EXECUTIVE BOARD

Luz Nunez

President

Azusena Favela

Vice President

Mirian Hernández

Secretary

Marshall Blanchard

Treasurer

June Richard

Parliamentarian

ZAPATA- KING NEIGHBORHOOD COUNCIL At-Large Representation

CITY OF LOS ANGELES Luz Nunez

Eupeun Eking At-Large Representatives
Luz Nunez
Ron Gochez
Mirian Hernandez
Marshall W. Blanchard
Azusena Favela
Charlynne Moyer
June Richard

Community Interest Representative William Flores

Vacant

https://neighborhoodempowerment.lacity . gov/zknc/

Youth Representative

Special General Board Meeting Agenda Thursday April 17, 2025 – 6:00PM

Council District 9 Constituency Center – 4301 S. Central Avenue LA, 90011

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte el correo electrónico EmpowerLA@LACity.org para avisar al Concejo Vecinal.

GENERAL PUBLIC COMMENT

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

I. CALL TO ORDER

II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS (Comments from the public on non-agenda items within the board's jurisdiction)

III ELECTED OFFICES/ DEPARTMENT ANNOUNCEMENTS (3 Minutes Each)

- LA City Councilman Curren Price CD 9 Office, Krissia
- Mayor of LA Field Representative
- CA Assemblymember District 57, Sade Elhawary
- CA State Senator District 28, Lola Smallwood-Cuevas
- LAPD, Senior Lead Officer/SLO Antonio Hurtado (Wetlands Area)
- D.O.N.E Rep. Daniel Johnson

IV. ADMINISTRATIVE MOTIONS

- a. Administrative motion to approve MERS for March 2025
- b. Administrative motion to approve MERS for January 2025
- c. Administrative motion to approve meeting minutes from November 19, 2024
- d. Administrative motion to approve meeting minutes for December 19, 2024
- e. Administrative motion to approve meeting minutes for February 21, 2025
- f. Administrative motion to approve meeting minutes for March 6,2025
- g. Administrative motion to approve Translation services for March 6, 2025 not to exceed \$1,282.92

V. BOARD REPORTS

- a. Treasurer
- b. Executive
 - I. Discussion and Welcome of new elected board members

- II. Discussion and possible action item to appoint chair to standing committees: Budget and Finance, Bylaws and Procedures, Outreach and Communications, Education, Youth, Planning & Land Use, Health & Public Safety
- III. **Discussion and possible action item to appoint SLAANC Primary, Secondary & Alternate Delegates.** The delegate is responsible for disseminating information to their respective Council regarding SLAANC meetings, issues and possible recommended joint actions. Further, the official delegate shall have the right to vote on behalf of his/her respective Neighborhood Council on all SLAANC actions.

c. Committee Updates

- I. Budget and Finance
- II. By Laws & Procedures
- III. Outreach & Communications
- IV. Education
- V. Planning & Land Use
- VI. Youth
- VII. Health & Public Safety

e. Region 9 Budget Advocate Update

VI. NEW BUSINESS

- **A.** Presentation, Discussion and action item from Livable Communities Initiative CF 21-1230-S2
- **B.** Presentation, Discussion and action item from KSK Design Developer for 900 Martin Luther King Blvd. Los Angeles, CA
- C. Discussion and possible action item for SC Wetlands Park Letter submitted to City Officials.
- **D.** Presentation, Discussion and Possible action item to approve petition for speed bumps along 41st Place and 42nd Place between San Pedro to McKinley.
- **E.** Discussion and possible action item to sponsor monthly Community Clean-ups: Identify locations and outreach beginning phase (*Marshall/William*)
- F. Presentation, Discussion and action item from Metro L.I.F.E Program
- **G.** Presentation and possible action item for ZKNC Community CPR/First Aid training not to exceed \$5,000.
- **H.** Presentation and possible action items for Community Improvement Project Adopt a Median with Office of Community Beautification not to \$5,000.
- I. Presentation and possible action item for Immigration Community Forum/Clinic not to \$5,000.
- **J.** Discussion and possible action item for Outreach and Promotional materials including pole banners, tshirts, etc. not to exceed \$5,000.
- **K.** Discussion and possible action item for ZKNC Summer Block Party not to exceed \$15,000.
- L. Discussion and possible action item for Gilbert Lindsay Park (Fiscal Sponsor LA Parks Foundation) NPG application for Back to School event not to exceed \$2,500
- M. Discussion and possible action item for South Central Residents Association (Fiscal Sponsor Conaxion) NPG application for community event not to exceed \$2,5000
- M. Discussion and possible action item for ZKNC Sponsor Street Vendor Education/Clinic not to exceed \$5,000
 - N. Discussion and possible action item for TRUST South LA -NPG not to exceed \$2,500.
 - O. Discussion and possible action item for Board Retreat not to exceed \$5,000
- **P.** Discussion and possible action item to sponsor L.A Animal Services mobile clinic not to exceed \$5,000.
 - **Q.** Discussion and possible action item SB 411 (hybrid meetings)
- **R.** Presentation and discussion item to collaborate with CD Tech in youth focused events and outreach.

THE AMERICAN WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: zapatakingnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the following email at: EmpowerLA@LACity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- Junipero Serra Library 4607 S. Main Street Los Angeles, 90037
 - $\bullet \underline{\ \ }https://neighborhoodempowerment.lacity.gov/zknc/$
 - You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website zapatakingnc.org.