



# Winnetka Neighborhood Council

## GENERAL BOARD MEETING AGENDA

### Tuesday, September 9, 2025, 6:30 PM



**Best Western Hotel – Winnetka Convention Center**  
20122 Vanowen St. Winnetka, CA 91306  
(Located in the Winnetka Bowl, ground floor of hotel)

#### With Live Streaming Teleconference using Zoom

The public is encouraged to join the meeting **in person**, or by:

[1] going to [WNC Zoom](#) Password: WNCBOARD

[2] Calling US Toll-free: 833 548 0282, 877 853 5257, 888 475 4499 or 833 548 0276

Local: 669-900-6833, 253-215-8782, 346-248-7799, 312-626-6799, 929-205-6099, 301-715-8592

Meeting ID: 815 4199 4845 Password: 70345092

[board@winnetkanc.com](mailto:board@winnetkanc.com) | [www.winnetkaNC.com](http://www.winnetkaNC.com) | @winnetkaNC

President	Treasurer	Secretary	Parliamentarian
Mihran Kalaydjian	WILLIAM BURT	Anthony Zepeda	Roy Hadavi
Vice-President			
Jonathan Vickburg			
Board Members			
David Uebersax	Peggy White	BRANDON K. MANOR	YENNI POLANCO
Erick Lace	Irma Ramirez	JO LAMOREAUX	
Victor Lerma	Judith Giglio	Open – Youth Representative	

The Winnetka Neighborhood Council holds its regular meetings on the second Tuesday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act.

#### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

Every person wishing to address the Neighborhood Council may join **IN PERSON** or by going to [WNC Zoom](#) (<https://us02web.zoom.us/j/81541994845?pwd=Nmw5MiRkL1piUjRkbGh0eWY1SVN6Zz09>, Meeting ID: 815 4199 4845, Password: WNCBOARD) or by dialing either (669) 900 6833 or (253) 215 8782 or (346) 248 7799 or (312) 626 6799 or (929) 205 6099 or (301) 715 8592, entering 815 4199 4845 and then press # to join the meeting, followed by the password 70345092 and then #. One tap mobile: +16699006833,,81541994845#,,,,,0#,,70345092# US (San Jose+13462487799,,81541994845#,,,,,0#,,70345092# US (Houston)

#### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, or per the following:

[1] emailing [mihran@winnetkanc.com](mailto:mihran@winnetkanc.com), [2] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [3] by dialing \*9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard when the respective item is being considered.

#### PUBLIC POSTING OF AGENDAS

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The agenda for a regular or special meeting is posted for public review within Winnetka, 91306, at the following location: Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306 and are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com). Additionally, supporting documents distributed to Board Members pertaining to Agenda Items will be posted for Download as well. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at the website: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

**1) GENERAL WELCOME [5 min]**

**2) CONVENE MEETING and PLEDGE OF ALLEGIANCE [1 min]**

**3) BOARD MEMBER ROLL CALL [2 min]**

BOARD MEMBER	7/08/25	8/12/2025	9/9/2025								
David Uebersax	X	X									
Erick Lace	X	X									
WILLIAM BURT	X	X									
Jonathan Vickburg	X	X									
Victor Lerma	X	X									
Judith Giglio	X	E									
Mihran Kalaydjian	X	X									
Roy Hadavi	X	X									
Anthony Zepeda	X	X									
Peggy White	X	X									
Irma Ramirez	X	X									
BRANDON K. MANOR	X	X									
JO LAMOREAUX	X	X									
YENNI POLANCO	E	E									
Y - <b>Sue Jung</b>	A	=									

X/V = Present/Virtual, A = Absent, E = Excused, /=Not on the Board at this time, L = Late, LE = Left early, †=Special Meeting

**4) Secretary: (Tony)**

**4A** – Discussion and possible action regarding the approval of Winnetka NC August 8, 2025, Minutes.  
(WNC-2025-0812-4A)

**5) GOVERNMENT REPRESENTATIVES:**

Updates/reports from officials/representatives of the offices of Mayor Bass, City Council District 3 Councilmember Bob Blumenfeld, State Senator Caroline Menjivar, State Assembly Jesse Gabriel, US Congressmember Brad Sherman, LA County Supervisor Lindsey Horvath, LAUSD Board Members Scott Schmerelson and/or Nick Melvoin, LAPD and/or CPAB, LAFD, Dept. of Neighborhood Empowerment (DONE), Board of Neighborhood Commissioners (BONC), Neighborhood Council Budget Advocates (NCBA),

Congress Los Angeles Neighborhood Council, other local, state, or federal agencies.

**6) Our Guest Speaker – Raymond Meza, Commission Chair for the Los Angeles Charter Reform**

to discuss the City's contracting process, revising the City's budgeting process, establishing a consistent procedure for filling vacancies in elected offices, defining the rules for censure and suspension of elected officers, and exploring an increase in the number of Council districts.

The Commission's recommendations will be submitted to the City Council in early 2026 for possible inclusion on the November 2026 ballot.

The length of the presentation can last up to 20 minutes and then we can have Q&A from our board members and stakeholders, community representatives.

