

WLASNC Board of Directors FY 2023-24

Walton Chiu - Chair / North West Rep.
Monica Mejia-Lambert - Vice-Chair/ At Large
Jay Handal - Treasurer/ Large Business Rep
Jay Ross - Secretary/ Organizational Rep
Kent Kaisaki - North East Rep.
Alexandra Polin - South West Rep.
David Swartz - South East Rep.
Ron Migdal - At Large Rep.
Pierre Tecon - At Large Rep
Vic Pacheco- At Large Rep.
Alexandra Caryotakis - At Large Rep.
Ron Ben-Yehuda - At Large Rep.
Danilo Torro - Small Business Rep.
Adriane Ransom - Small Business Rep.
James Altuner - Organizational Rep.

**CITY OF
LOS ANGELES**



West LA Municipal Building
1645 S. Corinth Ave.
West Los Angeles, CA
90025

Chair Walton Chiu
Walton@WestLASawtelle.org
Website:
www.WestLASawtelle.org

**WEST LOS ANGELES SAWTELLE
NEIGHBORHOOD COUNCIL**

Board of Directors - Agenda

Wednesday, Sept. 27, 2023 – 7:00 pm

**Stoner Park Small Gym (south of main rec center) - 1835 Stoner Ave.
West Los Angeles, Calif. 90025**

Online viewing (no public participation): <https://us02web.zoom.us/j/82474769234>

Meeting ID: 824 7476 9234 (and press #)

Phone: (669) 900-6833 or (833) 548-0282, (888) 475-4499, (877) 853-5257, (833) 548-0276

Si requiere servicios de traducción, avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Contacte J. Ross, Secretaria, al (310) 494-1115 o JayR@WestLASawtelle.org para avisar al Concejo Vecinal.

Persons wishing to address the Board must dial **(833) 548-0282**, enter **824 7476 9234** and press # to join the meeting. When prompted by the presiding officer, dial *9 or use the Raise Hand option, to address the Board on any agenda item. Comments on agenda items will be heard only when the respective item is being considered.

Comments on matters not on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is a minimum of 1 minute and maximum of 5 minutes per speaker, unless adjusted by the presiding officer of the Board.

All items on the agenda are subject to discussion, possible action and filing of a Community Impact Statement to the Office of the City Clerk.

Agenda, Minutes, Motions and Documents: Online - <https://tinyurl.com/WLASNC-Board> (old)

New: <https://drive.google.com/drive/folders/1jdrDB740owkDpFzAq9VL0kUW44wWSwH>

- Binder available at security guard desk at WLA Muni Building (1645 Corinth Ave.)
- Submit public comments to past Secretary: JayR@WestLASawtelle.org

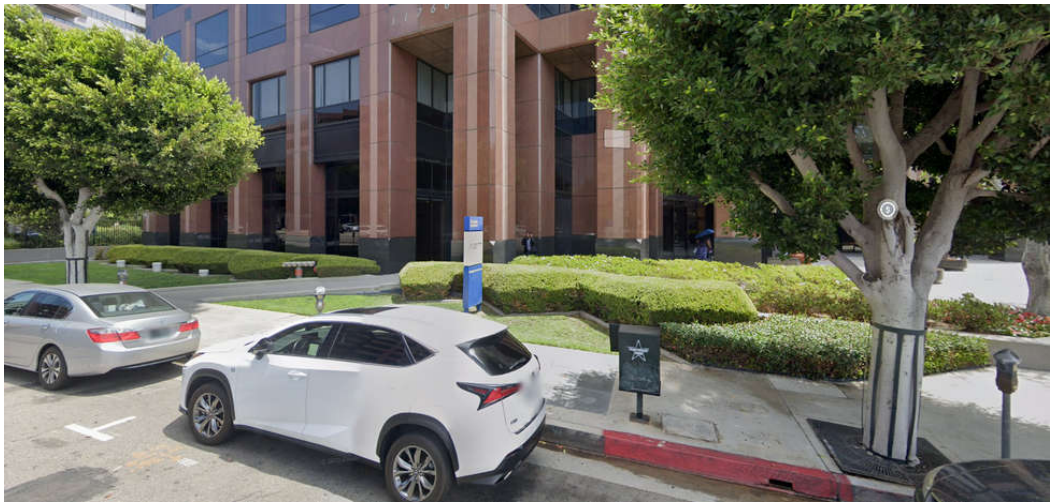
I. CALL TO ORDER AND ROLL CALL: 15 members (9 in-person for quorum).

