

August 21, 2018

LOS ANGELES FIRE DEPARTMENT



RALPH M. TERRAZAS
FIRE CHIEF

August 9, 2018

TO: Board of Fire Commissioners

BOARD OF FIRE COMMISSIONERS
FILE NO. 18-084

FROM: *RMT* Ralph M. Terrazas, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

| | | | |
|---------------|-----------------------------------|---|------------------------------------|
| FINAL ACTION: | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Corrections | <input type="checkbox"/> Withdrawn |
| | <input type="checkbox"/> Denied | <input type="checkbox"/> Received & Filed | <input type="checkbox"/> Other |

SUMMARY

Attached for review by the Board of Fire Commissioners is the City Council and Committees Activity Report, for the period of July 27, 2018 through August 10, 2018, from the Office of the Chief of Staff.

RECOMMENDATION

That the Board:
Receive and file the attached report.

The Board report was prepared by Deputy Chief Graham Everett, Chief of Staff.

Attachment

Council / Committee Activity Report



COUNCIL/COMMITTEE ACTIVITY REPORT BFC 18-084 July 27, 2018, through August 10, 2018

| COUNCIL/COMMITTEE | FILE NO. | Date | SUBJECT | REPRESENTATIVE | STATUS | ACTIVE WITH CITY ATTORNEY |
|-------------------------|--------------|----------|---|----------------|---|---|
| Public Safety Committee | 18-0600-S19 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee with metrics related to the Fire Psychologist position, including metrics related to quantifying the success and potential expansion of the program. | | Referred to PSC - date TBD. | |
| Public Safety Committee | 18-0600-S20 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee on the impact of the LAX Advanced Provider Response Unit (APRU) pilot program to the surrounding neighborhoods and stations, the anticipated impact of Phase 2, and the potential for full reimbursement from the Department of Airports for the Program. | | Referred to PSC - date TBD. | |
| Public Safety Committee | 18-0600-S21 | 05/21/18 | Instruct the Fire Department to report to the Public Safety Committee and the Energy, Climate Change, and Environmental Justice Committee on projections of what fire conditions are anticipated to be in 10 to 20 years given the effects of global warming and climate change. The report should include the anticipated service and financial impacts in future years related to climate change. | | Referred to PSC - date TBD. | |
| Budget and Finance | 18-0600-S124 | 05/21/18 | Motion (Rodriguez - Buscaino) - Budget and Finance Committee report on the Mayor's Proposed Budget for 2018-19 be amended to provide nine-months funding for two Firefighter III's to staff a Fast Response Vehicle at Fire Station 91 in Sylmar. | | Referred to B&F - date TBD. | |
| City Council | 18-0064 | 06/08/18 | Motion (Englander - Koretz) relative to increased support for children of members of the Los Angeles Fire Department (LAFD) and Los Angeles Police Department (LAPD) lost in Line of Duty Deaths (LODD) to become LAPD and/or LAFD members. | | Council approved on consent. Will head back to PS for report back in 30 days from CLA with options. | |
| Public Safety Committee | 18-0095 | 06/13/18 | Motion (Buscaino - Englander - Bonin) relative to a request to the Los Angeles County Sheriff's Department to conduct a thorough investigation of the incident that occurred on West 25th Street in San Pedro on January 30, 2018 and present their findings to the Council; and a report on the cost incurred by the City in response to the call for service. (motion) -instructing CAO, with LAPD & LAFD to present cost incurred by City in response to call for service. | Everett | Committee approved with recommendations - heads to City Council. Date TBD. | |
| City Council | 09-1977-S2 | 07/03/18 | Public Safety Committee Report relative to recommended amendments to the Los Angeles Fire Code and Los Angeles Municipal Code regarding brush clearance. | Hayden | | Council approved on consent. City Attorney, in collaboration with FPB, reviewing draft ordinance. Will go back to |
| City Council | 16-0881 | 05/08/18 | Preparing an ordinance requiring all gated communities to install universal emergency access systems. | Miller | | Council approved. City attorney is drafting. |
| City Council | 18-0235 | 07/26/18 | Permit requirement for temporary change of use for assemblage purposes and authority to approve or disapprove the crowd management and medical plans for the LAFD. | Miller | | City attorney drafted and transmitted ordinance, July 26. To be heard in PS Committee TBD. |
| City Council | 18-0232 | 05/23/18 | Establishing a non-compliance penalty fee for businesses who fail to submit a hazardous materials business plan. | Miller | | City attorney is drafting. |

| COUNCIL/COMMITTEE | FILE NO. | Date | SUBJECT | REPRESENTATIVE | STATUS | ACTIVE WITH CITY ATTORNEY |
|-------------------|----------|----------|---|----------------|--------|--|
| City Council | 18-0234 | 05/25/18 | Proposed fees for high-piled combustible storage plans, emergency responder radio coverage systems and installation of gates and barriers across fire apparatus access roads. | Miller | | City attorney drafted and transmitted the ordinance on July 25. Will be heard in PS Committee TBD. |