**7) Officer Reports (3 minutes)**

President –  
Vice President –  
Treasurer –  
Parliamentarian –  
Secretary -

- 8) PUBLIC COMMENT:** Comments from the public on any items not specifically listed on this agenda. Board Members should not address or discuss these comments other than to direct matters to the appropriate Winnetka NC committee or other agency. [2 min each]

**Items for Discussion and Possible Action:**

**TREASURER'S Action Item's (William)**

- 9) Motion to amend the 2025-2026 annual budget to account for the rollover funds.
- 10) Motion to approve August 2025 MER and allow treasurer to submit.

**Chair Appointment**

- 11) Discussion & Possible Approval of my appointment of Anhtony Zepeda as Chair of Plum.

**Outreach**

- 12) Discussion and Possible action to approve an amount up to \$95 to order a map of our Winnetka Neighborhood Council boundaries to display at our outreach community events.

## **Public Safety: (Jonathan)**

13) Discussion and Possible action for Public Safety to organize and conduct a panel presentation and requesting up to \$300 for refreshments.

14) Discussion and Possible Action to co-host a townhall with other NC's and LA Sanitation to discuss the future hike of Trash Fees.

## **15) Committee Reports:**

- Education & Youth Committee Report ( Mihran)
- Los Angeles Congress of Neighborhoods (Mihran)
- LA Neighborhood Council Coalition Report (LANCC) David Uebersax
- Planning & Land Use Management Committee (PLUM) (David Uebersax)
- Public Works & Transportation Committee (PWT) Report David Uebersax)
- NOTICE: Meetings as needed currently on the 3<sup>rd</sup> Wednesday of each month at 7:00
- Public Safety Committee Report (Jonathan)
- Report Los Angeles Budget Advocates
- Outreach & Social Media Committee (OSM) Report ( Peggy)
- By-Laws Committee (REB) Report (Mihran)
- Budget & Finance Committee (B&F) Report
- Updates to any budget report.

## **17. LIAISONS REPORTS**

- LA DWP Memorandum of Understanding Oversight Committee (David)
- LANNC (Los Angeles Neighborhood Council Coalition)
- Valley Alliance of Neighborhood Councils (VANC) (Mihran)
- Sustainability Alliance

## **18. GOOD OF THE ORDER [2 min]**

## **19. MEETING ADJOURNED**

### **THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business

days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551 and/or either: The Winnetka NC President via email at [mkalaydjian@winnetkanc.com](mailto:mkalaydjian@winnetkanc.com)

#### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Winnetka Recreation Center, 8401 Winnetka Ave., CA 91306 and are available on our website at [www.winnetkanc.com](http://www.winnetkanc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Winnetka President NC via email at [mkalaydjian@winnetkanc.com](mailto:mkalaydjian@winnetkanc.com)

#### **RECONSIDERATION AND GRIEVANCE PROCESS**

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action.

If the motion to reconsider an action is to be scheduled at the meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a {Proposed} Action should the motion to reconsider be approved. A Board member who has previously voted on the prevailing side of the original action taken can only make a motion for reconsideration.

If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

#### **PROCESS FOR FILING A GRIEVANCE**

Any grievance by a Stakeholder must be submitted in writing to the Secretary of the Board of Directors. The Secretary shall then within no more than 30 days refer the matter to an ad-hoc grievance panel comprised of 3 Stakeholders who are randomly selected by the Council Secretary from a list of Stakeholders who have previously expressed an interest in serving from time to time on such a grievance panel. The Secretary will coordinate a time and a place, not to exceed 10 days, for the panel to meet with the person(s) submitting a grievance and to discuss ways in which the dispute may be resolved.

Thereafter, a panel member shall promptly prepare a written report to be forwarded by the Secretary to the Board to be heard at the next board meeting outlining the panel's collective recommendations for resolving the grievance. The Board of Directors may receive a copy of the panel's report and recommendations prior to any meeting by the Board, but the matter shall not be discussed among the Board members until the matter is heard at the next regular meeting of the Board pursuant to the Ralph M. Brown Act.

This formal grievance process is not intended to apply to Stakeholders who simply disagree with a position or action taken by the Board at one of its meetings. Those grievances can be aired at the Board meetings. This grievance process is intended to address matters involving procedural disputes, e.g., the Board's failure to comply with the Board's Rules or Bylaws, or its failure to comply with the City's Charter, the Plan, local ordinances, state law, and/or federal law.

In the event that a grievance cannot be resolved through this grievance process, the complainant has the right to appeal the matter to the Department of Neighborhood Empowerment for consideration or dispute resolution.

#### **SERVICIOS DE TRADUCCION**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE AVISAR AL CONCEJO VECINAL 3 DIAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. POR FAVOR CONTACTE VICTOR LERMA AL (818) 314-0333 O POR CORREO ELECTRÓNICO Presidente [mkalaydjian@winnetkanc.com](mailto:mkalaydjian@winnetkanc.com) PARA AVISAR AL CONCEJO VECINAL O SI NECESITA AYUDA CON ESTA AGENDA,

#### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).