

**WLASNC Board of Directors FY 2023-24**

Walton Chiu - Chair / North West Rep.  
Monica Mejia-Lambert - Vice-Chair/ At Large  
Jay Handal - Treasurer/ Large Business Rep  
Jay Ross - Secretary/ Organizational Rep  
Kent Kaisaki - North East Rep.  
Alexandra Polin - South West Rep.  
David Swartz - South East Rep.  
Ron Migdal - At Large Rep.  
Pierre Tecon - At Large Rep  
Vic Pacheco - At Large Rep.  
Alexandra Caryotakis - At Large Rep.  
Ron Ben-Yehuda - At Large Rep.  
Danilo Torro - Small Business Rep.  
Adriane Ransom - Small Business Rep.  
James Altuner - Organizational Rep.

**CITY OF  
LOS ANGELES**



West LA Municipal Building  
1645 S. Corinth Ave.  
West Los Angeles, CA  
90025

Chair Walton Chiu  
[Walton@WestLASawtelle.org](mailto:Walton@WestLASawtelle.org)  
Website:  
[www.WestLASawtelle.org](http://www.WestLASawtelle.org)

## **WEST LOS ANGELES SAWTELLE NEIGHBORHOOD COUNCIL**

### **Board of Directors - Agenda** **Wednesday, Aug. 23, 2023 – 7:00 pm**

**Stoner Park Small Gym (south of main rec center) - 1835 Stoner Ave.  
West Los Angeles, Calif. 90025**

**Online viewing (no public participation): <https://us02web.zoom.us/j/82474769234>  
Meeting ID: 824 7476 9234 (and press #)**

**Phone: (669) 900-6833 or (833) 548-0282, (888) 475-4499, (877) 853-5257, (833) 548-0276**

Si requiere servicios de traducción, avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Contacte J. Ross, Secretaria, al (310) 494-1115 o [JayR@WestLASawtelle.org](mailto:JayR@WestLASawtelle.org) para avisar al Concejo Vecinal.

Persons wishing to address the Board must dial **(833) 548-0282**, enter **824 7476 9234** and press # to join the meeting. When prompted by the presiding officer, dial \*9 or use the Raise Hand option, to address the Board on any agenda item. Comments on agenda items will be heard only when the respective item is being considered.

Comments on matters not on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is a minimum of 1 minute and maximum of 5 minutes per speaker, unless adjusted by the presiding officer of the Board.

**All items on the agenda are subject to discussion, possible action and filing of a Community Impact Statement to the Office of the City Clerk.**

**Agenda, Minutes, Motions and Documents:** Online - <https://tinyurl.com/WLASNC-Board>

- Binder available at security guard desk at WLA Muni Building (1645 Corinth Ave.)
- Submit public comments to past Secretary: [JayR@WestLASawtelle.org](mailto:JayR@WestLASawtelle.org)

