

AGENDA

EMERGENCY MANAGEMENT COMMITTEE

Wednesday, April 6, 2005, 9:00 a.m.

EOB Room, P- 4 Level, City Hall East

- I. **Call to Order, Introductions, Approval of Minutes**
- II. **Subcommittee Reports and Planning Teams**
 - 2005 Annual Emergency Preparedness Fair - Mark Davis
 - Budget – Richard Deppisch
 - Community Preparedness / Training - Carol Parks
 - Facilities - Mark Davis
 - Fire / Life Safety - Richard Wuerth
 - Human Resources - Bobbi Jacobsen
 - Information Technology - Rita Khurana-Carwile
 - Logistics - Richard Pineda
 - Planning - Larry Meyerhofer
 - Others
- III. **Citywide Public Safety Bond Program - Rob Freeman**
- IV. **Homeland Security Grant Update - Anna Burton**
- V. **Old / New Business**
- VI. **Adjournment**

Refreshments to be provided by the Department of Water and Power.

EMC MEETING INFORMATION IS AVAILABLE ON THE EMERGENCY PREPAREDNESS DEPARTMENT WEBSITE AT www.lacity.org/epd - CLICK ON Emergency Operations Organization, then EMC.

If you would like to be added to the EMC email distribution list, please send an email to claw@mailbox.lacity.org or contact Cecilia Law at (213) 978-0540.