

# LOS ANGELES FIRE COMMISSION

BOARD OF  
FIRE COMMISSIONERS

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**REVISED  
5/15/2019**

## AGENDA BOARD OF FIRE COMMISSIONERS REGULAR MEETING

Tuesday, May 21, 2019 at 9:00 a.m.  
FIRE COMMISSION MEETING ROOM, CITY HALL EAST, ROOM 1820  
200 N. MAIN STREET, 18<sup>th</sup> FLOOR, LOS ANGELES

**PUBLIC INPUT AT MEETINGS** - The public may comment on any matter that is within the jurisdiction of the Board during public comment. Members of the public are invited to address the Board on any agenda item prior to action by the Board on a specific item.

Comments from the public will be limited to two (2) minutes per individual, with ten (10) minutes total allowed for public presentation. Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available in the Fire Commission Meeting Room.

**CONSENT ITEMS** - Designed to minimize the meeting time relative to routine matters, the documentation provided to the Board for these items contains sufficient information for approval without inquiry or discussion. The President will call for a vote on the Consent Agenda as a whole. The Board's vote will be treated as separate votes for each item considered. Any item may be moved to the Regular Agenda for discussion at the request of a Board member or if a member of the general public submits a request to speak on the subject matter, prior to the vote.

**DISPOSITION OF ITEMS** - Actions of the Board shall become final at the expiration of the next five (5) meeting days of the City Council during which the Council has convened in regular session, unless the Council acts within that time by two-thirds vote to bring the action before it or to waive review of the action.

**NOTE:** Meeting dates and times are subject to change or cancellation. Please visit us at:

<http://lafd.org/about/organization/fire-commission>

You may also contact the Board of Fire Commissioners at (213) 978-3838 to confirm the Board Meeting schedule.

**SERVICES** - The Board of Fire Commissioners Office may provide listening devices, sign language interpretation, or other auxiliary aids and/or translation services with 72-hour advance notice. Contact the Board Office at (213) 978-3838.

Si requiere información en español o servicio de traducción, favor de comunicarse a la Oficina de Comisión al (213) 978-3838.

- **ROLL CALL**
- **FLAG SALUTE AND MOMENT OF SILENCE** in honor of past and present members of the Los Angeles Fire Department who devote their lives to the protection of the community.

**BOARD OF FIRE COMMISSIONERS**  
**AGENDA**  
**TUESDAY, MAY 21, 2019**

**1. COMMISSION COMMENTS**

**2. REPORTS OF THE FIRE CHIEF**

- A. Announcements/Meetings/Events
- B. Verbal report by Department on significant incidents and activities for the period of April 2, 2019 through May 20, 2019.
- C. Verbal report by Medical Director relative to medical emergencies for the period of April 2, 2019 through May 20, 2019.

**3. PRESENTATIONS**

**4. CONSENT AGENDA ITEMS**

- A. [\[BFC 19-046\]](#) – Report by Department on the Third Amendment to Agreement C-124273 with Erickson, Inc. for Aerial Firefighting Helitanker Services.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- B. [\[BFC 19-047\]](#) – Report by Department on the Measure B Funding – Medical Control Agreement, Amendment No. 2 with Los Angeles County.  
Recommendation: That the Board approve the recommendations and transmit to the City Administrative Officer for review.
- C. [\[BFC 19-048\]](#) – Report by Department on the status of LAFD projects.  
Recommendation: Receive and file.
- D. [\[BFC 19-049\]](#) - Report by Department on the status and disposition of LAFD matters considered by or referred to City Council/Committees, other City departments, officers, and agencies, for the period of March 27, 2019 through May 9, 2019.  
Recommendation: Receive and file.
- E. [\[BFC 19-051\]](#) - Report by Department on the Third Amendment to Agreement C-125630 with PulsePoint Foundation.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor for approval.
- F. [\[BFC 19-053\]](#) - Report by Department on the In-Kind Donation of Wolf Stove and Bosch Dishwasher to Fire Station 71 valued at \$4,500.00.  
Recommendation: That the Board approve the recommendations.
- G. [\[BFC 19-054\]](#) - Report by Department on the Donation to Fire Station 80 for an apparatus cover valued at \$407.94.  
Recommendation: That the Board approve the recommendations.

**BOARD OF FIRE COMMISSIONERS  
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- H. [\[BFC 19-056\]](#) - Report by Department on the In-Kind Donation of Audio/Video Equipment to the Main Lobby, Room 1800, City Hall East 18<sup>th</sup> floor, valued at \$3,753.00.  
Recommendation: That the Board approve the recommendations.
- I. [\[BFC 19-060\]](#) - Report by Department on the In-Kind Donation of Apple laptop and accessories, valued at \$9,783.80.  
Recommendation: That the Board approve the recommendations and transmit to the Mayor and City Council for approval.

**5. REGULAR AGENDA ITEMS**

- A. [\[BFC 19-055\]](#) – Report by Department on the Update of LAFD Youth Development Programs.  
Recommendation: Receive and file.
- B. [\[BFC 19-057\]](#) – Report by Department on Fast Response Vehicles and Advanced Provider Response Unit Update.  
Recommendation: Receive and file.
- C. [\[BFC 19-058\]](#) - Report by Department on the LAFD Information Technology Bureau quarterly report.  
Recommendation: Receive and file.
- D. [\[BFC 19-059\]](#) – Report by Department on the LAFD Computer Aided Dispatch Status Report.  
Recommendation: Receive and file.

**6. PUBLIC COMMENT PERIOD**

**ADJOURNMENT**