- I. **CALL TO ORDER AND ROLL CALL:** 15 members (9 in-person for quorum).
- II. **MINUTES:** Aug. 2 meeting: <https://tinyurl.com/WLASNC-Board>
  - a. Link: <https://www.westlasawtelle.org/calendarevents/2023/1/25/board-of-directors-meeting-3aya3-kab4f-7evnj-3713c-athbt-sprga>
- III. **GOVERNMENT/ AGENCY PARTNER REPORTS (list of reps at end of agenda).**
  - a. Written reports in advance are welcome, to distribute to neighbors.
- IV. **GENERAL PUBLIC COMMENT:** Comments on non-agenda items (minimum 1 minute).
- V. **MEMBER ANNOUNCEMENTS / COMMENTS**
- VI. **ADMINISTRATIVE**
  - a. **Elections:** Committee members and representatives to boards/ commissions:
    - i. Planning: Motion - Approve nominations of neighbor members (3 open seats): V.Peagler, L.Novella Hill, C.Aranguri.
    - ii. Diversity, Equity and Inclusion (M.Mejia-Lambert)
    - iii. Outreach and Communications (W.Chiu)
    - iv. Homeless (A.Ransom)
    - v. Public Safety (R.Migdal)
    - vi. Environmental (A.Caryotakis)
    - vii. Education
    - viii. By-Laws
    - ix. Elections
    - x. Stoner Park Advisory Committee: Motion - Appoint K.Kaisaki.
    - xi. N.C. Sustainability Alliance: Motion – Appoint A.Caryotakis, C.Aranguri as representative and alternate.
    - xii. WRAC Transportation Cmte: Motion - Appoint A.Caryotakis and V.Pacheco as representative and alternate.
  - b. **Motion:** Allocate as much as \$500 to print flyer for opening of Landmark Apartments quasi-public park (11754 Wilshire Blvd.), and include NC info on back side.
    - i. Outreach & Communications will provide design of flyer.
  - c. **Motion:** Appoint representative to LANCC “Working Group for Constructive Change” to develop an NC Bill of Rights.
    - i. Comments due Apr. 15 but accepted through mid-May: [lanccWG4CC@gmail.com](mailto:lanccWG4CC@gmail.com)
    - ii. **LANCC version (May 14):** See exhibit at end of agenda.
    - iii. **LA Budget Tribunes (Separate group) version:** <https://tinyurl.com/5n8x5avz>.
  - d. **AB411:** Motion - Request that City lobby to support AB411 (permanent video meetings): Will be considered by Assembly (approved by Senate on May 15).
    - i. **Links:** <https://legiscan.com/CA/bill/SB411/2023>
    - ii. [https://leginfo.legislature.ca.gov/faces/billStatusClient.xhtml?bill\\_id=202320240SB411](https://leginfo.legislature.ca.gov/faces/billStatusClient.xhtml?bill_id=202320240SB411)
- VII. **EX PARTE COMMUNICATIONS**
- VIII. **OFFICERS REPORTS:** Chair, Vice Chair, Treasurer, Secretary
  - a. **Treasurer:** Motion - Approve **July** Monthly Expenditure Report (MERs).
- IX. **NEW BUSINESS**
  - a. **Motion:** Support for proposal by LAANE to increase salaries/ “living wages” for tourism industry workers.
    - i. Info: <https://tinyurl.com/4y3xddwt>
    - ii. Article: <https://laist.com/news/with-la-tourism-rebounding-a-push-to-raise-lax-hotel-workers-minimum-wage>
    - iii. **Representative:** Ashley Gonzales, Los Angeles Alliance for a New Economy

[AGonzales@LAANE.org](mailto:AGonzales@LAANE.org)

- b. Presentation: Danger of lead paint in houses, and resources to remove it.
  - i. Representative: Claudia Vasquez, Pacoima Beautiful [CVasquez@PacoimaBeautiful.org](mailto:CVasquez@PacoimaBeautiful.org)
  - ii. Website: [www.PacoimaBeautiful.org](http://www.PacoimaBeautiful.org)
- c. Landmark Apartments public park (11754 Wilshire Blvd.): Request that owner install signs on the exterior of that gate that read “Open to the Public – Sunrise to Sunset” (or similarly worded welcoming text), and request that both gates be unlocked and fully open all day, in order to demonstrate that the park is a public amenity, and the public is welcome at all hours (see photos at end), as to enhance the Conditions of Approval for a quasi-public park.
  - i. Case #: CPC-2015-2662.
- d. Bundy/Expo apartments: Motion - Request to improve site conditions during construction, more watering to reduce dust, and end dirty water flowing into gutter and ocean.
- e. Motion: Hold town hall on Sawtelle Japantown area, including Sawtelle Corridor Overlay Plan (2015) and proposal to widen the Sawtelle Blvd. sidewalk to improve the pedestrian environment between Olympic to La Grange (2023).
- f. By-Laws: Motion - Amendment to allow Co-Chairs for Officers and Committees.
- g. New West Charter School (1905 S. Armacost Ave.): Monitor plan to reduce impact of parent and student traffic, as required by its CUP and TMP. Council File [15-0038](#)
- h. Motion: Request that CD11 and Planning Dept. re-establish the community Advisory Committee, per City approval.

