

CITY OF LOS ANGELES

WLASNC Board of Directors FY 2022-23

Walton Chiu – Chair/ North West Rep.
Ron Migdal - Vice Chair /At Large Rep.
Jay Ross – Secretary/ Organizational Rep.
Jay Handal - Treasurer/ Large Business Rep
David Sanchez - North East Rep.
Galen Pindell - South West Rep.
David Swartz - South East Rep.
Jamie Keeton - Organizational Rep.
Alexandra Polin - At Large Rep.
Monica Mejia-Lambert - At Large Rep.
Ehsan Zahedani - At Large Rep.
Teri Temme - At Large Rep.
Pierre Tecon - At Large Rep
Danilo Torro - Small Business Rep.
Adriane Ransom - Small Business Rep.



West LA Municipal Building



1645 S. Corinth Ave.
West Los Angeles, CA 90025

Chair Walton Chiu
Walton@WestLASawtelle.org
Website: www.WestLASawtelle.org

**WEST LOS ANGELES
SAWTELLE
NEIGHBORHOOD
COUNCIL**

**AGENDA – Regular Board Meeting
Felicia Mahood Senior Center – 11338 Santa Monica Blvd.
West Los Angeles, Calif. 90025**

Wednesday, April 26, 2023 – 7:05 pm

Join online: <https://us02web.zoom.us/j/82474769234>
Meeting ID: 824 7476 9234 (and press #)
Join by telephone

Phone: **(669) 900-6833** or **(833) 548 0282, (888) 475 4499, (877) 853 5257, (833) 548 0276**

Si requiere servicios de traducción, avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Contacte J. Ross, Secretaria, al (310) 494-1115 o JayR@WestLASawtelle.org para avisar al Concejo Vecinal.

Persons wishing to address the Board must dial **(833) 548-0282**, enter **824 7476 9234** and press # to join the meeting. When prompted by the presiding officer, dial *9 or use the Raise Hand option, to address the Board on any agenda item. Comments on agenda items will be heard only when the respective item is being considered.

Comments on matters not on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is a minimum of 1 minute and maximum of 5 minutes per speaker, unless adjusted by the presiding officer of the Board.

All items on the agenda are subject to discussion, possible action and filing of a Community Impact Statement to the Office of the City Clerk.

Agenda and documents <https://tinyurl.com/WLASNC-Board>

Submit public comments to Secretary: JayR@WestLASawtelle.org

I. CALL TO ORDER AND ROLL CALL: 15 members (9 for quorum).

II. MINUTES: Mar. 22 meeting: <https://tinyurl.com/WLASNC-Board>

- a. Link: <https://tinyurl.com/mr3jxh6h>

III. GOVERNMENT/ AGENCY PARTNER REPORTS.

- a. Bicycle Advisory Committee: CD11 representative - applications due Apr. 28.
- Info: Sean Silva - sean.silva@lacity.org .
 - The BAC advises the city on bicycles as regular means of transportation and recreation. Meetings are first Tue. of even months (Feb, Apr, etc) at 7:00 pm at the Hollywood City Hall Community Room, 6501 Fountain Ave.

IV. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction (minimum of 1 minute).

V. ADMINISTRATIVE

- a. At-Large seat: Removal of Ehsan Zadedani from Board of Directors (missed 4 of past 5 meetings).
- b. Open Board seat: Motion to appoint of candidate to vacant seat.
- Applications: Vince Peagler, Kent Kaisaki.
- c. Motion: Hold future meetings at:
- Felicia Mahood Center - 11338 Santa Monica Blvd.
 - Stoner Park dance building - 1835 Stoner Ave. (free \$0 because staff already is there in night hours). Requested ADA review on Mar. 15.
- d. Dept. of Disability: Requested improvements to parking lot and bathrooms at Mahood Center. Requested ADA review of Stoner Park.
- John Rodriguez John.S.Rodriguez@LACity.org , Luis Mata Luis.Mata@LACity.org, Armando Ruiz Armando.Ruiz@LACity.org
- e. NC office in new West LA Municipal Building: Motion: Request office (18 x 17 ft), shared meeting rooms (small for committees, large for Board meetings/events), storage for tables/chairs, bathrooms accessible to public.
- Representative: Wayne Chow,
- f. Motion: Oppose DONE's new/proposed requirements for BAC submittal for all regular and special meetings and events (regardless if fee is required).
- g. Motion: Appoint representative to LANCC "Working Group for Constructive Change" to develop an NC Bill of Rights.
- Comments due Apr. 15 but accepted through mid-May: lanccWG4CC@gmail.com
- h. Motion: Appoint new CIS filers (5).
- New CIS portal: Notify DONE of filers.
- i. Monthly profile: Cornerstone training (see Exhibit at end of Agenda).
- j. Legislative updates from DONE:
- Link: https://drive.google.com/drive/folders/1hWqWBCnVcBEKsn8AXeXJ9i2g_MbSTjrW

