

LOS ANGELES FIRE COMMISSION

BOARD OF
FIRE COMMISSIONERS

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AGENDA BOARD OF FIRE COMMISSIONERS REGULAR MEETING

Tuesday, February 20, 2024 at 9:00 a.m.

Fire Commission Meeting Room, City Hall East, Room 1820
200 North Main Street – 18th Floor, Los Angeles, CA 90012

Please note that, pursuant to Municipal Code Section 200.123, proof of full Covid-19 vaccination or of a negative Covid-19 test within the prior 72 hours will be required to enter the City Hall East building for any purpose. Proof of a negative test requires a printed document, email, or text message displayed on a phone from a test provider or laboratory showing the results of a PCR or antigen Covid-19 test.

Members of the public are invited to address the Board of Fire Commissioners on any item on the agenda and on any matter within the subject matter jurisdiction of the Board during the public comment section. To address the Board, complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available in the Fire Commission Meeting Room.

All public comment will be heard at the beginning of the meeting and will be limited to one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional (1) minute for general public comment, for a maximum of three (3) minutes per speaker. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period.

Only those who are in the queue when the chair begins the public comment period will be allowed to speak. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney.

Individuals may listen to the Fire Commission Meeting live by dialing:

(213) 621-CITY (METRO);

(818) 904-9450 (VALLEY);

(310) 471-CITY (WESTSIDE); OR

(310) 547-CITY (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, Public Comment can only be received using the following method:

Submit written public comments to the Fire Commission via email at LAFDFireCommission@lacity.org no later than 5:00 PM, February 19, 2024.

CONSENT ITEMS - Designed to minimize the meeting time relative to routine matters, the documentation provided to the Board for these items contains sufficient information for approval without inquiry or discussion. The President will call for a vote on the Consent Agenda as a whole. The Board's vote will be treated as separate votes for each item considered. Any item may be moved to the Regular Agenda for discussion at the request of a Board member or if a member of the general public submits a request to speak on the subject matter.

DISPOSITION OF ITEMS - Actions of the Board shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session, unless the Council acts within that time by two-thirds vote to bring the action before it or to waive review of the action.

NOTE: Meeting dates and times are subject to change or cancellation. Please visit us at:

<http://lafd.org/about/organization/fire-commission>

You may also contact the Board of Fire Commissioners at (213) 978-3838 to confirm the Board Meeting schedule.

SERVICES - The Board of Fire Commissioners Office may provide listening devices, sign language interpretation, or other auxiliary aids and/or translation services with 72-hour advance notice. Contact the Board Office at (213) 978-3838.

Si requiere información en español o servicio de traducción, favor de comunicarse a la Oficina de Comisión al (213) 978-3838.

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- **ROLL CALL**
 - **FLAG SALUTE AND MOMENT OF SILENCE** in honor of past and present members of the Los Angeles Fire Department who devote their lives to the protection of the community.

BOARD OF FIRE COMMISSIONERS
AGENDA
TUESDAY, FEBRUARY 20, 2024

1. COMMISSION COMMENTS

2. REPORT OF THE FIRE CHIEF

- A. Announcements/Meetings/Events
- B. Verbal report by Department on significant incidents and activities for the period of January 16, 2024 through February 19, 2024.
- C. Verbal report by Department relative to medical emergencies for the period of January 16, 2024 through February 19, 2024.

3. PRESENTATIONS

4. PUBLIC COMMENT PERIOD

5. CONSENT AGENDA ITEMS

- A. [BFC [24-009](#)] – Report on the status of LAFD projects.
Recommendation: Receive and file.
- B. [BFC [24-010](#)] – Report on the status and disposition of LAFD matters considered by or referred to City Council/Committees, other City departments, officers, and agencies, for the period of December 15, 2023 through January 25, 2024.
Recommendation: Receive and file.
- C. [BFC [24-011](#)] – Report on the Agreement with Harris & Harris, LTD. For delinquent accounts collection services.
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- D. [BFC [24-012](#)] – Report on Firefighters Grant Program providing funds in the amount of \$1,851,100 for equipment and accessories to assist in life-saving efforts of patients suffering from cardiac arrest for the performance period of September 12, 2023 through September 11, 2025. 2021.
Recommendation: That the Board approve and transmit to the Mayor and the Office of the City Administrative Officer.
- E. [BFC [24-013](#)] – Report on in-kind donation of a \$150,000 credit, intended for five aircraft tow bars, from Leonardo Helicopters.
Recommendation: That the Board receive the report and transmit to the Mayor and City Council.

BOARD OF FIRE COMMISSIONERS
AGENDA
TUESDAY, FEBRUARY 20, 2024

- F. [BFC [24-016](#)] – Report on the agreement with the Los Angeles Community College District for college credit and continuing education courses to LAFD sworn personnel, covering the period from July 1, 2023 to June 30, 2028.
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- G. [BFC [24-019](#)] – Report on receipt of Staffing for Adequate Fire Emergency Response (SAFER) Grant Award providing \$7,752,582.28 for the hiring of 12 firefighters at LAFD during the performance period of March 13, 2024 through March 12, 2027.
Recommendation: That the Board approve and transmit to the Mayor and the City Council.
- H. [BFC [24-021](#)] – Report on corrective action summary for the months of April through December 2023.
Recommendation: Receive and file.
- I. [BFC [24-022](#)] – Report on in-kind donation of mobile treatment hospital and support trailers, valued at \$56,154, from the Los Angeles County EMS Agency.
Recommendation: That the Board receive the report and transmit to the Mayor and City Council.

6. REGULAR AGENDA ITEMS

- A. [BFC [24-015](#)] – Verbal report on construction improvements approval process.
Recommendation: Receive and file.
- B. [BFC [24-017](#)] [[Part 2](#)] – Report providing overview of the new Equity and Human Resources Bureau.
Recommendation: Receive and file.
- C. [BFC [24-018](#)] – Report providing overview of the Leadership and Management Institute.
Recommendation: Receive and file.
- D. [BFC [24-020](#)] – Report on the Arson/Counter-Terrorism Section Hiring Process.
Recommendation: Receive and file.

ADJOURNMENT