandon them with recommended next steps for developing a plan to address them.	M. Farias	Report to be submitted on 5/17