



Monday, May 8, 2023– 6:30pm

Regular Board Meeting
· 특별 회의 · Reunión Especial · বিশেষ সভা

Ardmore Recreation Center (Seoul International Park)

3250 San Marino Street, Los Angeles, CA 90006

**MEETING CONDUCTED IN-PERSON (meeting will be held in the
community room at this park)**

CANCELLED

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte John Darnell, Neighborhood Empowerment Advocate, por correo electrónico john.darnell@lacity.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

Ways We Work

- **Discussion Order:** Public Comment → Board Discussion → Motion • **Raise your hand to speak.** You must be recognized by the President before speaking to ensure everyone who wishes to speak gets a chance to add their voice.

- **Be respectful and professional.** Disagreeing with someone's opinion is fine and expected, but always treat one another with respect.
- **Use time wisely.** Make sure your comments are relevant to the topic and unique.
- **No cross-talk.** Pay attention to the person who's speaking and leave the room if you need to have a side conversation.
- **Be brief.** Limit your comments to 90 seconds or a time set by the Chair.

Meeting Agenda

I. Welcoming remarks

- 1. Call to order**
- 2. Roll Call**
- 3. Inclusivity Statement**

Welcome! Before we get started, I'll read some accountability language to help ground us in our commitment to being an actively safe space. This is a reminder that not everyone in this meeting exists within the gender binary and so each of us needs to hold ourselves and others accountable to honoring and uplifting the existences of all gender expansive humans. Please use gender neutral language when referring to the group: everyone, folks, friends, members are all great options. Gendered language such as brothers and sisters or ladies and gentlemen are not inclusive of the community we represent. We ask ourselves and each other to remember to never assume anyone's gender. Additionally, if we don't know someone's pronouns, we can either share our own pronouns and ask for theirs or use gender-neutral language. If one of us does make a misstep or hears someone accidentally misgender someone, please gently make a correction and move forward. It's important that we make this space an example for all political spaces. We are committed to creating and sustaining an actively safe space for underrepresented voices and so by joining the Alliance or attending as a member of the public, we ask that you join us in our commitment to active inclusivity. Our hope is we never let agendas, structure, or end goals become more precious than the humans we are meant to represent and uplift.

4. Land Acknowledgement

As we gather to meet on the unceded land of the Chumash, Tongva, and Kizh peoples, I ask you to join me in acknowledging these communities, generations past, present, and future, as well as the exclusions, erasures, and injustices suffered, upon which our Committee, neighborhood Council, City, and institutions are founded. This acknowledgment demonstrates our commitment to better understand and to begin to work to dismantle the ongoing legacies of settler colonialism.

II. General public comment on non-agenda items

- A. Comments from the public on non-agenda items within the Board's jurisdiction (up to 90 seconds per speaker)

III. Department of Neighborhood Empowerment - updates including return to [in-person meeting](#), and Exhaustive efforts.

IV. Treasurer report and funding items.

A. Discussion and possible action to approve the following Monthly Expenditure Reports (MERs):

- a. July 2022
- b. August 2022
- c. September 2022
- d. October 2022
- e. November 2022
- f. December 2022
- g. January 2023
- h. February 2023
- i. March 2023
- j. April 2023

B. Discussion and possible action to appoint a 2nd signer to the WCKNC.

V. Discussion and possible action to contribute up to \$5,000 to the Los Angeles Congress of Neighborhoods fund. For more information on the Los Angeles Congress of Neighborhoods event, please visit: <https://www.neighborhoodcongress.la/>. The event will be at City Hall on Saturday, September 23, 2023.

VI. Discussion and possible action to contribute up to \$5,000 to the Neighborhood Council Budget Advocacy Fund.

VII. Discussion and possible action to write Community Impact Statement on the following Council File: CF [23-0104](#).

Committee Notes: Across the nation, large companies are buying up

single family homes and small subdivided lots from 'mom and pop' landlords. While this issue may not directly affect our community, it definitely affects our neighbors. Corporate speculation has been found to inflate cost of living and 'market rates' for such rentals. Motion: SUPPORT item as written

VIII. Discussion and possible action to write a Community Impact Statement on the following Council File: [CF 23-0111](#).