- II. **MINUTES:** Aug. 23 meeting: <https://tinyurl.com/WLASNC-Board>
a. Link: <https://drive.google.com/drive/folders/1SUPaPcyOjZCvmJBtO7P2QC8vosVdtdMr>
- III. **GOVERNMENT/ AGENCY PARTNER REPORTS (list of reps at end of agenda).**
a. Written reports in advance are welcome, to distribute to neighbors.
b. Councilmember Traci Park.
- IV. **GENERAL PUBLIC COMMENT:** Comments on non-agenda items (minimum 1 minute).
- V. **MEMBER ANNOUNCEMENTS / COMMENTS**
- VI. **ADMINISTRATIVE**
a. Elections: Committee members and representatives to boards/ commissions:
i. Diversity, Equity and Inclusion (M.Mejia-Lambert)
ii. Outreach and Communications (W.Chiu): M.Mejia-Lambert, J.Altuner, A.Ransom, K.Kaisaki, Chritine Shen, Micha Lauterjung.
iii. Homeless (A.Ransom)
iv. Public Safety (R.Migdal)
v. Environmental (A.Caryotakis)
vi. Education
vii. By-Laws (J.Ross)
b. Motion: The NC authorizes meetings of the Board of Directors and Committees to meet in hybrid or video-only format as desired, per AB 411.
c. Grievance submitted to DONE by Nancy Vescovo:
i. J.Ross: Complaint of failure to disclose that he lived within 500 ft. of Bundy/Expo apartments during PLUM and Board considerations.
ii. A.Polin: Complaint of failure to disclose that she lived and owned property within 500 ft. of Bundy/Expo apartments during PLUM and Board considerations.
- VII. **EX PARTE COMMUNICATIONS**
- VIII. **OFFICERS REPORTS:** Chair, Vice Chair, Treasurer, Secretary
a. Treasurer:
i. Motion: Approve **Aug.** Monthly Expenditure Report (MERs).
ii. Motion: Approve as much as \$300 for social media / outreach (Sawtelle sidewalk proposal, other campaigns).
iii. Motion: Approve NPG for \$2,900 to Streets for All and California YIMBY Educational Fund (financial partner).
1. Purpose: Hold four community activations over the course of the next year in the Sawtelle neighborhood. These quarterly events would to expand education and engagement around active transportation, particularly walking and biking. Events would work to answer community members' questions about routes, safety, and expansion of bike paths, help to promote the use of Slow Streets and bike lanes, build community, and encourage people living and working in the neighborhood to embrace and celebrate alternative forms of transportation.
The three events would include:
- A community bike ride along Ohio Ave. incorporating Slow Streets.
- A virtual community bike lane, Slow Streets, and mobility Q&A session.
- A neighborhood community walk commencing and ending at Stoner Park.
- A learn-how-to-bike workshop for adults and kids in Sawtelle.
2. Date funding requested: Oct. 20.
3. Dates of events: Nov. 1 to Jun. 30, 2024.

