



## WEST LA SAWTELLE NEIGHBORHOOD COUNCIL

[WWW.WESTLASAWTELLE.ORG](http://WWW.WESTLASAWTELLE.ORG) // [CONTACT@WESTLASAWTELLE.ORG](mailto:CONTACT@WESTLASAWTELLE.ORG) // JAMES ALTUNER // RON BEN-YEHUDA // ALEX CARYOTAKIS // WALTON CHIU // TASCHA FOLSOI // JAY HANDAL // KENT KAISAKI // MONICA MEJIA-LAMBERT // VIC PACHECO // VINCE PEAGLER III // ALEXANDRA POLIN // ADRIANE RANSOM // DAVID SWARTZ // PIERRE TECON // DANILO TORRO //

### BOARD OF DIRECTORS MEETING AGENDA

**WEDNESDAY, 09.25.2024 7PM**

**STONER PARK [SMALL GYM]**

**1835 STONER AVE. CA 90025**

or JOIN VIA ZOOM <https://us02web.zoom.us/j/82474769234>

OR DIAL VIA TELEPHONE (669) 900-6833 or (833) 548-0282

**MEETING ID: 824 7476 9234**

Si requiere servicios de traducción, avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Contacte J. Altuner, Secretaria, [james@westlasawtelle.org](mailto:james@westlasawtelle.org) para avisar al Concejo Vecinal.

Persons wishing to address the Board must dial (833) 548-0282, enter 824 7476 9234 and press # to join the meeting. When prompted by the presiding officer, dial \*9 or use the Raise Hand option, to address the Board on any agenda item. Comments on agenda items will be heard only when the respective item is being considered.

Comments on matters not on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is a maximum of 90 seconds per speaker.

All agenda items subject to discussion, motion and possible CIS filing.

# **AGENDA**

## **I. CALL TO ORDER AND ROLL CALL**

	Call to order time		
	PRESENT	ZOOM	ABSENT
JAMES ALTUNER			
RON BEN-YEHUDA			
ALEX CARYOTAKIS			
WALTON CHIU			
TASCHA FOLSOI			
JAY HANDAL			
KENT KAISAKI			
MONICA MEJIA-LAMBERT			
VIC PACHECO			
VINCE PEAGLER			
ALEXANDRA POLIN			
ADRIANE RANSOM			
DAVID SWARTZ			
PIERRE TECON			
DANILO TORRO			
<b>SUBTOTALS</b>			
<b>TOTALS</b>	<b>PRESENT =</b>		<b>ABSENT =</b>

## **II. MINUTES**

**A. MOTION:** TO APPROVE MINUTES for August 24, 2024, August 28, 2024, and September 4, 2024

1. 08.24.2024 <https://tinyurl.com/3futs5ye>
2. 08.28.2024 <https://tinyurl.com/4fxfvxp4>
3. 09.04.2024 <https://tinyurl.com/bdfmcbsh>

## **III. GOVERNMENT/ AGENCY PARTNER REPORTS**

**A. UPDATES:**

1. DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT (DONE)
2. LOS ANGELES POLICE DEPARTMENT (LAPD)
3. LOS ANGELES FIRE DEPARTMENT (LAFD)
4. LOS ANGELES COUNTY LINDSEY HORVATH OFFICE

5. CD11 COUNCILWOMAN TRACI PARK OFFICE
6. STONER RECREATION CENTER
7. ELECTED OFFICIALS, MAYOR'S OFFICE
8. Zahur Lalji and/or Thomas (Tom) Grimstad presentation (all up to 10 min)
9. Sawtelle Japantown Association Presentation
10. West LA Community Coalition Presentation
11. Natasha Harkison, Bundy Triangle update presentation
12. CHIP/ED1 Presentation (if representative is present)
13. Update on sidewalk and street repair - actions and next steps
14. CD 11 Update/Community input for Purple Line Extension First/Last Mile Plan, Westwood/VA Hospital. [Link - Next Stop/Connected Communities](#)

IV. **GENERAL PUBLIC COMMENT** Comments on non-agenda items (maximum 90 seconds)

V. **EX PARTE COMMUNICATIONS**

VI. **ADMINISTRATIVE**

A. **MOTION: TO CREATE NPG ONLINE PORTAL:** <https://forms.gle/14TFKrM55pEF6KU6>  
- Jay Handal

B. **MOTION: TO APPROVE MER JULY 2024** <https://tinyurl.com/2je7pvrh>

C. **MOTION: TO APPROVE MER August 2024** <https://tinyurl.com/47txnefp>

VII. **OLD/CONTINUING BUSINESS**

A. Plan and update from listening sessions Secretary's office continues to collate and create document reflecting feedback from WLANC's various listening sessions.

