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## City of Los Angeles



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**Wilshire Center Koreatown Neighborhood Council**  
**323-200-5532**  
**General Board Meeting Agenda**  
**Koreatown YMCA Center**  
**433 S. Vermont Ave 90020**  
**Monday, June 9, 2025**  
**5:30 pm**

1. Call to order
2. Roll call
3. General Public comments – Comments from the public on non-agenda items within the board's subjects matter jurisdiction. Public comments are limited to two minutes per speaker. (2 min)
4. Community/Government Reports & Announcements
  - a. LAPD Senior Lead Officers
  - b. City and other Governmental Agencies
5. Approval of the Minutes of the Regular Board Meetings for May 2025.
6. Discussion and possible action to approve the Monthly Expenditure Reports (MER) for May 2025.
7. Committees
  - a. Rules & Bylaws
  - b. Outreach, Communications, & Elections
  - c. Planning and Land Use Management
  - d. Public Safety, Transportation & Sustainability & Beautification

8. Update on the action taken by District-10 regarding **823-827 S. Mariposa Avenue, (Case #: DIR-2024-4950-TOC-HCA. A 7-story, 58 Unit Apartment. Mathew Hayden Land Use Consultant.)**. There were squatters on the property with four pit bulls that escaped through the fencing. The developer cleared the lot. The board calls for action on the part of District-10 to issue a proper trespassing sign so that LEO can detain anyone on the private property on behalf of the developer.
9. Update on the action taken by District-10 regarding the trimming of trees at 620 Harvard Blvd., 90005. The overgrowth of trees is a public safety issue. The trees are in front of the JJ Grand Hotel (under renovation) create a dark and sinister environment. This is the second request for action. Please refer to item # 9 of the November 12, 2024, General Board meeting agenda.
10. Update on the action taken by District-10 regarding financial accountability of the Business Improvement District (BID) within the Koreatown district.
11. Continued discussion, update and other possible actions regarding the noise and annoyance complaints about "Fountain LA, located at 2889 W Olympic Blvd. LA CA 90007". They operate as a nightclub with loud music until early morning and all the while having no permits to operate.
12. Discussion and possible action to approve recommendation of **ZA-2024-7495 CUB 3528-3536 W 8th Street Los Angeles CA 90005 (Oxford Center) on the condition that the stakeholders of the adjacent neighborhood weigh in via a petition regarding the issue of a 4:00 am closing.** The **conditional use permit** allows the sale and dispensation of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed 6,737 sq.ft. restaurant/karaoke studio with 20 studio rooms and 176 indoor seats. Proposed hours of operation are from 11 am to 4 am daily with alcohol cut off at 2:00 am.
13. Discussion and possible action to approve recommendation for **ZA-2025-2099-CU A CUB** to allow the sale of dispensing of the full line of alcoholic beverages for **off-site consumption** for an existing 1,565 sq.ft. market at **Heyman Center located at 730 S. Western Ave. 90005.**
14. Discussion and possible action to approve recommendation of **ZA-2024-3870-CUB- A CUB** to allow full-line alcoholic beverage consumption with a new restaurant with karaoke. **Hours 11AM-4AM daily located at 800-808 South Western Ave.**
15. Discussion and possible action to approve recommendation **ZA 2019-2977-CUB-PA1- A CUB** to allow the sale of beer & wine for **offsite consumption ex. 1626 sf. gas station operating 24-hours, daily in the c2-1 and r3-1 zones. (4600 Melrose Ave. and 651 & 655 N. Normandie Ave.)**.
16. Discussion and possible action to approve recommendation **ZA-2023-5787-CUB - A CUB** to allow the on-site sale and dispensing of a full-line of alcoholic beverages in conjunction with an existing 6,266 sq. ft. restaurant operating hours from 11am-2am daily located at **3832 Wilshire Blvd. #202.**
17. Discussion and possible action to approve recommendation **ZA 2025-2662-CUB-CUX- A CUB** to allow on-site sale of full line of alcoholic beverages w/ an (E) restaurant w/proposed ancillary banquet use, with live entertainment, DJ, karaoke and dancing. Hours of operation 10:00am – 2:00am daily located at **261 S Kenmore Ave.**

18. Discussion and possible action to approve recommendation **ZA 2025-2518-CUB - A A CUB** to allow the sale and dispensing of beer and wine for on-site consumption in conjunction with an existing 1,200 sqft restaurant with 52 seats located at **755 S Vermont Ave.**

19. Comments/Announcements

20. Adjourn

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject by the presiding officer of the Committee.

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For information on the N.C.'s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the N.C. Bylaws.

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