VI. EX PARTE COMMUNICATIONS

VII. OFFICERS REPORTS: Chair, Vice Chair, Treasurer, Secretary.

Treasurer:

- a. MERS: Mar. 2023 (Monthly Expenditure Reports).
- b. Motion: Move \$5,250 from Elections into NPG category of the annual budget.
- c. Motion: Roll over \$10,000 into fiscal year 2023-2024 annual budget.
- d. Motion: Accept reimbursement of \$38.86 for error in card payment to Federal Express.

VIII. NEW / OLD BUSINESS

- a. NPG: West Coast Coalition - \$5,000 requested for purchase of van (total cost \$22,000). WCC is associated with Pacific Graffiti Solutions.
 - Purpose: Weed, trash and debris cleanup, and neighborhood beautification projects in West LA-Sawtelle neighborhood (number of hours, tasks, locations?).
 - Date(s): Apr. 24 to Jun. 30, 2023.
 - Contact: Yvette Neal: Yvette@West-Coast-Coalition.org
- b. NPG: LAUSD School Beautification Day - Sat., Apr. 29, University H.S.
 - Neighbors are welcome (register - <https://bit.ly/BD4Event>)
 - Help needed with organizing, set-up, etc.
 - Motion: NC to allocate as much as \$500 to sponsor the event.
 - Representative: Nina Dubovitsky - nina.dubovitsky@lausd.net
- c. RV/Oversized vehicles: Motion - Request that CD11 add street locations that prohibit RV/oversize vehicle parking overnight from 2:00 to 6:00 am.
 - Granville, Mississippi and Barrington around Ralph's grocery (Olympic).
 - Nebraska, Stoner, Westgate and Missouri around Stoner Park (both sides).
 - Centinela Ave. from Olympic to Pico.
 - Around Nora Sterry, Brockton, University and private schools.
- d. Hermanito restaurant (2024 Sawtelle Blvd.): Motion - Request that it remove trash bins from street on non-trash days, in compliance with LAMC.
 - Justification: Trash bins remain on street for numerous days, and restaurant has ignored NC and neighbor requests to remove them.
- e. Public Storage building (11335 Olympic Blvd.): Request that the owner comply with its landscaping plan / conditions to:
 - Replace 1 dead tree on the Olympic Blvd. side.
 - Landscape on the Federal Ave. side with trees and shrubs/plants.
- f. New West Charter School (1905 S. Armacost Ave.):
 - Result of Resolution (March) that requested traffic patrols/surveys, information on busses, carpools, staff.
 - Motion: The NC shall file a complaint against New West Charter School to the Planning Dept., DBS Code Enforcement, and CD11, regarding alleged consistent violations of its CUP and TMP required for operation in its zone.
 - Representative: Mark Herrera.
- g. West L.A. Commons (civic center / courthouse re-development):
 - Case #: City - CPC-2022-3679-DB-VCU-MCUP-SPR-HCA. VTT-83475. ENV-2022-1357-EAF. County - PRJ2022-000303, RPPL2022-000742.
 - City and County will determine by May or Jun. 2023 if they will enact design changes requested in NC resolution of June 29 (public park with grass and playground, and permanent skateboard facility).
 - NC sent letter in March to CD11 and SD2 requesting that their review be expedited.
 - CD11 motion to create public amenities at Idaho Ave. parking lot.
 - Info: <https://planning.lacounty.gov/case/view/prj2022-000303>
 - EIR: Scoping meeting (Jun. 14):
 - Presentation: <https://youtu.be/fv0enzMvt8I>.
 - Public testimony: https://youtu.be/zl2-E_stSuU
 - Planners (for public comment):
 - L.A. City: Polonia Majas, Milena Zasadzien, Alan Como – Milena.Zasadzien@LACity.org Polonia.Majas@LACity.org
 - L.A. County: Jolee Hui - JHui@Planning.LACounty.gov.

