

CITY OF LOS ANGELES



**KAREN BASS  
MAYOR**

## **WESTWOOD NEIGHBORHOOD COUNCIL**

**[www.wwnc.org](http://www.wwnc.org)**

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### **REGULAR BOARD MEETING**

### **AGENDA**

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**Wednesday, January 14, 2026 - 7:00 PM**

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**Belmont Village Senior Living - Westwood  
10475 Wilshire Blvd.  
Los Angeles, CA 90024**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Stephen Resnick, Secretaria, por correo electrónico [sresnick@wwnc.org](mailto:sresnick@wwnc.org) para avisar al Concejo Vecinal.

1. **Call to Order** – Council Member roll call (Quorum = 8 members)
2. **Announcements** - Lisa Chapman
3. **Approval of Minutes** – November 12, 2025
4. **Comments by Public Officials (***2 minutes per speaker***)** – SLO Ricardo Ballesteros (WLA Community Police Station), Samantha Gallegos (Senator Ben Allen), Marco Perez (UCLA Community Relations), Patricia Macias (Councilmember Katy Yaroslavsky), Janet Turner (U.S. Congressman Ted Lieu), Amanda Laflin (Supervisor Lindsey Horvath), Sherwin Shamoeil (Assemblymember Rick Chavez Zbur, Sean Regan (U.S. Congressman Brad Sherman), Jennifer Hull (Mayor Karen Bass), Battalion Chief Shin Black, Battalion Chief Mario Garcia (LA City Fire Department)
5. **Department of Neighborhood Empowerment** – Erica Gatica Doughty
6. **Treasurer's Report** – Laura Winikow
  - A. Motion to approve the Monthly Expenditure Report for November, 2025
7. **General Public Comment on Non-Agenda Items** – (*2 minutes per speaker, or less, based upon President's recommendation of speaker requests*)
8. **Neighborhood Council Elections** – Stephen Cropper
  - A. Discussion and introduction of motion for a charter amendment to regulate neighborhood council elections
9. **Safe Maximum Indoor Temperature for Rental Housing Units** – Stephen Cropper
  - A. Discussion and introduction of motion for an ordinance to regulate indoor temperatures in rental housing
10. **Sunrise Wilshire Project - Presentation Update** – Justin Cua
11. **CicLAvia Event in Westwood** – Michael Russell, Westwood Business Improvement District (<https://www.ciclavia.org>)
12. **WWNC Zoom License Purchase** – Marcy Agmon
  - A. Discussion and introduction of motion to purchase a Zoom license from DONE for outreach and committee meetings
13. **Westwood Park Advisory Board** – Tracey Fitzgerald
  - A. Homeless issues in the Park
14. **Holmby Park Advisory Board** – Ann Hayman

## **15. Standing Committee Status/Reports**

- A. WRAC - Report and Motions – Lisa Chapman
- B. Executive – Lisa Chapman
- C. Land Use & Planning – Connie Boukidis
- D. Ad Hoc Committee on WWNC Boundary Adjustments
- E. Outreach and Communications – Marcy Agmon/Samantha Goldstein
  - 1. Discussion of call with DONE representatives on outreach strategies
- F. Homeless Committee – Lisa Chapman
  - 1. Update on the Homeless Count
- G. Budget Advocates – Lisa Chapman
  - 1. Discussion and Motion to appoint a WNC board member to the Budget Advocates
- H. Public Safety/Transportation and Parking – Philip Gabriel
- I. WRAC – Emergency Preparedness – Philip Gabriel
- J. WRAC – Transportation and Mobility Committee – Philip Gabriel
- K. Bylaws – Sandy Brown

## **16. Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport @lacity.org.

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Shamshiri Grill, 1712 Westwood Blvd, Los Angeles, CA 90024
- [www.wwnc.org](http://www.wwnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) - <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website by clicking on the following link: [www.wwnc.org](http://www.wwnc.org) at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Stephen Resnick, Secretary, at [sresnick@wwnc.org](mailto:sresnick@wwnc.org)

**Reconsideration and Grievance Process –**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.westwoodneighborhoodcouncil.org](http://www.westwoodneighborhoodcouncil.org)