X. **OLD / CONTINUING BUSINESS (updates from government/agencies requested)**

- a. WLASNC List of Priorities: Updates from for CD11 and SD2 (emailed in April).
- b. LANCC Working Group for Constructive Change: Requests input from NCs and stakeholders on any concerns with the recent NC election process
  - i. Send comments to: [LANCCwg4cc@gmail.com](mailto:LANCCwg4cc@gmail.com).
- c. Dept. of Disability: Requested improvements to parking lot and bathrooms at Mahood Center. Requested ADA review of Stoner Park.
  - i. Reps: John Rodriguez [John.S.Rodriguez@LACity.org](mailto:John.S.Rodriguez@LACity.org) , Luis Mata [Luis.Mata@LACity.org](mailto:Luis.Mata@LACity.org), Armando Ruiz [Armando.Ruiz@LACity.org](mailto:Armando.Ruiz@LACity.org)
- d. Subsidized Pre-Kindergarten: Request that CD11 advocate for a state or local Early Educational pre-school for low-income households/children in the West LA area.
  - i. LAUSD representative, west region: Obioma Uche (per call in early June, she will research the request).
- e. Chili Bowl building: Re-construction and new location for beloved, old restaurant building (dismantled and in storage) - possible locations in West LA Commons or Bundy Triangle.
- f. Bundy Triangle Park: Request to expand park and open to public use with security and homeless prevention.
  - i. 2020 and 2021 resolutions: <https://tinyurl.com/3byb5xxm>
- g. West L.A. Community Plan Update: Channel housing to commercial corridors and preserve interior neighborhoods, provide zoning capacity and demonstrate that proposed upzoning is actually needed.
  - i. 2020 and 2021 Resolutions: <https://tinyurl.com/4c2bakds>
  - ii. Info: <https://planning.lacity.org/plans-policies/community-plan-update/planning-westside#home>
- h. West L.A. Commons (civic center / courthouse re-development):
  - i. NC sent letter in August to request that CD11, SD3 and Developer update the NC on how the NC’s requested designs changes (public park, skateboard facility) are being integrated into the design.
    - 1. Resolutions: <https://tinyurl.com/2rew2suu>
  - ii. Info: <https://planning.lacounty.gov/case/view/prj2022-000303>
  - iii. EIR: Scoping meeting (Jun. 14):
    - 1. Presentation: <https://youtu.be/fv0enzMvt8l>.
    - 2. Public testimony: [https://youtu.be/zl2-E\\_stSuU](https://youtu.be/zl2-E_stSuU)

- iv. Planners (for public comment):
  - 1. L.A. City: Bob Babajian, Milena Zasadzien, Alan Como – [Milena.Zasadzien@LACity.org](mailto:Milena.Zasadzien@LACity.org) [bob.babajian@lacity.org](mailto:bob.babajian@lacity.org)
- v. L.A.County: Jolee Hui - [JHui@Planning.LACounty.gov](mailto:JHui@Planning.LACounty.gov)

**XI. COMMITTEE REPORTS**

- a. Planning and Land Use Management (J.Ross): <https://tinyurl.com/yckv79tz>
  - i. Sawtelle Sake (Sawtelle Blvd.): Motion - Support for proposed mural.
    - 1. Representative: Troy Nakamatsu.



- ii.
  - b. Homeless (A.Ransom): <https://tinyurl.com/yeyvphak> .
  - c. Outreach and Communications (W.Chiu): <https://tinyurl.com/4r9art9k> .
  - d. Budget Advocates (J.Handal): Website: <https://www.BudgetAdvocates.org/reports>
  - e. DWP (J.Ross): Proposal to build new office building on Nebraska Ave.: CEQA approved for proposal for 60-ft tall building.
  - f. Public Safety (R.Migdal).
  - g. By-Laws (J.Ross): <https://tinyurl.com/2vu3uu22> .
  - h. Environmental (A.Caryotakis): <https://tinyurl.com/mrx9w7st> .
  - i. N.C. Sustainability Alliance: [www.NCSA.LA](http://www.NCSA.LA) (C.Aranguri, representative)
  - j. Diversity, Equity and Inclusion Committee (M.Meija-Lambert): <https://tinyurl.com/375afamu>
  - k. Stoner Park Advisory Cmte. (K.Kaisaki, representative):

**XII. WRAC (Westside Regional Alliance of Councils):** <https://westsidecouncils.com/>

- a. Motion: Parking Space Replacement Policy: Amend the Administrative Code to include concessions for small businesses by replacing the new parking space development footprint (when city parking lots are changed to allow affordable housing apartments). The City should determine how much parking to replace by using a sliding scale based on prior utilization, and the availability of nearby public parking, rather than never requiring any replacement.
  - i. Link: <https://westsidecouncils.com/motion/parking-space-replacement-policy-request/>
- b. Homeless Committee (J.Handal, Chair).
- c. Land Use and Planning Committee (J.Ross, representative):
- d. Transportation Committee (J.Ross, representative).
- e. Public Safety (Ron Migdal, representative).

