

February 6, 2024

# LOS ANGELES FIRE DEPARTMENT



KRISTIN M. CROWLEY  
FIRE CHIEF

January 25, 2024

BOARD OF FIRE COMMISSIONERS  
FILE NO. 24-010

TO: Board of Fire Commissioners

FROM:  Kristin M. Crowley, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

FINAL ACTION:	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Corrections	<input type="checkbox"/> Withdrawn
	<input type="checkbox"/> Denied	<input type="checkbox"/> Received & Filed	<input type="checkbox"/> Other

## SUMMARY

Attached for review by the Board of Fire Commissioners is the City Council and Committees Activity Report, for the period of December 15, 2023, through January 25, 2024, from the Office of the Chief of Staff.

## RECOMMENDATION

That the Board:  
Receive and file the attached report.

The Board report was prepared by Matthew Hernandez, LAFD Government Affairs Director.

Attachment



# Council / Committee Activity Report

December 15th, 2023 through January 25th, 2024

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
City Council	20-1478	01/13/23	(Rodriguez) CLA directed to report on Prop. 19's projections to generate increased revenues for City Fire Services and on the steps necessary to ensure the City receives its share of any additional tax revenue resulting from the passage of this measure. Instruct the FD to report on available funding sources to expand fire facilities and resources, including a plan to expand staffing and facilities in Sylmar and restore the engine company at FS 74, projected need of any additional drill tower classes, and prioritize the restoration and expansion of fire resources in similar fire prone and disenfranchised communities across the City.		Council referred item to Budget, Finance and Innovation Committee
Public Safety Committee AND Budget & Finance Committee	21-0980	01/13/23	(Rodriguez) Instruct the LAFD to report on the organizational study.	J. Brown	Council referred item to Budget, Finance and Innovation Committee.
Public Safety Committee	21-1471	01/13/23	(Buscaino) PD, FD, and any other departments report in 30 days with recommendations to increase the recruitment of hiring of City of LA residents. And report with recommendations to establish an incentive program for current personnel who successfully recruit City residents to join the departments.	J. Brown	Council referred item to Personnel, Audits, and Hiring Committee.
Public Safety Committee	22-1464	03/15/23	(O'Farrell) Motion relative to designating the LAFD as the Local Implementing Agency for the City as it pertains to the development and maintenance of an integrated community alerting and notification system for petroleum refinery incidents; and related matters.	Weireter	Committee date, TBD.
Public Safety Committee	23-0332	03/21/23	(McOsker) LAFD report back on the Standards of Cover, as well as federal or state funding that may be available for the restoration of fire stations or services.	D. Perez/Thomas	Report submitted and included in Fire Chief's presentation to City Council on 10/24
Public Safety Committee	21-0465	04/27/23	(Rodriguez) Instruct FD and City Attorney with assistance of the CLA and CAO to report to the City Council on the number of patient transports provided for persons incarcerated in County jail, the length of average deployment, the rescue impact on standards of cover, and dollars spent on an annual basis for the past 5 years of deployment. Furthermore, instruct the FD and City Attorney with the CLA and CAO to report to the City Council on how the City can pursue full cost recovery for transport services rendered to the County.	K. Cook	Committee date, TBD.
Public Safety Committee	23-0352	05/09/23	(Park) Motion relative to calls for service to the Los Angeles Fire Department related to lithium-ion battery fires; and recommendations for safety reforms; and a public awareness on lithium-ion battery; and related matters.	D. Perez	Committee date, TBD.
Government Operations	23-0506	05/12/23	(Raman) BOE & FD report back within 90 days with a project development plan and potential funding sources to fortify FS 79 to protect the station from vehicle strikes, including recommendation for the placement of bollards or other protective installations.	Caspian	Waiting on BOE to report back to City Council
Public Works Committee	11-1813-S8	06/09/23	(McOsker) Public Works, EMD, FD, DBS, DWP, and City attorney to report back on an analysis of regulating authority for the water basin under the purview of the City's jurisdiction, when it comes to the operations of the site, and its potential water contamination produced by the Rancho LPG Facility.	R. Long	Council approved, referred to Energy and Environment Committee.