IX. NEW BUSINESS

- a. Presentation: Emergency Preparedness (R.Migdal).
- b. Motion: Amend By-Laws to establish a “Youth Seat” on the Board, with eligibility for a stakeholders age 12-18 (W.Chiu).
- c. Motion: Establish Ad Hoc Bundy Triangle Park Committee, for 6 months (Sept. to Mar. 2024) (W.Chiu).
 - i. Motion: Appoint members. Applications from stakeholders: P.Altavilla, B.Simmons.
- d. Motion: Request that LAUSD allow public access to track, tennis courts and basketball courts at University H.S. to the public (V.Pacheco).
- e. Motion: Request that the city notify the NC, police and community when large numbers of homeless persons are moved to facilities in our neighborhood, detail security and transportation plans, and provide the schedule for when they will leave (J.Handal).
- f. Motion: Support for proposal by LAANE to increase salaries/ “living wages” for tourism industry workers (J.Ross).
 - i. Info: <https://tinyurl.com/4y3xddwt>
 - ii. Article: <https://laist.com/news/with-la-tourism-rebounding-a-push-to-raise-lax-hotel-workers-minimum-wage>
 - iii. Representative: Ashley Gonzales, Los Angeles Alliance for a New Economy AGonzales@LAANE.org
- g. Presentation: Danger of lead paint in houses, and resources to remove it.
 - i. Representative: Claudia Vasquez, Pacoima Beautiful CVasquez@PacoimaBeautiful.org
 - ii. Website: www.PacoimaBeautiful.org
- h. Landmark Apartments public park (11754 Wilshire Blvd.):
 - i. Motion: Request that owner install signs on the exterior of that gate that read “Open to the Public – 8:00 am to 6:00 pm” (or similarly worded welcoming text that cites hours required to be open to the public, per the Conditions of Approval), and request that both portions of all gates be unlocked and fully open during all of those hours, in order to demonstrate that the park is a public amenity, and the public is welcome at all hours (see photos at end), as to enhance the Conditions of Approval for a quasi-public park (J.Ross).
 1. Background color may be dark (brown/black), but color of text should be a bright, visible color like yellow. Font should be bold and letters should be a minimum to 2 inches tall, so pedestrians can read it from 15-15 ft. away on the sidewalk. The headline should read “Open to the Public” (not “Landmark”).
 2. Case #: CPC-2015-2662 – Owner already agreed to open the space to the public as part of entitlement approval (see text below).

The project, includes construction of an approximately 40,544 square-foot, privately maintained, publicly accessible open space area at the northeast corner of the project site fronting Wilshire Boulevard consisting of enhanced landscape and hardscape features, including seating areas, pedestrian pathways, raised planters, and shade trees.
 3.
 - iv) The applicant shall be required to landscape and maintain a minimum 40,544 square foot open space as shown in "Exhibit A." The open space area shall be open to the public from 6:00 A.M. until 10:00 P.M.
 - 4.
 - ii. Motion: Request the removal of tree cages and tree grates on street trees along 11760-11766 Wilshire Blvd. frontage, so trees can fully grow. They will be choked and die with the cages and grates (J.Ross).



- iii.
- i. Motion: Hold town hall on Sawtelle Japantown area, including Sawtelle Corridor Overlay Plan (2015), and proposal to widen the Sawtelle Blvd. sidewalk to improve the pedestrian environment between Olympic to La Grange (2023) (W.Chiu).
- j. New West Charter School (1905 S. Armacost Ave.): Motion - Request that NWCS present its monitoring plan to reduce impact of parent and student traffic, as required by its CUP and TMP. Council File [15-0038](#) (J.Handal).
 - i. Motion: Request that CD11 and Planning Dept. re-establish the community Advisory Committee, per City determination/approval (J.Ross).

X. COMMITTEE REPORTS

- a. Planning and Land Use Management (J.Ross): <https://tinyurl.com/yckv79tz>
 - i. 11430 W. Exposition Blvd., 11434 W. Pico Blvd., 11460-11488 Gateway Ave. apartments: Motion - Oppose the project as designed and request the following design changes:
 1. Break the project into 2 separate buildings.
 2. Provide public open space / access as a trade-off for vacating the two alleys:
 - a. Access to parklet at end of Butler Ave. (card access at gate entrance) for residents living 250 feet down Butler Ave.
 - b. Access to the Fitness Center for two adjacent properties south of the building property on Butler Ave.
 3. Plant 8 trees within the property with 6-7 feet planter depth visible along the building frontages and south side.
 4. Add 3 moderate-income units.
 5. Include 30 installed EV chargers.
 6. Ensure that the metal standing seam panels are well-detailed without overlapping trim pieces.
 7. Install open joint tiles at the base of the building.
 8. Ensure the design and construction of the 2-story building height area adjacent to the southern Butler Ave. residences.
- b. Homeless (A.Ransom): <https://tinyurl.com/yeyvphak> .
- c. Outreach and Communications (W.Chiu): <https://tinyurl.com/4r9art9k> .
 - i. Motion: Allocate up to \$135 (\$15 per month) to provide refreshment/light snacks at Board meetings from Oct. to Jun. 2024.
 - ii. Motion: Allocate up to \$250 to buy an audio system with two audio inputs for Board meetings.
 - iii. Motion: Send a letter to Hermanito Brothers about traffic safety/concern for trash bin on Sawtelle Blvd.