**XIII. GENERAL PUBLIC COMMENT:** Comments on non-agenda items (minimum 1 minute)

**XIV. MEMBER ANNOUNCEMENTS / COMMENTS**

**XV. ADJOURNMENT**

## **Resources:**

- a. **Budget:** Running budget for FY2023-24: <https://tinyurl.com/3e7ca23z>
- b. **NPGs:** Application available for Neighborhood Purpose Grants during FY 2023-2024. Quarterly deadlines to submit (Sept., Jan., April, July).
  - i. \$2,500 available (\$2,500 to West LA Community Coalition on Aug. 2, may increase if funds unspent during the fiscal year).
  - ii. Educational organizations and non-profits can win grants for projects that benefit the community and empower the neighbors.
  - iii. Info: <https://clerk.lacity.gov/clerk-services/nc-funding/documents-forms/npg-documents> .
- c. **CIPs:** Community / non-profit organizations can receive Community Improvement Grants for events and resources open to the public.
- d. Info (see p. 35): [https://clerk.lacity.gov/sites/g/files/wph1491/files/2021-03/NCFP%20Policies\\_07.19.18\\_Final.pdf](https://clerk.lacity.gov/sites/g/files/wph1491/files/2021-03/NCFP%20Policies_07.19.18_Final.pdf) **DONE** Monthly profile: Cornerstone training (see Exhibit at end of Agenda).
- e. **DONE** Legislative updates: <https://tinyurl.com/4nh5amms>
  - i. Link: [https://drive.google.com/drive/folders/1hWqWBCnVcBEKsn8AXeXJ9i2g\\_MbSTjrW](https://drive.google.com/drive/folders/1hWqWBCnVcBEKsn8AXeXJ9i2g_MbSTjrW)

## **Government/agency partners:** Please provide written report to distribute to neighbors.

- a. Mayor Bass: West field deputy - Michelle Vergara [Michelle.Vergara@lacity.org](mailto:Michelle.Vergara@lacity.org) - (213) 320-8205.  
Westside info/events: <https://sites.google.com/lacity.org/westarea/>
- b. Council District #11: Traci Park - [Traci.Park@LACity.org](mailto:Traci.Park@LACity.org) WLA Field Deputy - Michael Amster [Michael.Amster@LACity.org](mailto:Michael.Amster@LACity.org) Gabriela Medina [Gabriela.Medina@LACity.org](mailto:Gabriela.Medina@LACity.org) .
- c. Supervisor District #3-Lindsay Horvath: [ThirdDistrict@bos.lacounty.gov](mailto:ThirdDistrict@bos.lacounty.gov) Field Deputy - Zachary Gaidzik [ZGaidzik@LACounty.gov](mailto:ZGaidzik@LACounty.gov)
- d. State Assembly District #51-Rick Chavez Zbur: Field Representative – Sherwin Shamoeil [Sherwin.Shamoeil@ASM.CA.gov](mailto:Sherwin.Shamoeil@ASM.CA.gov) .
- e. State Assembly District #54-Isaac Bryan: Field Representative - Michelle Persoff, [Michelle.Persoff@ASM.CA.gov](mailto:Michelle.Persoff@ASM.CA.gov)
- f. U.S. House of Representatives-Ted Lieu: Representative - Karen Calderon [Karen.Calderon@Mail.House.gov](mailto:Karen.Calderon@Mail.House.gov)
- g. Police Dept.: Senior Lead Officer James Lavenson - [30627@lapd.online](mailto:30627@lapd.online)
- h. Citizens Forestry Advisory Committee (Urban Forestry): CD11 representative - Isabelle Duvivier.
- i. Dept. of Neighborhood Empowerment: John Darnell [John.Darnell@LACity.org](mailto:John.Darnell@LACity.org)
- j. Stoner Park: Adria Deliberto, Director [rap.stonerrc@lacity.org](mailto:rap.stonerrc@lacity.org) .
- k. DWP: Deborah Hong - [Deborah.Hong@LADWP.com](mailto:Deborah.Hong@LADWP.com) .

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept of Neighborhood Empowerment at (213) 978-1551 or [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

## **Public Posting of Agendas** - Agenda are posted for public review as follows:

- NC office: WLA Municipal Building - 1645 Corinth Ave.
- **Website:** [www.WestLASawtelle.org](http://www.WestLASawtelle.org)
- Online: <https://tinyurl.com/WLASNC-Board>
- Receive agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)



**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records** - In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority of the board in advance of a meeting may be viewed at the NC Office at 1645 Corinth Ave., at website: [www.WestLASawtelle.org](http://www.WestLASawtelle.org) , online at <https://tinyurl.com/WLASNC-Board>, or at the meeting. If you want a copy of any record on the agenda, contact J.Ross, Secretary, at (310) 494-1115 or email at: [JayR@WestLASawtelle.org](mailto:JayR@WestLASawtelle.org).