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
Public Safety Committee	23-0600-S18	06/20/23	Special Studies by Legislative Analyst to instruct the Fire Department to report to PSC and the Government Operations Committee on the Department's building and maintenance challenges and the cost associated with making repairs.	Mullen	Voted on consent to City Council
City Council	12-0122-S2	06/22/23	(Krekorian) Instruct the FD to report on the details of implementing a False fire Alarm program that includes full cost recovery of sworn responses and required staff resources for successful program administration.	D. Perez/Steinberg	City Attorney transmitted Ordinance. City Council voted and approved on 10/23
City Council	23-0485	09/01/23	City Attorney report back on the Ordinance Amending Article 7, Chapter 5 of the Los Angeles Municipal Code to incorporate by reference portions of the 2022 Edition of the California Fire Code and the 2021 Edition of the International Fire Code, and effect other non-substantive corrections	D. Perez	City Clerk scheduled item for Council on September 5, 2023.
City Council	23-0929	10/04/23	CONSIDERATION OF MOTION (RODRIGUEZ – HARRIS-DAWSON) relative to acceptance of the dedications and/or grants of parcels of land and/or property rights for the property located at 16300 Foothill Boulevard in Council District 7 for a new Fire Station. Recommendation for Council action: AUTHORIZE the Department of General Services (GSD) and the Bureau of Engineering (BOE) to accept the dedications and/or grants of parcels of land and/or property rights for the property at 16300 Foothill Boulevard (Assessor Parcel Number 2603007038) for a new Fire Station; and, INSTRUCT the GSD and BOE to report within 30 days with any recommendations necessary to facilitate acceptance of the dedication and acquisition of the Property.	S. Gutierrez	Approved in Council, report back by GSD & BOE in 30 days in front of Council
Public Safety Committee	23-1106	11/07/23	Motion (Rodriguez – Padilla) relative to the necessary steps to conduct a Nexus / Feasibility Study to determine if there is a relationship between new development and increased fire, and related matters.	O. Saunders	Referred to City Council
Personnel, Audits, and Hiring Committee	23-1026	09/19/23	the City Administrative Officer and the Fire Department report back to the City Council within 30 days on the process and costs of applying the Bilingual Bonus to all firefighters in the field who speak any of the top five languages spoken in the City, and all languages that are spoken by more than two percent of the population of the City, regardless of the station where the individual Firefighter serves.	O. Saunders	Referred to PAH, report is in progress
Energy & Environment Committee	23-1352	12/01/23	the City Council direct the Los Angeles Fire Department, the Petroleum Administrator, and other departments as appropriate to investigate violations over the past twenty years by the operator of the pipeline serving the West Pico drill site and levy all appropriate fines, including any potential accrued interest on fines for past violations, within 60 days.	D. Perez	Referred to Energy & Environment committee
	23-1425	12/12/23	the Fire Department, in coordination with the Department of Aging, the Emergency Management Department, and other related departments, report back on a strategic emergency plan, which includes escape routes, for Council Districts in high-fire-severity zones, and a practical approach to communicate the strategic emergency plan and conduct outreach to seniors and community members in high-fire-severity zones.	R. Villanueva	On City Council Agenda 1/30

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	LEAD	STATUS
Energy & Environment Committee	23-1285		<p>the City Council instruct the Chief Legislative Analyst, with the assistance of the Department of Recreation and Parks, Fire Department, Police Department, General Services Department, Economic Workforce and Development Department, and Bureau of Public Works, to report back in 15 days on:</p> <ul style="list-style-type: none"> <li>(i) the resources needed to expedite and streamline the permitting process for scripted film and television productions with FilmLA;</li> <li>(ii) an evaluation of any City fees associated with these productions and potential beneficial adjustments to them; and</li> <li>(iii) any changes in policy or administrative practices that could be made temporarily or permanently to facilitate and expedite the resumption of local production.</li> </ul>	D. Perez	Referred to City Council, Awaiting report back from listed departments
Energy & Environment Committee	24-0082	01/23/24	<p>e City Council request the Los Angeles Regional Water Quality Control Board (LARWQCB), California Geologic Energy Management Division (CalGEM), and the California Environmental Protection Agency (CalEPA), with assistance from the Los Angeles Fire Department (LAFD), the Office of Petroleum and Natural Gas Administration (OPGNAS), and the Bureau of Sanitation (LASAN), to present to the Energy &amp; Environment Committee a report relative to the full list offactors could have led to the Wilmington oil spill event on January 20, 2024. This should also include the cause ofthe incident, the volume released of crude oil and the volume recovered. Additionally, the required clean-up after the contamination and the cost offull remediation for the impacted streets in Wilmington should be included in the report.</p>	D. Perez	Referred to Energy & Environment committee to be heard on a date TBD.

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