

# **AGENDA**

## **EMERGENCY MANAGEMENT COMMITTEE**

**Wednesday**

**December 6, 2000, 9:00 a.m.**

**EOB Room - P4 Level, City Hall East**

**I. Declaration of Quorum, Introductions, Approval of Minutes**

**II. Subcommittees and Planning Teams**

- \$ Facilities – Rob Freeman
- \$ Community Preparedness - Anna Day
- \$ Emergency Preparedness Fair - Anna Day
- \$ Training – LaCheryl Bell
- \$ Planning - Chris Ipsen
- \$ Fire/Life Safety - Howard Kaplan
- \$ Information Technology - Cliff Eng
- \$ Others

**III. Information Items**

- \$ Rosters/Calendar Issues - Bob Canfield

**IV. Old/New Business**

**V. Adjournment**

Refreshments to be provided by the Transportation Department.

**EMC MEETING INFORMATION IS AVAILABLE FOR VIEWING AND PRINTING BY GOING TO THE EMERGENCY PREPAREDNESS DEPARTMENT WEBSITE AT [www.lacity.org/epd](http://www.lacity.org/epd) - CLICK ON Emergency Operations Organization, then EMC.**

If you would like to be added to the EMC email distribution list, please send an email to [lvillanueva@mailbox.lacity.org](mailto:lvillanueva@mailbox.lacity.org). If you do not have an email address and would like to be added to the fax distribution list, please contact Lisa Villanueva at (213) 847-9989.