

# LOS ANGELES FIRE COMMISSION

BOARD OF  
FIRE COMMISSIONERS

JIMMIE WOODS-GRAY  
PRESIDENT

JIMMY H. HARA, M.D.  
VICE PRESIDENT

CORINNE TAPIA BABCOCK  
ROY HARVEY  
DELIA IBARRA

LETICIA GOMEZ  
COMMISSION EXECUTIVE ASSISTANT II



ERIC GARCETTI  
Mayor

SUE STENGEL  
INDEPENDENT ASSESSOR

EXECUTIVE OFFICE  
200 NORTH MAIN STREET, SUITE 1840  
LOS ANGELES, CA 90012

(213) 978-3838 PHONE  
(213) 978-3814 FAX

## AGENDA BOARD OF FIRE COMMISSIONERS SPECIAL MEETING

Tuesday, August 16, 2022 at 9:00 a.m.

**Revised**

In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency originally proclaimed by the Governor on March 4, 2020 relating to COVID-19 and ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency continues to directly impact the ability of members to meet safely in person, the August 16, 2022, meeting of the Board of Fire Commissioners will be conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will **not** be conducted at the Fire Commission Meeting Room, City Hall East, Room 1820, 200 North Main Street – 18<sup>th</sup> Floor, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Fire Commissioners on any item on the agenda and on any matter within the subject matter jurisdiction of the Board during the public comment section. All public comment will be heard at the beginning of the meeting and will be limited to one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional (1) minute for general public comment, for a maximum of three (3) minutes per speaker. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Only those who are in the queue when the chair begins the public comment period will be allowed to speak. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney.

Individuals may listen to and/or participate in the Fire Commission Meeting using one of the following two (2) formats:

### **(1) THE FIRE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-CITY (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-CITY (WESTSIDE); OR**

**(310) 547-CITY (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, Public Comment can only be received using the following method:

Submit written public comments to the Fire Commission via email at [LAFDFireCommission@lacity.org](mailto:LAFDFireCommission@lacity.org) no later than 5:00 PM, August 15, 2022.

**(2) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE:**

You may also listen to the meeting live and give public comment via telephone. Public participants should dial the phone number 1 (669) 900-9128.

Public participants will be asked for a Meeting ID, and should enter 881 2091 3045, followed by the # (pound sign). Participants press # (pound sign) again to continue.

Participants will then be joined into the meeting.

**To raise your hand on this phone call to give Public Comment, press \*9.**

**CONSENT ITEMS** - Designed to minimize the meeting time relative to routine matters, the documentation provided to the Board for these items contains sufficient information for approval without inquiry or discussion. The President will call for a vote on the Consent Agenda as a whole. The Board's vote will be treated as separate votes for each item considered. Any item may be moved to the Regular Agenda for discussion at the request of a Board member or if a member of the general public submits a request to speak on the subject matter.

**DISPOSITION OF ITEMS** - Actions of the Board shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session, unless the Council acts within that time by two-thirds vote to bring the action before it or to waive review of the action.

NOTE: Meeting dates and times are subject to change or cancellation. Please visit us at:

<http://lafd.org/about/organization/fire-commission>

You may also contact the Board of Fire Commissioners at (213) 978-3838 to confirm the Board Meeting schedule.

**SERVICES** - The Board of Fire Commissioners Office may provide listening devices, sign language interpretation, or other auxiliary aids and/or translation services with 72-hour advance notice. Contact the Board Office at (213) 978-3838.

Si requiere información en español o servicio de traducción, favor de comunicarse a la Oficina de Comisión al (213) 978-3838.

- 
- **ROLL CALL**
  - **FLAG SALUTE AND MOMENT OF SILENCE** in honor of past and present members of the Los Angeles Fire Department who devote their lives to the protection of the community.

**BOARD OF FIRE COMMISSIONERS**  
**AGENDA**  
**TUESDAY, AUGUST 16, 2022**

**1. COMMISSION COMMENTS**

**2. REPORT OF THE FIRE CHIEF**

- A. Announcements/Meetings/Events
- B. Verbal report by Department on significant incidents and activities for the period of July 19, 2022 through August 15, 2022.
- C. Verbal report by Interim Medical Director relative to medical emergencies for the period of July 19, 2022 through August 15, 2022.

**3. PUBLIC COMMENT PERIOD**

**4. DETERMINATION UNDER GOVERNMENT CODE SECTION 54953(e)(1)**

- A. Pursuant to Government Code section 54953(e)(1)(B)-(C), and (e)(3)(A) and (B)(i), determination whether COVID-19 state of emergency continues to directly impact the ability of members to meet safely in person and possible board action.

**5. CONSENT AGENDA ITEMS**

- A. [BFC [22-067](#)] – Report by Department on the status of LAFD projects.  
Recommendation: Receive and file.
- B. [BFC [22-068](#)] – Report by Department on the status and disposition of LAFD matters considered by or referred to City Council/Committees, other City departments, officers, and agencies, for the period of July 9, 2022 through August 4, 2022.  
Recommendation: Receive and file.
- C. [BFC [22-069](#)] – Report by Department on an amendment extending the term of an existing agreement for computerized emergency medical services billing and collection system.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- D. [BFC [22-070](#)] – Report by Department on an amendment extending the term of and increasing the compensation for an existing agreement for certified athletic trainer services.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- E. [BFC [22-072](#)] – Report by Department on accepting state grant funding for translation services, training material, a laptop, and trailer maintenance.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor and the Office of the City Administrative Officer for approval.

**BOARD OF FIRE COMMISSIONERS**  
**AGENDA**  
**TUESDAY, AUGUST 16, 2022**

- F. [BFC [22-073](#)] – Report by Department on accepting federal grant funding for marine firefighter training.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor and the Office of the City Administrative Officer for approval.
  
- G. [BFC [22-074](#)] [[Pt. 2](#)] – Report by Department on an agreement for website and intranet support and maintenance services pursuant to the Request for Proposals No. 2022-038-001.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
  
- H. [BFC [22-075](#)] – Report by Department on an amendment extending the term of an existing agreement for Standards of Cover analysis and report consultant services.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
  
- I. [BFC [22-076](#)] – Report by Department on accepting state grant funding for high frequency radio equipment.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor and the Office of the City Administrative Officer for approval.
  
- J. [BFC [22-079](#)] – Report by Department on an agreement for court reporter services.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.

**6. REGULAR AGENDA ITEMS**

- A. [BFC [22-063](#)] – Report by Department regarding feasibility of providing preference points to local firefighter applicants – Update (continued from 7/19/2022).  
Recommendation: Receive and file.
  
- B. [BFC [22-071](#)] – Report by Department providing paramedic vacancy projections as of July 19, 2022.  
Recommendation: Receive and file.
  
- C. [BFC [22-077](#)] – Report by Department regarding the 2022 update on LAFD gender equity plan.  
Recommendation: Receive and file.
  
- D. Verbal update by Department on the COVID Vaccination Non-Compliance Process.

**ADJOURNMENT**