B. Update: The city has agreed that since we are not having Elections in this cycle, we can submit any bylaw changes we would like to.

VIII. **NEW BUSINESS**

A. **MOTION: TO VOTE BOARD MEMBER(S) TO YOUTH AD HOC COMMITTEE**

B. **MOTION: TO REVIEW AND possibly appoint STAKEHOLDERS TO COMMITTEES (APPLICATIONS)**

a. **BYLAWS COMMITTEE**

i. Cesar Aranguri, ByLaws Committee Application 2024–25

b. **COMMUNICATIONS+OUTREACH**

i. Alexa Almaz, C+O Committee Application 2024–25

c. **MEC**

i. Zach Mazur, MEC Committee Application (2024-25)

ii. Cesar Aranguri MEC Committee Application 2024–25

iii. Tina Turbeville, MEC Committee Application (2024-25)

iv. Brendan Corcoran. MEC Committee Application 2024–25

v. Deborah Teng, MEC Committee Application 2024–25

vi. Malcolm Ray, MEC Committee Application (2024-25)

vii. Marius Facktor, MEC Committee Application 2024–25

viii. Joseph Santiago II, MEC Committee Application 2024–25

d. **PLUM**

i. Andrew Rahn, PLUM Committee Application 2024–25

ii. Jay Ross, PLUM Committee Application (2024-25)

iii. Saya Novinger, PLUM Committee Application (2024-25)

iv. Stephen Kiazzyk, PLUM Committee Application 2024–25

v. Terry James Biel, PLUM Committee Application (2024-25)

vi. Lori Quon. PLUM Committee Application 2024–25

vii. Cesar Aranguri, PLUM Committee Application 2024–25

e. **WEST LA COMMONS**

i. Jay Ross. West LA Commons Ad Hoc Committee Application

(2024-25)

- ii. Tina Turbeville, West LA Commons Ad Hoc Committee Application (2024-25)

- C. **MOTION:** To create a **RESPONSIBLE BUSINESS COMMITTEE** to augment business relationships and partnerships in the arts in our community and to examine business practices that need support (to aid business growth, especially small businesses) and to hold companies serving our community members accountable for best practices and customer service.
  - a. From John Darnell: Once approved by the board, you would direct those concerns to the city though to address them (i.e. Councilmember Traci Park's Office, ITA, etc). One idea for the committee might be to invite a rep from some of the companies to explain their services and programs so stakeholders would know how to address them. Regulations for the businesses mentioned are not governed by the city however this committee could explore complaints and provide for ideas and suggestions to positively grow businesses and partnerships in our community.
- D. **MOTION:** TO APPROVE \$1500 TO WLA COMMUNITY COALITION FOR PURPOSE GRANT <https://tinyurl.com/4jffur28>
- E. **MOTION:** TO VOTE TO APPROVE UP to \$2000.00 NPG funds for Sawtelle Japantown Association Community Event. (See addendum for application)

