## RALPH M. TERRAZAS FIRE CHIEF

April 2, 2018

BOARD OF FIRE COMMISSIONERS FILE NO. 18-034

TO: Board of Fire Commissioners

FROM: ₩<sup>3</sup>Ralph M. Terrazas, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

FINAL ACTION: —— Approved —— Denied	Approved w/Corrections Received & Filed	<ul><li>Withdrawn</li><li>Other</li></ul>

## **SUMMARY**

Attached for the Board of Fire Commissioners review is the City Council and Committees Activity Report, for the period of March 12, 2018 through March 29, 2018, from the Office of the Chief of Staff.

## **RECOMMENDATION**

That the Board:

Receive and file the attached report.

Board report prepared by Deputy Chief Graham Everett, Chief of Staff.

Attachment



## COUNCIL / COMMITTEE ACTIVITY REPORT BFC 18-034 March 12, 2018 through March 29, 2018

COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	REPRESENTATIV E	STATUS
City Council	16-0852	03/12/18	PUBLIC SAFETY COMMITTEE REPORT relative to the 2016 California Supplemental Fire Code Changes.	Crowley	Council action final.
City Council	18-0137	03/12/18	PUBLIC SAFETY COMMITTEE REPORT relative to the in-kind donation of Disneyland Resort tickets for the benefit of the Los Angeles Fire Department (LAFD).	Sanders	Council action final.
City Council	13-0882	03/13/18	PUBLIC SAFETY COMMITTEE REPORT relative to Fiscal Year 2013 (FY13) Urban Areas Security Initiative (UASI) Grant budget modifications and reappropriations.	Orozco	Council action final.
City Council	17-0279	03/13/18	PUBLIC SAFETY COMMITTEE REPORT relative to Fiscal Year 2017 (FY17) Urban Areas Security Initiative (UASI) Grant award acceptance.	Orozco	Council action final.
City Council	16-1019	03/16/18	PUBLIC SAFETY COMMITTEE REPORT relative to a contract amendment with Brycer, LLC and the Los Angeles Fire Department (LAFD).	Gibson	Council action final.
Public Safety Committee	18-0233	03/20/18	Board of Fire Commissioners report 18-030, dated March 20, 2018, relative to a donation by the Los Angeles Fire Foundation to fund the purchase of Wildland Firefighter Webgear Hydration Packs equipment.	Sanders	Board of Fire Commissioners document(s) referred to Public Safety Committee.
Public Safety Committee	18-0234	03/20/18	Board of Fire Commissioners report 18-028, dated March 20, 2018, relative to fees for high-piled combustible storage plans, emergency responder radio coverage systems and installation of gates and barriers across fire apparatus access roads.	Crowley	Board of Fire Commissioners document(s) referred to Public Safety Committee.
City Council	17-1434-S2	03/21/18	MOTION (KREKORIAN - ENGLANDER - WESSON) relative to authorizing the Los Angeles Fire Department (LAFD) to apply for the 2017 Staffing for Adequate Fire and Emergency Response Grants (SAFER) grant.	Gibson	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 2, 2018.
City Council	17-1421	03/22/18	Motion (O'Farrell - Ryu) relative to instructing the Los Angeles Police Department, Los Angeles Fire Department, City Attorney and the Chief Legislative Analyst to report on establishing an Illegal Fireworks Task Force to report on issues related to illegal fireworks and steps that could be taken to curtail their use within the City.		Community Impact Statement submitted by Sylmar Neighborhood Council.
Public Safety Committee	18-0235	03/22/18	Board of Fire Commissioners Board report 18-031, dated March 6, 2018, relative to the permit requirement for temporary change of use for assemblage purposes and authority to approve or disapprove the crowd management and medical plans for the Los Angeles Fire Department.	Crowley	Board of Fire Commissioners document(s) referred to Public Safety Committee.
Public Safety Committee	18-0832	03/23/18	Board of Fire Commissioners report 18-024, dated March 20, 2018, relative to establishing a non-compliance penalty fee for businesses that fail to submit a hazardous materials business plan.	Crowley	Board of Fire Commissioners document(s) referred to Public Safety Committee.

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COUNCIL/COMMITTEE	FILE NO.	Date	SUBJECT	REPRESENTATIV E	STATUS
City Council	17-1385	03/28/18	RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated December 5, 2017 due to the fire that has burned in excess of 6,500 acres spanning across the Sylmar area of the San Fernando Valley (Creek Fire), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.		Council action final.
City Council	17-1386	03/28/18	RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated December 6, 2017 due to the fire in the hilly terrain adjacent to the 405 Freeway in the area between the San Fernando Valley and West Los Angeles, in the general area of both the Skirball Cultural Center and Getty Center (Skirball Fire), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.		Council action final.
Public Safety Committee	17-0600-\$33	03/28/18	Los Angeles Fire Department report, dated February 5, 2018, relative to a request for Senior Personnel Analyst position authority to serve as a Position Control Officer responsible for managing and facilitating sworn employees returning from Injury-on-Duty.		Public Safety Committee approved as amended.
Public Safety Committee	17-0935	03/28/18	Board of Fire Commissioners report 17-093, dated August 16, 2017, relative to approval of a fee to be charged for inspection requests to obtain a Fire Clearance letter.	Crowley	Public Safety Committee approved item(s).
Public Safety Committee	18-0236	03/28/18	Board of Fire Commissioners report 18-032, dated March 20, 2018, relative to a donation by the First-In Fire Foundation to fund the design, landscaping, storage, delivery, and installation of the Firehouse Centennial Garden at Fire Station 29.	Everett/Sanders	Public Safety Committee approved item(s).
City Council	16-0530-S1	03/29/18	BUDGET AND FINANCE COMMITTEE REPORT relative to the transfer of \$11,816,050 in funding for the Los Angeles Fire Department (LAFD) to access federal Medicaid funds for emergency medical and ambulance transport services.	Gibson	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 9, 2018.
City Council	17-0794	03/29/18	Board of Fire Commissioners and City Administrative Officer reports relative to a second amendment with the County of Los Angeles, Department of Public Health and a second amendment with FirstWatch Solutions, Inc. to extend the dates of these agreements to January 1, 2016 through June 30, 2022 and increase the total amount for each agreement to \$415,718 to support local activities related early detection and notification of emerging diseases, outbreaks, and bio-terrorist events.	Gee	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 9, 2018.

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