# BOARD OF TRANSPORTATION COMMISSIONERS

CRIS LIBAN

DOUGLAS TOHOM VICE PRESIDENT NI VIGGEN DAVIDIAN RAYMOND REGALADO DAVID MARQUEZ JUAN SOLORIO JR. VACANT

JASMIN SAN LUIS
ACTING COMMISSION EXECUTIVE ASSISTANT

# **CITY OF LOS ANGELES**

**CALIFORNIA** 



**DEPARTMENT OF TRANSPORTATION** 

100 S. MAIN STREET, 10<sup>th</sup> FLOOR LOS ANGELES, CA 90012

LAURA RUBIO-CORNEJO GENERAL MANAGER

# BOARD OF TRANSPORTATION COMMISSIONERS AGENDA

Thursday, October 9, 2025 10:00 AM

Room 1070, City Hall 200 North Spring Street, Los Angeles, CA 90012

Note: The meeting is audio taped.

Every person wishing to address the Commission must complete a speaker's request form at the meeting and submit it to the Commission Executive Assistant prior to the Board's consideration of the matter.

The live audio is currently unavailable.

#### ADMINISTRATIVE ITEMS

- 1. Welcome
- Roll Call
- 3. Approval of Minutes September 11, 2025 and September 23, 2025
- 4. Commission Business
- Communications
- 6. General Manager's Report

### **NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

## NEIGHBORHOOD COUNCIL COMMENT

Discussion with Neighborhood Council representatives on any formal positions or resolutions adopted by the Neighborhood Council relating to any agenda item listed or being considered on this agenda for the Board of Transportation Commissioners.

#### **PUBLIC FORUM**

#### **CONSENT ITEM**

- 7. Recommend Approval of the Application of In Rhythm Non Emergency Medical Transportation, Inc. for Two Unrestricted Non-Ambulatory Passenger Vehicle Permits
- 8. Recommend Approval of the Application of MoveMe Medical, LLC dba MoveMe Medical for Three Unrestricted Non-Ambulatory Passenger Vehicle Permits

# **ACTION ITEM**

- Proposed Ground Lease Agreement with Larchmont Properties, LTD. For Municipal Lot No. 694
- 10. Authority to Enter Into an Agreement with the Los Angeles Department of Water and Power to Lease Municipal Parking Lot No. 681
- 11. Recommend Approval of Taxicab Meter Rate Adjustment
- 12. Recommendation to Permanently Revoke Taxicab Driver Morris Elijah Aaron's Driver Permit for Violating Taxicab Rule Book Section 800, Rule 825

#### **EXECUTIVE SESSION**

13. Appeal of Mauricio Gonzalez Vanegas Concerning the Department's August 20, 2025 Decision to Deny His Taxicab Driver Application, Pursuant to Taxicab Rule Book Section 600, Rule 608

# ADJOURNMENT - PURSUANT TO GOVERNMENT CODE SECTION 54956.7

Agenda will be posted online and can be downloaded at least 72 hours prior to a meeting from the Department of Transportation Website <a href="https://ladot.lacity.org/about/commissions">https://ladot.lacity.org/about/commissions</a> or posted on the bulletin board located on the 1st floor of City Hall East (Main Street Lobby).

Members of the public are invited to address the Board of Transportation Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public will be given an opportunity to address non-agenda items within this Board's jurisdiction.

A total of 10 minutes will be allotted, subject to time limits on individual items, as the President deems appropriate.

Written material supporting agenda items can be reviewed prior to each Board meeting at the Commission office, 100 S. Main Street, 10th floor, Los Angeles, 90012, between the hours of 8:00 a.m. and 4 p.m.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 shall become final at the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and that if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Matters pending will be carried for a maximum of six months, after which time they will be deemed withdrawn and rescheduled when a new staff report is received.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, we will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability, you are advised to make your request at least 72 hours prior to a meeting you wish to attend. For additional information, please contact Jasmin San Luis, Acting Commission Executive Assistant, at (213) 913-4769 or email <a href="mailto:isamin.sanluis@lacity.org">isamin.sanluis@lacity.org</a>.