

# LOS ANGELES FIRE COMMISSION

## BOARD OF FIRE COMMISSIONERS

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ERIC GARCETTI  
Mayor

SUE STENDEL  
INDEPENDENT ASSESSOR

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**REVISED  
6/13/2019**

## AGENDA BOARD OF FIRE COMMISSIONERS REGULAR MEETING

**Tuesday, June 18, 2019 at 9:00 a.m.  
FIRE COMMISSION MEETING ROOM, CITY HALL EAST, ROOM 1820  
200 N. MAIN STREET, 18<sup>th</sup> FLOOR, LOS ANGELES**

**PUBLIC INPUT AT MEETINGS** - The public may comment on any matter that is within the jurisdiction of the Board during public comment. Members of the public are invited to address the Board on any agenda item prior to action by the Board on a specific item.

Comments from the public will be limited to two (2) minutes per individual, with ten (10) minutes total allowed for public presentation. Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available in the Fire Commission Meeting Room.

**CONSENT ITEMS** - Designed to minimize the meeting time relative to routine matters, the documentation provided to the Board for these items contains sufficient information for approval without inquiry or discussion. The President will call for a vote on the Consent Agenda as a whole. The Board's vote will be treated as separate votes for each item considered. Any item may be moved to the Regular Agenda for discussion at the request of a Board member or if a member of the general public submits a request to speak on the subject matter, prior to the vote.

**DISPOSITION OF ITEMS** - Actions of the Board shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session, unless the Council acts within that time by two-thirds vote to bring the action before it or to waive review of the action.

**NOTE:** Meeting dates and times are subject to change or cancellation. Please visit us at:

<http://lafd.org/about/organization/fire-commission>

You may also contact the Board of Fire Commissioners at (213) 978-3838 to confirm the Board Meeting schedule.

**SERVICES** - The Board of Fire Commissioners Office may provide listening devices, sign language interpretation, or other auxiliary aids and/or translation services with 72-hour advance notice. Contact the Board Office at (213) 978-3838.

Si requiere información en español o servicio de traducción, favor de comunicarse a la Oficina de Comisión al (213) 978-3838.

- **ROLL CALL**
- **FLAG SALUTE AND MOMENT OF SILENCE** in honor of past and present members of the Los Angeles Fire Department who devote their lives to the protection of the community.

**BOARD OF FIRE COMMISSIONERS**  
**AGENDA**  
**TUESDAY, JUNE 18, 2019**

**1. COMMISSION COMMENTS**

**2. REPORTS OF THE FIRE CHIEF**

- A. Announcements/Meetings/Events
- B. Verbal report by Department on significant incidents and activities for the period of May 21, 2019 through June 17, 2019.
- C. Verbal report by Medical Director relative to medical emergencies for the period of May 21, 2019 through June 17, 2019.

**3. PRESENTATIONS**

**4. CONSENT AGENDA ITEMS**

- A. [\[BFC 19-052\]](#) – Report by Department on the Contract with Saman Kashani, M.D., MSc, Inc.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor’s Office for approval.
- B. [\[BFC 19-061\]](#) – Report by Department on the status of LAFD projects.  
Recommendation: Receive and file.
- C. [\[BFC 19-062\]](#) - Report by Department on the status and disposition of LAFD matters considered by or referred to City Council/Committees, other City departments, officers, and agencies, for the period of, May 9, 2019, through June 6, 2019.  
Recommendation: Receive and file.
- D. [\[BFC 19-063\]](#) - Report by Department on the Automatic Aid Agreement between the Los Angeles Fire Department and the El Segundo Fire Department.  
Recommendation: That the Board approve the recommendations.
- E. [\[BFC 19-064\]](#) - Report by Department on the 2018 Brush Clearance Appeals Process and Appointment of the Hearing Officer.  
Recommendation: That the Board approve the recommendations.
- F. [\[BFC 19-070\]](#) - Report by Department on the Fire Station Alerting Agreement with Purvis Systems, Inc.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor and City Council for approval.
- G. [\[BFC 19-072\]](#) - Report by Department on the Fire Foundation Grant Funds Request for an under counter refrigerator valued at \$3,583.82.  
Recommendation: That the Board approve the recommendation.

**BOARD OF FIRE COMMISSIONERS  
AGENDA  
TUESDAY, JUNE 18, 2019**

**5. REGULAR AGENDA ITEMS**

- A. [\[BFC 19-065\]](#) – Verbal report by Operations Valley Bureau on its 2018 Annual Report.
- B. [\[BFC 19-066\]](#) – Report by Department on the Professional Standards Division Report on the Community Mediation Partnership Pilot Program.  
Recommendation: Receive and file.
- C. [\[BFC 19-071\]](#) – Report by Department on the Anti-Fireworks Campaign 2019.  
Recommendation: Receive and file.

**6. PUBLIC COMMENT PERIOD**

**ADJOURNMENT**