- iv. Motion: Create and post a digital tribute to Jean Shigamatsu to honor her service on the NC and contribution to broader Sawtelle community with input from the Japanese-American community/former colleagues/NC peers.
- v. Motion: Grant discretion to the Outreach chair to post NC Board and Committee meeting announcements/agenda items/emergency alerts/special event announcements from NC's local, municipal, county, state, federal partners (including LAPD, LA City, CD11, mayor, CA state senate, LA DOT, DONE, county supervisor) to NC web/social media/email campaign.
- d. Budget Advocates (J.Handal): Website: <https://www.BudgetAdvocates.org/reports>
- e. DWP (J.Ross): Proposal to build new office building on Nebraska Ave.: CEQA approved for proposal for 60-ft tall building.
- f. Public Safety (R.Migdal).
- g. By-Laws (J.Ross): <https://tinyurl.com/2vu3uu22> .
- h. Environmental (A.Caryotakis): <https://tinyurl.com/mrx9w7st> .
- i. N.C. Sustainability Alliance: www.NCSA.LA (C.Aranguri, representative)
- j. Diversity, Equity and Inclusion Committee (M.Mejia-Lambert): <https://tinyurl.com/375afamu>
- k. Stoner Park Advisory Cmte. (K.Kaisaki, representative):

XI. WRAC (Westside Regional Alliance of Councils): <https://westsidecouncils.com/>

- a. Homeless Committee (J.Handal, Chair).
- b. Land Use and Planning Committee (J.Ross, representative):
- c. Transportation Committee (J.Ross, representative).
- d. Public Safety (Ron Migdal, representative).

XII. OLD / CONTINUING BUSINESS (updates from government/agencies requested)

- a. WLASNC List of Priorities: Updates from for CD11 and SD2 (emailed in April).
- b. AB411: Resolution - Request that City lobby to support AB411 (permanent video meetings): Will be considered by Assembly (approved by Senate on May 15).
 - i. Links: <https://legiscan.com/CA/bill/SB411/2023>
- c. https://leginfo.legislature.ca.gov/faces/billStatusClient.xhtml?bill_id=202320240SB411 LANCC Working Group for Constructive Change: Requests input from NCs and stakeholders on any concerns with the recent NC election process
 - i. Send comments to: LANCCwg4cc@gmail.com.
- d. Dept. of Disability: Requested improvements to parking lot and bathrooms at Mahood Center. Requested ADA review of Stoner Park.
 - i. Reps: John Rodriguez John.S.Rodriguez@LACity.org , Luis Mata Luis.Mata@LACity.org, Armando Ruiz Armando.Ruiz@LACity.org
- e. Subsidized Pre-Kindergarten: Request that CD11 advocate for a state or local Early Educational pre-school for low-income households/children in the West LA area.
 - i. LAUSD representative, west region: Obioma Uche (per call in early June, she will research the request).
- f. Chili Bowl building: Re-construction and new location for beloved, old restaurant building (dismantled and in storage) - possible locations in West LA Commons or Bundy Triangle.
- g. Bundy Triangle Park: Request to expand park and open to public use with security and homeless prevention.
 - i. 2020 and 2021 resolutions: <https://tinyurl.com/3byb5xxm>
- h. West L.A. Community Plan Update: Channel housing to commercial corridors and preserve interior neighborhoods, provide zoning capacity and demonstrate that proposed upzoning is actually needed.
 - i. 2020 and 2021 Resolutions: <https://tinyurl.com/4c2bakds>
 - ii. Info: <https://planning.lacity.org/plans-policies/community-plan-update/planning-westside#home>
- i. West L.A. Commons (civic center / courthouse re-development):