**Public Records Act Requests:** Requests shall be forwarded to DONE and the City Attorney for guidance in determining compliance with the request. The Board will respond to the person or agency requesting the records in writing, within 10 days of receipt of the request, informing them that their request has been received and forwarded to DONE and the City Attorney to determine compliance.

Link: <https://recordsrequest.lacity.org/>

DONE link: <https://empowerla.org/public-records-requests/>

**Reconsideration and Grievance Process** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.WestLASawtelle.org](http://www.WestLASawtelle.org)

**#2-D. Monthly profile (Aug. 2): Status of Boardmember trainings**

First Name	Last Name	Board Seat	Ethics Expiration (Expires every 2 years)	Funding Expiration (Expires every 2 years)	Code of Conduct Expiration (Expires every 2 years)
Jay	Handal	Large Business Representative (2027)	11/19/2023	8/1/2024	6/27/2024
Ron	Migdal	At-Large Representative (2027)	3/9/2025	10/10/2024	1/27/2024
Jay	Ross	Organizational Representative (2027)	2/14/2024	10/7/2024	11/2/2023
Pierre	Tecon	At-Large Representative (2027)	12/23/2024	12/5/2024	12/5/2024
Danilo	Torro	Small Business Representative (2027)	10/10/2022	10/5/2022	12/2/2024
Alexandra	Polin	South West District Representative (2027)	11/7/2024	11/7/2024	11/7/2024
David	Swartz	South East District Representative (2027)	2/7/2025	2/8/2025	2/7/2025
Adriane	Ransom	Small Business Representative (2027)	3/8/2024	3/7/2024	3/7/2024
Walton	Chiu	North West District Representative (2027)	3/9/2024	3/7/2024	3/7/2024
Monica	Mejia-Lambert	At-Large Representative (2027)	9/7/2024	2/14/2025	9/6/2024
Victor	Pacheco	At-Large Representative (2027)	7/21/2025	7/22/2025	7/22/2025
Kent	Kaisaki	North East District Representative (2027)	6/14/2025	6/13/2025	6/13/2025
Alexandra	Caryotakis	At-Large Representative (2027)	7/23/2025	7/10/2025	7/13/2025
James	Altuner	Organizational Representative (2027)	7/24/2025	7/24/2025	7/24/2025
Ron	Ben-Yehuda	At-Large Representative (2027)			









## **LANCC: NC Bill of Rights (May 14 version)**

### **Declaration of Neighborhood Council Rights**

Whereas, the people of the City of Los Angeles enacted, in the charter of 1999, a system of Neighborhood Councils, whose missions are “to promote more citizen participation in government and make government more responsive to local needs” and,

Whereas, in order to fulfill these missions, Neighborhood Councils must be empowered to operate as independently as possible of the city’s officials and agencies and not subject to undue influence or control by those officials and agencies,

Therefore, the Neighborhood Councils of the City of Los Angeles declare:

Neighborhood Councils’ Boardmembers are elected officials of the City of Los Angeles.

The method by which Boardmembers are chosen shall be determined solely by the Bylaws of each Council.

The sole authority to censure, suspend, remove, or otherwise discipline a Boardmember is vested in the Neighborhood Council of which that individual is a Boardmember.

Each Board shall determine the composition of its Bylaws and no other agency or commission of the city, with the exception of Board composition and boundaries of the Council, may alter or amend those Bylaws following initial Council certification and approval by the Board of Neighborhood Commissioners.

No official or agency of the City of Los Angeles may delay or otherwise impede the action of a Neighborhood Council to amend its Bylaws or rules.

Neighborhood Councils shall be consulted prior to the appointment of individuals to the Board of Neighborhood Commissioners and the appointment of any individual as the general manager of the Department of Neighborhood Empowerment.

## DRAFT Los Angeles Neighborhood Council Bill of Rights (as of 30 April 2023)

There shall be No imposed bylaws and any Neighborhood Council may rescind bylaws imposed by the City by majority vote.