IX. COMMITTEE REPORTS

- a. Planning and Land Use Management (J. Ross, Chair).

- Appointment to Boardmember seat: A.Polin.
 - 11540 Santa Monica Blvd. (Santa Monica Kosher Market bulding): Motion to request inclusion of retail and design changes.
 - Motion: The NC requests that the City postpone the Housing Element's proposed upzoning of our neighborhood until the zoning capacity is fully disclosed. Request that City use the State HCD handbook criteria that advocate fair housing and social justice goals, instead of the City's current criteria, if upzonings are determined to be needed. Request that the City collaborate with the NC to analyze local demographics, and create a better upzoning (if warranted) that complies with fair housing and social justice goals. Request that city channel zoning to NC's list of parcels on commercial corridors and adjacent to 405 freeway (13,000 units, 27,000 persons).
 - West L.A. Community Plan update:
 - Advisory Committee (J.Ross): Update on Apr. 3 meeting.
 - Responses to conceptual land use suggestions will be in the Fall (based on last year's community meetings).
 - Info: <https://planning.lacity.org/plans-policies/community-plan-update/planning-westside#home>
 - Motion: Revise Vision Statement.
 - Motion: Revise Guiding Principles.
 - Motion: Oppose proposed General Plan Land Use / zoning that upzone R1 and R2 neighborhoods, and instead, channel new housing to commercial corridors (per previous NC resolutions). Request zoning capacity and targeted increase in population.
- b. Homeless (J.Handal, Chair).
- c. Outreach and Communications (W.Chiu, Chair):
- Motion: Upgrade to Google Enterprise for a Centralized Storage.
 - Motion: Approval of the Kuruvunga Spring event on Sat., May 22, at 10:00 am for Board members and stakeholders.
 - Motion: Approval of up to \$300 refreshment budget for Councilmember Park's NC meet-n-greet and future in-person NC meetings.
 - Motion: Discontinue Frontier Physical Phone Line.
 - Motion: Approval of up to \$250 for Portable HotSpot Hub for NC meetings and future outdoor events.
 - Reports/ Updates:
 - \$2 increase per person for Google Workspace.
 - 2-Factor Authentication completed.
 - Boardmember photos completed.
 - DONE website with marketing/ outreach/ campaign info and how to get involved in the NC: www.99NCs.com .
- d. Budget Advocates (J.Handal, Chair).
- Survey: Board input on most important neighborhood budget and service concerns (due Apr. 30) - tiny.cc/BAsurvey23
 - Budget Day: Jun. 17.
 - Website: <https://www.BudgetAdvocates.org/reports>
- e. DWP: Updates:
- LA Equity 100 program (clean energy).
 - EMF impacts from new high-power lines.
 - Proposal to build new office building on Nebraska Ave.: Original proposal for 60-ft tall building to start CEQA review.
- f. Public Safety (R.Migdal, Chair): No update.
- g. By-Laws (J.Ross, Chair): No update.
- h. Environmental (J.Ross, Chair) - N.C. Sustainability Alliance www.NCSA.LA (Phil Ganchev, representative): No update.

