

October 2, 2018

LOS ANGELES FIRE DEPARTMENT



RALPH M. TERRAZAS
FIRE CHIEF

September 20, 2018

TO: Board of Fire Commissioners

BOARD OF FIRE COMMISSIONERS
FILE NO. 18-099

FROM: *RMT*
Ralph M. Terrazas, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

FINAL ACTION: ☐ Approved
☐ Denied

☐ Approved w/Corrections
☐ Received & Filed

☐ Withdrawn
☐ Other

SUMMARY

Attached for review by the Board of Fire Commissioners is the City Council and Committees Activity Report, for the period of September 7, 2018 through September 20, 2018, from the Office of the Chief of Staff.

RECOMMENDATION

That the Board:
Receive and file the attached report.

The Board report was prepared by Deputy Chief Graham Everett, Chief of Staff.

Attachment

Council / Committee Activity Report



COUNCIL/COMMITTEE ACTIVITY REPORT BFC 18-099 September 6, 2018, through September 20, 2018

| COUNCIL/COMMITTEE | FILE NO | Date | SUBJECT | REPRESENTATIVE | STATUS | ACTIVE WITH CITY ATTORNEY |
|-------------------------|--------------|----------|---|----------------|---|---|
| City Council | 16-0881 | 05/08/18 | Preparing an ordinance requiring all gated communities to install universal emergency access systems. | Miller | | City Attorney's office is drafting. |
| Public Safety Committee | 18-0600-S19 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee with metrics related to the Fire Psychologist position, including metrics related to quantifying the success and potential expansion of the program. | | Referred to PSC - date TBD. | |
| Public Safety Committee | 18-0600-S20 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee on the impact of the LAX Advanced Provider Response Unit (APRU) pilot program to the surrounding neighborhoods and stations, the anticipated impact of Phase 2, and the potential for full reimbursement from the Department of Airports for the Program. | | Referred to PSC - date TBD. | |
| Public Safety Committee | 18-0600-S21 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee and the Energy, Climate Change, and Environmental Justice Committee on projections of what fire conditions are anticipated to be in 10 to 20 years given the effects of global warming and climate change. The report should include the anticipated service and financial impacts in future years related to climate change. | | Referred to PSC - date TBD. | |
| Budget and Finance | 18-0600-S124 | 05/21/18 | Motion (Rodriguez - Buscaino) - Budget and Finance Committee report on the Mayor's Proposed Budget for 2018-19 be amended to provide nine-months funding for two Firefighter III's to staff a Fast Response Vehicle at Fire Station 91 in Sylmar. | | Referred to B&F - date TBD. | |
| City Council | 18-0232 | 05/23/18 | Establishing a non-compliance penalty fee for businesses who fail to submit a hazardous materials business plan. | Miller | | City attorney is drafting. |
| City Council | 18-0064 | 06/08/18 | Motion (Englander - Koretz) relative to increased support for children of members of the Los Angeles Fire Department (LAFD) and Los Angeles Police Department (LAPD) lost in Line of Duty Deaths (LODD) to become LAPD and/or LAFD members. | | Council approved on consent. Will head back to PS for report back in 30 days from CLA with options. | |
| Public Safety Committee | 18-0095 | 06/13/18 | Motion (Buscaino - Englander - Bonin) relative to a request to the Los Angeles County Sheriff's Department to conduct a thorough investigation of the incident that occurred on West 25th Street in San Pedro on January 30, 2018 and present their findings to the Council; and a report on the cost incurred by the City in response to the call for service. (motion) -instructing CAO, with LAPD & LAFD to present cost incurred by City in response to call for service. | Everett | Committee approved with recommendations - heads to City Council. Date TBD. | |
| City Council | 09-1977-S2 | 07/03/18 | Public Safety Committee Report relative to recommended amendments to the Los Angeles Fire Code and Los Angeles Municipal Code regarding brush clearance. | Hayden | | City Attorney's office drafted & transmitted to the Clerk, 09/17. To be heard in PS Committee, TBD. |
| City Council | 18-0235 | 07/26/18 | Permit requirement for temporary change of use for assemblage purposes and authority to approve or disapprove the crowd management and medical plans for the LAFD. | Miller | | City Attorney's office drafted and transmitted ordinance, July 26. To be heard in PS Committee TBD. |

| COUNCIL/COMMITTEE | FILE NO. | Date | SUBJECT | REPRESENTATIVE | STATUS | ACTIVE WITH CITY ATTORNEY |
|---|------------|----------|---|----------------|--|---------------------------------|
| Public Safety Committee | 18-0234 | 08/22/18 | Proposed fees for high-piled combustible storage plans, emergency responder radio coverage systems and installation of gates and barriers across fire apparatus access roads | Miller | Committee continued for the next meeting TBD. | |
| Public Safety & Budget/Finance Committees | 12-1693-S1 | | Instruct the Fire Department to take the appropriate steps to negotiate an amendment to the Los Angeles City/County Automatic Aid Memorandum of Understanding (MOU) to add the provision of an Advanced Life Support unit from the Los Angeles County Fire Department for Emergency Medical Service incidents occurring in the community of Ladera (AKA: Ladera Heights Median), and report to the City Council with a description of any reciprocal services that may need to be provided by the LAFD to L.A. County Fire. And instruct the Fire Department to report on the status of the proposal to construct and staff a new L.A. City Fire Station 54, including: the required parcel size, an assessment of suitable properties, anticipated land acquisition and construction costs, potential funding sources in lieu of a Citywide fire facility bond measure, and the recommended resource types for assignment to this new fire station, based on geographic coverage needs and current service demands | | Committee dates TBD | |
| Public Safety Committee | 18-0786 | | Instruct LAFD report on their CERT supply cache pilot and the necessary maintenance and replenishment of supplies within 60 days. I FURTHER MOVE that the Fire Department, Emergency Management Department and the Department of Neighborhood Empowerment, with the assistance of the General Services Department and Recreation and Parks, report within 60 days on the creation of a pilot program to place cache units at City facilities within the boundaries of each Neighborhood Council in Council District 3. This report should provide options for Neighborhood Councils to purchase the caches, and possible metrics on determining the success of a pilot | Ignatczyk | Committee date TBD | |
| Public Safety Committee | 12-0122 | | Unwanted Alarm Program | Souter/June | | City Attorney's office drafting |
| Public Safety Committee | 17-0940 | | The regulation and inspection of below-ground storage facilities for natural gas and other hazardous materials. Instruct the LAFD to report on what ability and authority the City should have to regulate and inspect below-ground storage facilities or natural gas and other hazardous materials, and on what actions the City can take to ensure that it has the authority for permitting and inspecting these facilities with said regulations to be formed under the franchise agreement structure. | Royce Long | Report back being drafted. Committee date TBD. | |