- i. NC sent letter in August to request that CD11, SD3 and Developer update the NC on how the NC's requested design changes (public park, skateboard facility) are being integrated into the design.
 1. Resolutions: <https://tinyurl.com/2rew2suu>
- ii. Info: <https://planning.lacounty.gov/case/view/prj2022-000303>
- iii. EIR: Scoping meeting (Jun. 14):
 1. Presentation: <https://youtu.be/fv0enzMvt8I>.
 2. Public testimony: https://youtu.be/zl2-E_stSuU
- iv. Planners (for public comment):
 1. L.A. City: Bob Babajian, Milena Zasadzien, Alan Como – Milena.Zasadzien@LACity.org bob.babajian@lacity.org
- v. L.A.County: Jolee Hui - JHui@Planning.LACounty.gov

XIII. GENERAL PUBLIC COMMENT: Comments on non-agenda items (minimum 1 minute)

XIV. MEMBER ANNOUNCEMENTS / COMMENTS

XV. ADJOURNMENT

Resources:

1. Budget: Running budget for FY2023-24: <https://tinyurl.com/3e7ca23z>
2. NPGs: Application available for Neighborhood Purpose Grants during FY 2023-2024. Quarterly deadlines to submit (Sept., Jan., April, July).
 - a. \$2,500 available (\$2,500 to West LA Community Coalition on Aug. 2, may increase if funds unspent during the fiscal year).
 - b. Educational organizations and non-profits can win grants for projects that benefit the community and empower the neighbors.
 - c. Info: <https://clerk.lacity.gov/clerk-services/nc-funding/documents-forms/npg-documents> .
3. CIPs: Community / non-profit organizations can receive Community Improvement Grants for events and resources open to the public.
 - a. Info (see p. 35): https://clerk.lacity.gov/sites/g/files/wph1491/files/2021-03/NCFP%20Policies_07.19.18_Final.pdf
4. DONE Monthly profile: Cornerstone training (see Exhibit at end of Agenda).
5. DONE Legislative updates: <https://tinyurl.com/4nh5amms>
 - a. Link: https://drive.google.com/drive/folders/1hWqWBCnVcBEKsn8AXeXJ9i2g_MbSTjrW

Government/agency partners: Please provide written report to distribute to neighbors.

1. Mayor Bass: West field deputy - Michelle Vergara Michelle.Vergara@lacity.org - (213) 320-8205.
2. Westside info/events: <https://sites.google.com/lacity.org/westarea/>
3. Council District #11: Traci Park - Traci.Park@LACity.org WLA Field Deputy - Michael Amster Michael.Amster@LACity.org Gabriela Medina Gabriela.Medina@LACity.org .
4. Supervisor District #3-Lindsay Horvath: ThirdDistrict@bos.lacounty.gov Field Deputy - Zachary Gaidzik ZGaidzik@LACounty.gov
5. State Assembly District #51-Rick Chavez Zbur: Field Representative – Sherwin Shamoeil Sherwin.Shamoeil@ASM.CA.gov .
6. State Assembly District #54-Isaac Bryan: Field Representative - Michelle Persoff, Michelle.Persoff@ASM.CA.gov
7. U.S. House of Representatives-Ted Lieu: Representative - Karen Calderon Karen.Calderon@Mail.House.gov
8. Police Dept.: Senior Lead Officer James Lavenson - 30627@lapd.online
9. Citizens Forestry Advisory Committee (Urban Forestry): CD11 representative - Isabelle Duvivier.
10. Dept. of Neighborhood Empowerment: John Darnell John.Darnell@LACity.org

