



## LOS ANGELES CITY EMPLOYEE RELATIONS BOARD

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R. Douglas Collins  
Chairperson  
Rosalinda Lugo, Ed D.  
Vice Chairperson  
Christine Diaz-Herrera  
Brenda Suttonwills  
Dianne Baquet Smith

Molly Kagel  
Executive Director

### ***NOTICE OF MEETING***

DATE: January 26, 2026

TIME: 9:30 a.m.

PLACE: **Room 401 – City Hall**

This meeting will be held in person. City Staff, employees, and members of the public who wish to offer public comment to the Employee Relations Board may do so in person or may call (669) 254-5252 and use meeting ID: 160 297 3534 and then press #. Press # again when prompted for participant ID.

### **AGENDA**

1. Public comments on matters within the Board's jurisdiction. A maximum of ten minutes will be provided for members of the public to address the Board on items of interest that are within the jurisdiction of the Board. Said ten minutes shall be equally divided among speakers, not to exceed five minutes per speaker.
2. Consideration of minutes of the Board meeting of December 8, 2025.
3. Executive Director's report:
  - a) New unfair employee relations practice claims filed.
  - b) Status of impasses.
  - c) Administrative matters, if any.
4. Consideration of requests to withdraw various matters, if any.



5. Recommending appropriate action on Petition C1018, filed by United Firefighters of Los Angeles City, Local 112 (UFLAC Local 112), seeking accretion of the class of Wildland Hand Crew Technicians (class code 2105) to the Firefighters & Fire Captains Unit (MOU 23)



MOLLY KAGEL  
Executive Director

*PERSONS WITH DISABILITIES:* As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its program, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact Commission Executive Assistant Veronica D. Coleman at (213) 473-9700.