Neighborhood Councils shall have the right to limit stakeholder status to the minimum described in the Charter and shall not be forced to include other categories of stakeholder.

Neighborhood Councils shall in the aggregate hold veto power over BONC decisions, by majority vote of those voting, out of a quorum of at least 10 Neighborhood Councils, each Neighborhood Council holding one vote to be cast by majority vote of its governing board within 90 days of a BONC decision.

The office of the City Attorney shall take care not to represent one part of City government against any Neighborhood Council or against Neighborhood Councils in general, as the Neighborhood Councils are an equal branch of City government as defined by the Charter. The City Attorney shall not represent any branch of government against the Neighborhood Councils without providing for an equal level of representation for Neighborhood Councils.

Neighborhood Councils shall collectively have the right to consult with the City government and the mayor over the choice of appointees to the position of General Manager of DONE and over the choice of appointees to the Board of Neighborhood Commissioners, and shall have the right to call for the removal of the General Manager and of BONC commissioners.

The Neighborhood Councils and the City government shall negotiate a memorandum of understanding which allows a majority of Neighborhood Councils to veto the appointment of a DONE General Manager or to remove the DONE General Manager.

<sup>1</sup>The first three items were discussed by the Working Group at their April 30<sup>th</sup> meeting but we always welcome further improvement.

## DRAFT Los Angeles Neighborhood Council Bill of Rights (as of 30 April 2023)

**a work in progress**

The right to freedom of speech of all Neighborhood Council board members, committee members and stakeholders shall not be abridged. "

Neighborhood Councils shall have the right to petition and communicate with all levels of government as a Neighborhood Council. "

Neighborhood Council board members are elected officials and no board member, committee member or stakeholder solely in the performance of the business of the Neighborhood Council shall be considered an employee of the City. "

The City and its agencies and departments shall have no right to impose training of any kind or duration on Neighborhood Council participants; training may be offered to individuals or boards on a voluntary basis.

There shall be a strong presumption that any Neighborhood Council board member who has been elected by the voters of his/her district holds the board seat lawfully and rightfully by decision of those voters. Removal of a board member by anybody other than the governing board of that member's district shall only be carried out on the basis of extreme circumstances which shall include violence, threats against a board member or a member of the public, or conviction of a crime which affects the Neighborhood Council or the Neighborhood Council system as a whole. This shall not be construed to limit Neighborhood Council bylaws rules which remove a board member due to a certain number of consecutive absences or due to a certain number of absences over the course of a year. Bylaws rules regarding "censure and removal" shall not be enforced unless the Neighborhood Council itself has intentionally included those rules in its own bylaws; the imposition of these bylaws on Neighborhood Councils which do not intentionally include them shall not be enforceable.

No training, work requirement, or attendance at any function, governmentally related or not, shall be required by any department or agency of city government, of any Neighborhood Council participant.

## **List of Priorities to CD11 and SD3 (Mar. 23, 2023)**

**Re: West L.A. Sawtelle NC - list of priorities for our neighborhood**

Councilmember Park and Supervisor Horvath,

This is a list of our district's priorities for the next eight months until year end (Dec. 2023):

1. Homelessness
  - a. Enforce no camping zones in sensitive areas as required by law, enforce ADA compliance so that our community members with disabilities have access to their neighborhood.
  - b. Remove items and objects which obstruct traffic lanes near encampments as a matter of public safety.
  
2. Green Space
  - a. Bundy Triangle Activation: Public Access. Public Safety. Public Health.
  - b. Request an audit/accounting of how much Quimby funds and city money is available to create additional urban green spaces in Sawtelle (we have had 20 years of development and large payments into the fund, but the only capital improvement is a jungle gym at Stoner Park).
  
3. Public Safety/Transportation
  - a. Sidewalk curb cuts and sidewalk repairs to improve accessibility for community members with disabilities.
  - b. Pedestrian crosswalks and traffic calming measures installed at identified high-risk intersections (i.e., Ohio/Wellesley/Santa Monica) to make Sawtelle a pedestrian/jogger/bike-safe neighborhood for everyone.
  
4. Planning and new housing
  - a. Support NC's resolutions that channel new development to commercial corridors, and preserve lower densities in interior neighborhoods.
  - b. Support NC's resolutions that include a real public park in the West L.A. Commons project, and re-builds a skate park facility at the Idaho Ave. parking lot.



**Stoner Park – Small gym (south of main building) – 1835 Stoner Ave.**

