

# LOS ANGELES FIRE DEPARTMENT



KRISTIN M. CROWLEY  
FIRE CHIEF

June 4, 2024

BOARD OF FIRE COMMISSIONERS  
FILE NO. 24-048

TO: Board of Fire Commissioners

FROM:  Kristin M. Crowley, Fire Chief

SUBJECT: CITY COUNCIL AND COMMITTEES ACTIVITY REPORT

|               |                                   |   |                                    |
|---------------|-----------------------------------|---|------------------------------------|
| FINAL ACTION: | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Corrections | <input type="checkbox"/> Withdrawn |
|               | <input type="checkbox"/> Denied   | <input type="checkbox"/> Received & Filed       | <input type="checkbox"/> Other     |

## SUMMARY

Attached for review by the Board of Fire Commissioners is the City Council and Committees Activity Report, for the period of May 11th, 2024, through May 21st, 2024, from the Office of the Chief of Staff.

## RECOMMENDATION

That the Board:  
Receive and file the attached report.

The Board report was prepared by Matthew Hernandez, LAFD Government Affairs Director.

Attachment

# Council / Committee Activity Report



May 11th, 2024 through May 21st, 2024

|   | COUNCIL/COMMITTEE              | FILE NO.   | Date     | SUBJECT   | LEAD          | STATUS   |
|---|--------------------------------|------------|----------|---|---------------|--|
| 1 | Public Safety Committee        | 21-1471    | 01/13/23 | (Buscaino) PD, FD, and any other departments report in 30 days with recommendations to increase the recruitment of hiring of City of LA residents. And report with recommendations to establish an incentive program for current personnel who successfully recruit City residents to join the departments.   | J. Brown      | Council rereferred item to Personnel, Audits, and Hiring Committee.          |
| 2 | Public Works Committee         | 11-1813-S8 | 06/09/23 | (McOsker) Public Works, EMD, FD, DBS, DWP, and City attorney to report back on an analysis of regulating authority for the water basin under the purview of the City's jurisdiction, when it comes to the operations of the site, and its potential water contamination produced by the Rancho LPG Facility.  | R.Long        | Council approved, referred to Energy and Environment Committee.              |
| 3 | City Council                   | 23-0485    | 09/01/23 | City Attorney report back on the Ordinance Amending Article 7, Chapter 5 of the Los Angeles Municipal Code to Incorporate by reference portions of the 2022 Edition of the California Fire Code and the 2021 Edition of the International Fire Code, and effect other non-substantive corrections   | D. Perez      | City Clerk scheduled item for Council on September 5, 2023.                  |
| 4 | City Council                   | 23-0929    | 10/04/23 | CONSIDERATION OF MOTION (RODRIGUEZ – HARRIS-DAWSON) relative to acceptance of the dedications and/or grants of parcels of land and/or property rights for the property located at 16300 Foothill Boulevard in Council District 7 for a new Fire Station. Recommendation for Council action: AUTHORIZE the Department of General Services (GSD) and the Bureau of Engineering (BOE) to accept the dedications and/or grants of parcels of land and/or property rights for the property at 16300 Foothill Boulevard (Assessor Parcel Number 2603007038) for a new Fire Station; and, INSTRUCT the GSD and BOE to report within 30 days with any recommendations necessary to facilitate acceptance of the dedication and acquisition of the Property. | S. Gutierrez  | Approved in Council, report back by GSD & BOE in 30 days in front of Council |
| 5 | Energy & Environment Committee | 23-1352    | 12/01/23 | the City Council direct the Los Angeles Fire Department, the Petroleum Administrator, and other departments as appropriate to investigate violations over the past twenty years by the operator of the pipeline serving the West Pico drill site and levy all appropriate fines, including any potential accrued interest on fines for past violations, within 60 days.   | D. Perez      | Referred to Energy & Environment committee                                   |
| 6 | Public Safety Committee        | 23-1425    | 12/12/23 | the Fire Department, in coordination with the Department of Aging, the Emergency Management Department, and other related departments, report back on a strategic emergency plan, which includes escape routes, for Council Districts in high-fire-severity zones, and a practical approach to communicate the strategic emergency plan and conduct outreach to seniors and community members in high-fire-severity zones.  | R. Villanueva | In progress by EMD   |