**IX. OFFICER'S REPORT**

- A. **UPDATES:**
  - 1. CHAIR
  - 2. VICE CHAIR
  - 3. SECRETARY
  - 4. TREASURER

**X. COMMITTEE REPORTS**

- I. **BYLAWS & Standing Rules**
  - 1. **STANDING RULES ADDITION**
  - 2. **MOTION:** The Secretary and the Chair are empowered to transmit agendas to **DONE**, unless the chair authorizes another to do so. [JayH 3-1-0]
  - 3. **MOTION:** The Committee Chair should send committee agenda items to **DONE**. [JayH 4-0]
  - 4. **MOTION:** Committee chairs shall transmit motions to the board chair and secretary including the committee votes on the item for inclusion on the next general board meeting agenda five days in advance of regular meetings and three days in advance of special meetings in order to create a **DONE**-compliant document. [JayH 3-1-0]
  - 5. **MOTION:** The board shall appoint a pro tempore chair of each committee until the committee elects its chair. The chair of the committee shall bring forward to the board nominations for committee members to be approved. [JayH 3-1-0]
  - 6. **MOTION:** Committee should create a regular recurring schedule for meetings. [JayH 3-1-0]
  - 7. **MOTION:** Sawtelle Neighborhood Council should provide individuals the option to run as co-chair for the Board and committees. [Cesar 4-0]
  - 8. **MOTION:** The WLASNC shall include a non-voting youth seat on the Board of Directors and a youth committee. Youth must be between 14-17 years of age and will serve a 1 year term ending June 30th of each year. [Lynn 3-1-0]
- II. **BUDGET + FINANCE**

- A. **NEIGHBORHOOD PURPOSE GRANT + COMMUNITY IMPROVEMENT PROJECTS:** Motion to approve all items below:

- 1. In order for anyone to submit an application, the following must be

adhered: Timing: No submittals before 8/1 of the fiscal year No submittals after 3/1 of the fiscal year.

2. Submittals electronically only to treasurer@westlasawtelle.org.
3. Applicants shall use the city NPG forms for any NPG request.
4. Applicants shall use the WLASNC Community Improvement Project form
5. Allocation of funds: applicant can only apply for a maximum of 30% of the current years NPG and CIP years annual allocated funds.
6. Treasurer or his/her designee shall download all requests and evaluate them for compliance to City funding guidelines.
7. The Neighborhood Council board shall evaluate the remaining applications at the next monthly board meeting for discussion and possible motion at the board meeting.
8. Recipients shall file a report before the end of the fiscal year explaining how the funds were used and how the NC received benefits from the NPG.

**III. COMMUNICATIONS + OUTREACH**

1. MOTION: NEIGHBORHOOD COUNCIL PHYSICAL SIGNAGE / OUTREACH AT NEIGHBORHOOD HOTSPOTS: UP TO \$1,000.00 <https://tinyurl.com/29vbsvfs>
2. MOTION: SAWTELLE MOBILITY STUDY COMMUNICATIONS BUDGET UP TO \$500.00 <https://tinyurl.com/4tsrfa5w>
3. MOTION: ELECTION REMINDER CAMPAIGN BUDGET UP TO \$200.00 <https://tinyurl.com/29vbsvfs>

**IV. MOBILITY + ENVIRONMENTAL**

**V. PLANNING + LAND USE MANAGEMENT (PLUM)**

**VI. PUBLIC SAFETY + HOMELESSNESS**

**VII. AD HOC: NEW WEST CHARTER SCHOOL COMMUNITY**

1. UPDATE: NWC Ad Hoc Committee and CD11 had meeting with NWC staff and ombudswoman.

**VIII. AD HOC: WEST LA COMMONS**

1. Update?

**IX. AD HOC: YOUTH COMMITTEE**

**X. WESTSIDE REGIONAL ALLIANCE OF COUNCILS (WRAC)**

1. Motion to Support the “Housing Unhoused Disabled Veterans Act” (HR 8340 / Sherman
  - a. “WLASNC, a member of the Westside Regional Alliance of Councils, strongly supports the “Housing Unhoused Disabled Veterans Act” (HR 8340 / Sherman) and urges our Councilmembers to submit a resolution in City Council forthwith to add support for HR 8340 to the Council’s federal legislative priorities for 2024- 2025.”
2. Support for CF-24-0602 (report on impact of artificial turf installations)
  - a. “WLASNC, a member of the Westside Regional Alliance of Councils, moves to strongly support CF 24-0602, which requests a report back from the CLA on the costs, environmental hazards, and human health consequences of artificial turf installations in Los Angeles, and recommendations to effectuate