IX. Discussion and possible action to draft a letter to the Los Angeles Director of Planning regarding a Conditional Use Permit at 3785 W. Wilshire Blvd. 90010 Suite 105A-B for the sale of beer and wine for onsite consumption with a new restaurant (Shake Shack). Case No. [ZA-2022-631-CUB](#)). *PLUM Committee recommends to NOT SUPPORT this Conditional Use Permit unless a Living Wage is offered to staff.*

X. Discussion and possible action to write a Request for Action.

This will be addressed to the California Highway Patrol and Los Angeles Department of Transportation regarding the necessity for the addition of left turn signal lights/indicators (2) and electronic speed limit meters (2) running both east and west at Olympic and S. Normandie Avenue. This intersection represents a particularly lethal nexus on one of our many high-incident corridors within our NC boundaries; these measures are a vital first step towards better protecting our pedestrians and cyclists.

XI. Discussion and possible action to write a Community Impact Statement on [CF 13-1493-S16](#)

Motion: Support as written, emphasizing the importance of street vending in our community.

XII. Discussion and possible action to write a Community Impact Statement on [CF 18-0720-S1](#)

Motion: Support this report as written, only noting WCKNC does not want any increased policing and funding for police in our community.

XIII. Discussion and possible action to draft a letter to the Los Angeles Director of Planning regarding a Master Conditional Use Permit for the sale and service of beer and wine for three restaurants and a full line of alcoholic beverages for an

existing karaoke studio, all for on-site consumption at 3553 W. 3rd Street 90020.
(Case No. [ZA-2021-10798-MCUP](#))

Motion: Support Master Conditional Use Permit as added amenity for current tenants and to facilitate tenancy at vacant units.

XIV. Discussion and possible action to draft a letter to the Los Angeles Director of Planning regarding a Conditional Use Permit to allow the sale and dispensation of a full line of alcohol in conjunction with a 1,177 sq ft restaurant at 554 S. Western Avenue 90020 with indoor seating for 31 patrons (Case No. [ZA-2022-7998-CUB](#))

XV. Discussion and possible action to draft a letter to the Los Angeles Director of Planning regarding a Conditional Use Permit to allow the sale and dispensation of a full line of alcohol in conjunction with a 2,440 sq ft restaurant at 558 S. Western Ave. 90020 with indoor seating for 44 patrons (Case No. [ZA-2022-8141-CUB](#))

XVI. Old Business & Tabled Items

1. Discussion and possible action to appoint Board members as Chairs and/or to appoint board members to any of the following committees with any possible vacancies: (All Board Member must be in at least one committee to be in good standing.)

- a. Outreach, Communications, & Elections Committee
- b. Budget & Finance Committee
- c. Rules & Bylaws Committee
- d. Transportation & Public Safety Committee
- e. Sustainability & Beautification Committee
- f. Homelessness, Tenant Rights, & Poverty Committee
- g. Economic Development Committee
- h. Planning & Land Use Management Committee

XVII. Committee & Liaison Reports (up to 90 seconds each) (All meetings currently held virtually)

- A. **Executive Committee**, meets on the 1st Monday of every month from 6:30PM)
- B. **Planning & Land Use Management Committee**, meets on the last Thursday of every month at 6:30PM
- C. **Budget & Finance Committee**, meets on the last Tuesday of every month at 6:30PM -