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|--------------------------------------|----------|----------|--|---------------|---|
| 7<br>Energy & Environment Committee  | 23-1285  |          | the City Council instruct the Chief Legislative Analyst, with the assistance of the Department of Recreation and Parks, Fire Department, Police Department, General Services Department, Economic Workforce and Development Department, and Bureau of Public Works, to report back in 15 days on:<br>(i) the resources needed to expedite and streamline the permitting process for scripted film and television productions with FilmLA;<br>(ii) an evaluation of any City fees associated with these productions and potential beneficial adjustments to them; and<br>(iii) any changes in policy or administrative practices that could be made temporarily or permanently to facilitate and expedite the resumption of local production.   | D. Perez      | Referred to City Council, Awaiting report back from listed departments  |
| 8<br>Transportation Committee        | 24-0173* |          | the City Council instruct the Fire Department and the Police Department to report with the number of responses for vehicle crashes, including responses for crashes with injuries, severe injuries, and fatalities, as well as the staff time and associated staffing costs associated with said responses, annually, for the past five years (2019-2023).   | R. Villanueva | Referred to Transportation Committee  |
| 9<br>Public Safety Committee         | 24-0185  | 03/08/24 | the Fire Department report back on the number of women currently serving in the department, by classification. This report should include sworn and civilian positions. the Fire Department report back on recruitment efforts that are aimed to increase the number of women in sworn and civilian positions throughout the entire department. the Fire Department, in collaboration with the Personnel Department, report back on the retention rate of women throughout the Department. This report should include recommendations for how the Department will improve retention rates going forward. the Fire Department, in collaboration with the Personnel Department, report back on promotional opportunities within the department and the number of women being promoted throughout the Department. | J. Moore      | Report has been completed, and Public Safety Committee plans to hear this item, requesting a verbal presentation. |
| 10<br>Public Safety Committee        | 24-0186  |          | Fire Department report to the Council on the current status of its HAZMAT teams, including how they are assigned and staffed citywide; and whether they are sufficiently staffed and equipped to address large and/or multiple HAZMAT incidents simultaneously.  | R. Thompson   | Report back completed   |
| 11<br>Public Safety Committee        | 24-0326  | 03/15/24 | City Administrative Officer, in consultation with the Fire Department and the General Services Department, be instructed to report back with potential funding sources to lease or acquire new Fire facilities.  | M. Mullen     | Referred to Public Safety Committee and Government Operations Committee   |
| 12<br>Transportation Committee       | 23-1177  |          | Los Angeles World Airports (LAWA) and Chief Legislative Analyst (CLA) reports relative to Autonomous Vehicle Regulations.  | M. Hernandez  | Referred to Transportation Committee for discussion   |
| 13<br>Energy & Environment Committee |          |          | Fire Department be instructed, with assistance from the City Attorney, Office of Finance, and City Administrative Office, to report to Council with recommendations on updates to the City's Oil Well Inspection Program necessitated by the state's Orphan Well Prevention Act including relevant ordinance changes, as well as provide a list of oil wells across the City that are likely "orphaned" without a solvent operator to properly plug and abandon them with recommended next steps for developing a plan to address them.  | M. Farias     | Report to be submitted for a follow up by Energy & Environment Committee  |

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|--|----------|----------|--|-----------|--|
| 14<br>Government Operations<br>Committee | 24-0556  | 05/14/24 | Fire Station 88 / U.S. Army Corps of Engineers / Land Transfer | M. Mullen | Direction was given to General Services Department for a follow up on acquiring land from the U.S. Army Corps of Engineers to be given to the LAFD |