- transitioning away from the future use of synthetic turf or artificial grass and to incentivize drought-friendly landscaping.”
3. **Support for CW Park Letter re Governor’s Executive Order # N-1-24/Addressing Encampments on State Land in CD 11.**
    - a. **“WLASNC moves to strongly support the letter dated August 5, 2024, from Councilwoman Traci Park to Governor Newsom and Caltrans, requesting that state authorities coordinate with CD 11 in addressing encampments on state property within the district, pursuant to the Governor’s Executive Order # N-1-24.WLASNC further requests a prompt response, effective action and accountability by state authorities.”**
  4. **Request CW Yaroslavsky to Send Similar Letter re Governor’s Executive Order # N-1-24/Addressing Encampments on State Land in CD 5.**
    - a. **“WLASNC moves to request that Councilwoman Katy Yaroslavsky promptly send a letter to Governor Newsom and Caltrans, similar to the letter of August 5, 2024, from Councilwoman Park to the Governor and Caltrans, requesting that state authorities coordinate with CD 5 in addressing encampments on state property within the district, pursuant to the Governor’s Executive Order # N-1-24. WLASNC further requests a prompt response, effective action and accountability by state authorities.”**
  5. **Support for Brentwood Community Council Resolution and Requests to LA County Board of Supervisors.**
    - a. **“WLASNC moves to strongly support the Resolution approved by Brentwood Community Council on August 14, 2024, regarding the responses, actions and policies of the Los Angeles County Board of Supervisors (BOS) with respect to addressing homelessness in Los Angeles. WLASNC NC/CC further specifically supports the four requests to the BOS set forth in the Resolution.”**
  6. **Request for City Homeless Reporting Dashboard that Mirrors the Culver City Homeless Reporting Dashboard.**
    - a. **“WLASNC moves to urges the City of Los Angeles to promptly establish a new central Homeless Reporting Dashboard on the City’s website, mirroring the Culver City Homeless Reporting Dashboard, that is clear, open, honest, transparent and easily accessible by the public. WLASNC moves to further request that Councilwoman Park take appropriate action to effectuate establishment of such a new central Homelessness Reporting Dashboard in Los Angeles.**
  7. **Request Suspension of Work on Westside Community Plans until Housing Element Policies and Mapping are Adopted.**
    - a. **“The WLASNC, a member of the Westside Regional Alliance of Councils (WRAC), MOVES TO request the City Planning Department suspend further work on the Westside Community Plans until the policies and mapping to implement the Housing Element have been adopted by the City and approved by the State and their impacts on local land use and each community plan are known.”**
  8. **Request Revision of Landscape Ordinance to Clarify that Front Yard Paving for Extra Parking is Prohibited.**

- a. **“WLASNC, a member of the Westside Regional Alliance of Councils (WRAC), MOVES TO request that the City revise the Landscape Ordinance to clarify that pavement for extra parking is prohibited in the front yards of all parcels, except for garage driveways and circular driveways (maximum of 50% of the front yard). The Planning Dept. shall add that prohibited excess pavement shall be removed at the owner’s cost, or a citation issued.**

**XI. ADJOURNMENT**

<b>Moved</b>	
<b>Seconded</b>	
<b>Adjournment time</b>	

**AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept of Neighborhood Empowerment at (213) 978-1551 or [NCsupport@lacity.org](mailto:NCsupport@lacity.org) Si requiere servicios de traducción, avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Contacte [contact@westlasawtelle.org](mailto:contact@westlasawtelle.org) para avisar al Concejo Vecinal.

**PUBLIC POSTING OF AGENDA:** Neighborhood Council agendas are posted for public review at Stoner Park 1835 Stoner Ave, [www.westlasawtelle.org](http://www.westlasawtelle.org). You can also receive our agendas via email by subscribing to LA City’s Early Notification System <https://www.lacity.org/subscriptions>.

**PUBLIC COMMENT:** Comments on matters not on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is a maximum of 90 seconds per speaker.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority of the board in advance of a meeting may be viewed at Stoner Park 1835 Stoner Ave, via appt, at website: [www.westlasawtelle.org](http://www.westlasawtelle.org), online at <https://tinyurl.com/WLASNC-Board>, or at the meeting. If you want a copy of any record on the agenda, contact James Altuner at: [james@westlasawtelle.org](mailto:james@westlasawtelle.org).