11. Stoner Park: Adria Deliberto, Director rap.stonerrc@lacity.org .
12. DWP: Deborah Hong - Deborah.Hong@LADWP.com .

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept of Neighborhood Empowerment at (213) 978-1551 or NCsupport@lacity.org

Public Posting of Agendas - Agenda are posted for public review as follows:

- NC office: WLA Municipal Building - 1645 Corinth Ave.
- Stoner Park - 1845 Stoner Ave.
- Website: www.WestLASawtelle.org
- Online: <https://tinyurl.com/WLASNC-Board>
- Receive agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records - In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority of the board in advance of a meeting may be viewed at the NC Office at 1645 Corinth Ave., at website: www.WestLASawtelle.org , online at <https://tinyurl.com/WLASNC-Board>, or at the meeting. If you want a copy of any record on the agenda, contact J.Ross, Secretary, at (310) 494-1115 or email at: JayR@WestLASawtelle.org.

Public Records Act Requests: Requests shall be forwarded to DONE and the City Attorney for guidance in determining compliance with the request. The Board will respond to the person or agency requesting the records in writing, within 10 days of receipt of the request, informing them that their request has been received and forwarded to DONE and the City Attorney to determine compliance.

Link: <https://recordsrequest.lacity.org/>

DONE link: <https://empowerla.org/public-records-requests/>

Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.WestLASawtelle.org

#2-D. Monthly profile (Sept. 5): Status of Boardmember trainings (next page)

#2-D. Monthly profile (Sept. 5): Status of Boardmember trainings

First Name	Last Name	Board Seat	Ethics Expiration (Expires every 2 years)	Funding Expiration (Expires every 2 years)	Code of Conduct Expiration (Expires every 2 years)
Jay	Handal	Large Business Representative (2027)	11/19/2023	8/1/2024	6/27/2024
Ron	Migdal	At-Large Representative (2027)	3/9/2025	10/10/2024	1/27/2024
Jay	Ross	Organizational Representative (2027)	2/14/2024	10/7/2024	11/2/2023
Pierre	Tecon	At-Large Representative (2027)	12/23/2024	12/5/2024	12/5/2024
Danilo	Torro	Small Business Representative (2027)	10/10/2022	10/5/2022	12/2/2024
Alexandra	Polin	South West District Representative (2027)	11/7/2024	11/7/2024	11/7/2024
David	Swartz	South East District Representative (2027)	2/7/2025	2/8/2025	2/7/2025
Adriane	Ransom	Small Business Representative (2027)	3/8/2024	3/7/2024	3/7/2024
Walton	Chiu	North West District Representative (2027)	3/9/2024	3/7/2024	3/7/2024
Monica	Mejia-Lambert	At-Large Representative (2027)	9/7/2024	2/14/2025	9/6/2024
Victor	Pacheco	At-Large Representative (2027)	7/21/2025	7/22/2025	7/22/2025
Kent	Kaisaki	North East District Representative (2027)	6/14/2025	6/13/2025	6/13/2025
Alexandra	Caryotakis	At-Large Representative (2027)	7/23/2025	7/10/2025	7/13/2025
James	Altuner	Organizational Representative (2027)	7/24/2025	7/24/2025	7/24/2025
Ron	Ben-Yehuda	At-Large Representative (2027)	8/22/2025	8/22/2025	8/22/2025

Attendance: 10 of 15 members attended the Aug. 23 meeting.

West L.A. Sawtelle N.C.		Special	
Meeting Attendance	7/26/2023	8/2/2023	8/23/2023
W. Chiu	Yes	Yes	Yes
J. Altuner	Yes	Yes	Yes
V. Pacheco	Yes	Yes	Yes
D. Swartz	NO	Yes	Yes
A. Polin	Yes	Yes	NO
A. Caryotakis	Yes	Yes	Yes
P. Tecon	Yes	Yes	NO
R. Migdal	Yes	Yes	Yes
A. Ransom	Yes	Yes	Yes
J. Handal	Yes	Yes	Yes
M. Mejia	Yes	Yes	Yes
D. Torro	NO	NO	Yes
J. Ross	Yes	Yes	NO
K. Kaisaki		appointed	NO
R. Ben-Yehuda		appointed	NO
	meeting		
	cancelled		