- D. **Economic Development Committee**, meets on the 1st Thursday of every month at 6:30PM)
- E. **Homelessness, Tenant Rights & Poverty Committee**, meets on the 3rd Thursday of every month at 6:30PM
- F. **Outreach, Communications & Election Committee**, meets on the last Monday of every month at 6:30PM
- G. **Rules & Bylaws Committee**, meets on the 3rd Tuesday of the month at 6:30PM
- H. **Sustainability & Beautification Committee**, meets on the third Wednesday of every month at 6:30PM
- I. **Transportation & Public Safety Committee**, meets on the third Monday of every month at 6:30PM
- J. **Liaison Reports** (only if they have anything to update)
 - 1. Homelessness Liaison
 - 2. Grievance Panel Liaisons

XVIII. Board member comments and announcements

(90 seconds per speaker)

- A. Our next General Board meeting will be held on Monday, June 12th, 2023.

XIX. Requests and motions for future agenda Items

XX. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

- Neighborhood Council agendas are posted for public review as follows:
- Pio Pico Library, 694 S Oxford Ave, Los Angeles, CA 90005
 - wcknc.com

- You can also receive our agendas via email by subscribing to L.A. City’s [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at at our website: wcknc.com. In addition, if you would like a copy of any record related to an item on the agenda, please contact Arun Revendhran, Assistant Secretary, at: arunraven.wcknc@gmail.com

Reconsideration and Grievance Process -

For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please

consult the NC Bylaws. The Bylaws are available at our website wcknc.com Mailing

Address: www.wcknc.com 4001 Wilshire Blvd, #F400 424-341-0378 (Voicemail/Text) Los Angeles CA 90010



**WILSHIRE CENTER
KOREATOWN
NEIGHBORHOOD COUNCIL**



Neighborhood Representatives:

<p>VACANT President <i>At-Large</i> <i>Budget and Finance Chair</i></p>	<p>Katelyn Scanlan Executive Vice-President <i>Sub-District 4</i> <i>Planning Land Use</i> <i>Management Committee</i> <i>Chair</i></p> <p>Kisuk Jun Vice President <i>Business Representative</i></p>	<p>May Moakley Secretary <i>At-Large</i></p> <p>Lynn “Jeong” Stransky Treasurer <i>Business Representative</i></p>
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<p>Arun Ravendhran Assistant Secretary Community Organization Representative</p> <p>Vacant Business Representative</p> <p>David Roud Community Organization Representative</p>	<p>Christopher Diaz At-Large</p> <p>Vacant Business Representative</p> <p>David Roud Community Organization Representative</p>	<p>Lilian Ramos At-Large Budget and Finance Committee Member</p> <p>Vacant Business Representative</p> <p>Vacant Community Organization Representative</p>	<p>Hoyle Kang Business Representative</p> <p>Elizabeth Isralowitz Community Organization Representative Sustainability and Beautification Chair</p> <p>Vacant Community Organization Representative</p>	<p>Vacant Business Representative</p> <p>David Roud Community Organization Representative</p> <p>Vacant Sub District 1</p>
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<p>Anthony Lai Sub District 2</p> <p>Vacant Alternate</p>	<p>Vacant Sub District 3</p> <p>Vacant Alternate</p>	<p>Josh Cretella Sub District 4</p> <p>Vacant Alternate</p>	<p>Kristina Wong Sub District 5</p> <p>Vacant Alternate</p>	<p>Vacant Sub District 5</p> <p>Vacant Alternate</p>
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<p>Vacant Young Adult Representative</p>

Public Input at Neighborhood Council Meetings

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the board's jurisdiction will be heard

during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

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Audio/Video Recording of Meeting

Note that WCKNC meetings may be audio and/or video recorded for documentation purposes.

Mailing Address: www.wcknc.com 4001 Wilshire Blvd, #F400 424-341-0378 (Voicemail/Text) Los Angeles CA

CENTER
TOWN
AD COUNCIL



이 통지에 대한 도움이 필요하시면,
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Servicios De Traducción

Si requiere servicios de traducción, por favor notifique a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (424) 341-0378.

번역 서비스
번역 서비스가 필요한 경우 행사 3 일
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করন (424) 341-0378

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