**PUBLIC RECORDS ACT REQUEST:** Requests shall be forwarded to DONE and the City Attorney for guidance in determining compliance with the request. The Board will respond to the person or agency requesting the records in writing, within 10 days of receipt of the request, informing them that their request has been received and forwarded to DONE and the City Attorney to determine compliance. Link <https://recordsrequest.lacity.org/> DONE link <https://empowerla.org/public-records-requests/>

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.westlasawtelle.org](http://www.westlasawtelle.org).

**TELECONFERENCING:** In conformity with the October 6, 2023 enactment of California Senate Bill 411 (Portanitino) an LA City Council approval on November 1, 2023, The Sawtelle Neighborhood Council will be conducted virtually.

**SB 411 UPDATES:** If a Neighborhood Council has a quorum of board members in a physical location, board members who wish to join the meeting via teleconferencing must adhere to AB 2449 rules and regulations. If a Neighborhood Council does not have a quorum of board members in a physical location, they must adhere to SB 411 rules and regulations.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph, to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

**PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)



**City of Los Angeles  
Office of the City Clerk  
Neighborhood Council Funding Program**

**Neighborhood Purposes Grants**

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A “Project Completion Report” template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- [Clerk.NCFunding@lacity.org](mailto:Clerk.NCFunding@lacity.org)
- (213) 978-1058

**Neighborhood Council Funding Program  
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: West Los Angeles Sawtelle

**SECTION I - APPLICANT INFORMATION**

1a) West Los Angeles Community Coalition     82-2318457     California     07/19/2017  
*Organization Name*                                     *Federal I.D. # (EIN#)*     *State of Incorporation*                     *Date of 501(c)(3)*  
*Status (if applicable)*

1b) 2120 S Bentley Ave 203     Los Angeles     CA     90025  
*Organization Mailing Address*                     *City*                                     *State*                                     *Zip Code*

1c) \_\_\_\_\_  
*Business Address (if different)*                     *City*                                     *State*                                     *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**

Nancy Vescovo                                     917-776-4520                                     njvescovo@yahoo.com  
*Name*     *Phone*     *Email*

2) **Type of Organization- Please select one:**  
 Public School *(not to include private schools)*     or      501(c)(3) Non-Profit *(other than religious institutions)*  
**Attach Signed letter on School Letterhead**                                     **Attach IRS Determination Letter**

3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)*                                     *City*                                     *State*                                     *Zip Code*

**SECTION II - PROJECT DESCRIPTION**

4) **Please describe the purpose and intent of the grant.**

The garden serves as a welcoming community space for locals of all ages and backgrounds to meet. To foster community we offer different programs, (meet & greets, reading, etc.) we would like to add cultural programming. Because we have a large Mexican/Oaxacan community here in Sawtelle we would like to offer traditional Oaxacan dance classes entirely for free to anyone of any age wanting to participate. We are in contact with two professional teachers who have agreed to a discounted community rate of \$100 (\$50 each) to teach a 12 week course. This would come out to \$1,200 we are also asking for and additional \$300 to promote and for music and snacks at each session. We are seeking a total of \$1500 for this cultural event. We already have lots of excitement!

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This grant will be used to further the Oaxacan culture and open it to all people to help spread awarness. The actual start times have not been chosen but will ofc be used in the 2024-45 fiscal year.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$	\$
		\$	\$
		\$	\$

6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	teachers (2)	\$1,200	\$
	music/food/promotion	\$300	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No     Yes    If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No     Yes    If Yes, please describe:

<b>Source of Funding</b>	<b>Amount</b>	<b>Total Projected Cost</b>
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: **\$1,500**

10a) Start date: 11/26/24    10b) Date Funds Required: 6/30/25    10c) Expected Completion Date: 6/30/25  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No     Yes    If Yes, please describe below:

<b>Name of NC Board Member</b>	<b>Relationship to Applicant</b>

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes     No    \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - **REQUIRED\***  
Nancy Vescovo    Chair    *Nancy Vescovo*    09/17/24  
 PRINT Name    Title    Signature    Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - **REQUIRED\***  
Sarah Fillmore    Treasurer    *[Signature]*    09/17/24  
 PRINT Name    Title    Signature    Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form