Treasuer's Report: Budget (FY Jul. 2022 - Jun. 2023)

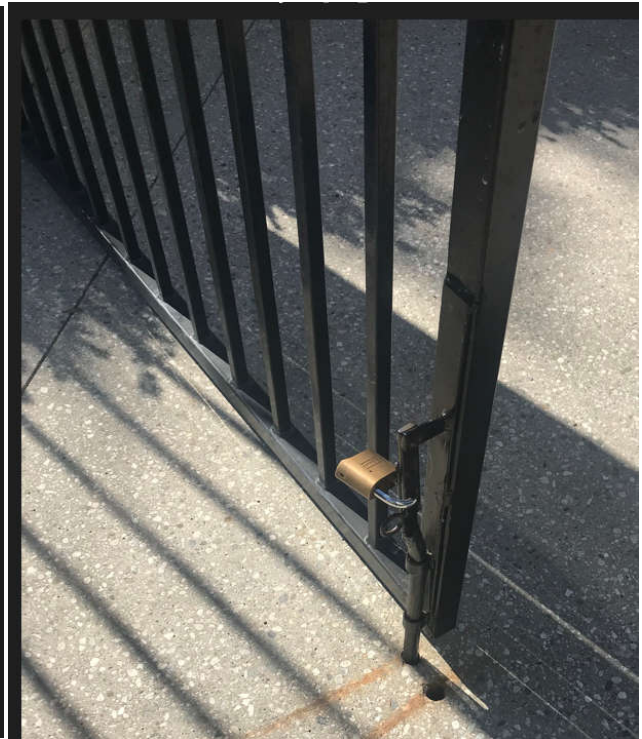
Link: <https://tinyurl.com/3e7ca23z>

A	B	C	D	E	F	G	H	I
Expenditure	Date	Office/Outreach		Elections	NPG	CIP	Paid	Sent to Clerk
Opening Balance	7/1/23	\$36,562.97	\$0.00	\$0.00	\$5,000.00	\$5,000.00		
facebook	7/15	\$29.96						X
google suite	7/29	\$100.80					X	X
google suite	8/1	\$104.26					X	X
wia community coalition	8/6				\$2,500.00			X

Landmark Apts. Quasi-public park (11754 Wilshire Blvd.): Signs requested to welcome public to the park and to keep gates fully open (not 1 gate portion locked)



Meeting in 3
11:45



List of Priorities to CD11 and SD3 (Mar. 23, 2023)

Re: West L.A. Sawtelle NC - list of priorities for our neighborhood

Councilmember Park and Supervisor Horvath,

This is a list of our district's priorities for the next eight months until year end (Dec. 2023):

1. Homelessness
 - a. Enforce no camping zones in sensitive areas as required by law, enforce ADA compliance so that our community members with disabilities have access to their neighborhood.
 - b. Remove items and objects which obstruct traffic lanes near encampments as a matter of public safety.

2. Green Space
 - a. Bundy Triangle Activation: Public Access. Public Safety. Public Health.
 - b. Request an audit/accounting of how much Quimby funds and city money is available to create additional urban green spaces in Sawtelle (we have had 20 years of development and large payments into the fund, but the only capital improvement is a jungle gym at Stoner Park).

3. Public Safety/Transportation
 - a. Sidewalk curb cuts and sidewalk repairs to improve accessibility for community members with disabilities.
 - b. Pedestrian crosswalks and traffic calming measures installed at identified high-risk intersections (i.e., Ohio/Wellesley/Santa Monica) to make Sawtelle a pedestrian/jogger/bike-safe neighborhood for everyone.

4. Planning and new housing
 - a. Support NC's resolutions that channel new development to commercial corridors, and preserve lower densities in interior neighborhoods.
 - b. Support NC's resolutions that include a real public park in the West L.A. Commons project, and re-builds a skate park facility at the Idaho Ave. parking lot.

Stoner Park – Small gym (south of main building) – 1835 Stoner Ave.