- i. Diversity, Equity and Inclusion Committee (Monica Mejia-Lambert, Chair):
 - DEI to host “Save Our Seniors Network”'s town hall at Stoner Recreation Center on Sun., April 23 - open to all neighbors.
 - Presentation: Impact of Housing Elements (D.Sanchez).
 - Motion: The NC shall host a Legislative and Data Workshop on the Housing Element Update led by Professor David Sanchez, prior to deliberating on City zoning policies, so that Board members and stakeholders can learn about the impact of the state laws passed since the previous cycle.
 - These new state housing laws:
 - Impact the process by which the City will account for and the State will evaluate the Element's outcomes.
 - Detail data and disclosure obligations of the City and their impact on municipal funding.
 - Integrate civil rights and environmental justice.
 - Extend the City's zoning deadline until 2025.
 - j. NC Elections (J.Ross, Chair): Election folder: <https://tinyurl.com/4m89dnb2>
 - Boardmembers elected (unofficial results):
 - Northwest (1 seat): Walton Chiu.
 - Northeast (1 seat): David Sanchez.
 - Southeast (1 seat): David Swartz.
 - Southwest (1 seat): Alexandra Polin.
 - Large Business (1 seat): Jay Handal.
 - Small Business (2 seats): Adriane Ransom, Danilo Torro.
 - Organization (2 seats): James Altuner, J. Ross.
 - At-Large (6 seats): Lacy Stine, Alexandra Caryotakis, Victor Pacheco, Pierre Tecon, Monica Mejia-Lambert, Ron Migdal.
 - New Board will be seated on Jul. 1, with new officers and new committee member elections.
 - k. Stoner Park Advisory Cmte. (K.Kaisaki, representative): New improvements:
 - Refurbishment of the existing playground.
 - Demolition and replacement of the third and fourth tennis courts.
 - Improvements to the interior basketball court, including motorization for the retractable backstops.
 - Improvements to the sports field lighting, including adding LED lighting to the first field, which is currently unlit, and upgrading the existing lighting in the other two fields to LED lighting.
 - Development of a new picnic area west of the recreation center building, which includes reconfiguring the area to develop two separate picnic areas to take advantage of the existing shade trees and adding new amenities, such as barbeques, tables, and hydration stations.
 - Pathway improvements to connect the skate park to the new sidewalk.
 - Site drainage improvements.
 - Various site landscaping improvements and amenities, including bulletin boards, a new park sign at the corner, minor fencing work around the fields, and various improvements to walkway areas and planter areas.
 - Funding: \$ 1,801,329 in Park Fees.
- X. WRAC (Westside Regional Alliance of Councils): <https://westsidecouncils.com/>
- a. Homeless Committee (J.Handal, Chair).
 - b. Land Use and Planning Committee (J.Ross, representative) - Mar. 23 meeting.
 - Motion: Motion: The ____ NC/CC insists, on behalf of the stakeholders it represents, that prior to the completion of Community Plan updates the City inform communities of the methodology by which they determine the allocation of RHNA numbers and the calculations that derive density housing goals in order to meet the aims of Housing Element.

- These include, for each Community Plan and Community or Neighborhood Council area:
 - A) Current zoning capacity (including existing density bonuses & commercial zones that allow residential uses) and reasonably expected population change.
 - B) The methodology which will be used to allocate RHNA growth numbers.
 - C) RHNA allocation of units in each community.
- We also urge the Planning Department to thoughtfully consider the input (submitted by previous written comment or imparted in real time) of Neighborhood and Community Councils as well as stakeholders that come together for the purpose of contributing to the community plan update process with informed and productive input, insight and/or suggestions. This essential input must be implemented by Planning staff, and the contributions reflected by being substantively included in the outcome/drafting of revised Community Plans. We urge that a report back mechanism be implemented by planning staff, in order to inform communities of where and how their input has been received and incorporated into the final drafting process.
- We'd like to understand the role of the Westside Community Plan Advisory Group (WCPAG) and to be assured that their voice will not outweigh that of local stakeholders (LUPC approved).
 - c. Transportation Committee (J.Ross, representative).
 - d. Public Safety (Ron Migdal, representative).

XI. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction (minimum of 1 minute).

XII. MEMBER ANNOUNCEMENTS

XIII. ADJOURNMENT

Government/agency partners:

- a. Mayor Karen Bass: West Area field deputy - Lisa Payne.
Lisa.Payne@LACity.org - (213) 320-8205.
Westside info/events: <https://sites.google.com/lacity.org/westarea/>
- b. Council District #11: Traci Park - Traci.Park@LACity.org WLA Field Deputy - Michael Amster
Michael.Amster@LACity.org Gabriela Medina Gabriela.Medina@LACity.org .
- c. Transportation-Clare Eberle: Slow Streets Claire.Eberle@LACity.org .
- d. Supervisor District #3-Lindsay Horvath: Field Deputy - TBD ThirdDistrict@bos.lacounty.gov
Zachary Gaidzik ZGaidzik@LACounty.gov
- e. State Assembly District #30-Sydney Kamlager: Field Representative – TBD.
- f. State Assembly District #54-Isaac Bryan: Field Representative - Michelle Persoff,
Michelle.Persoff@ASM.CA.gov
- g. U.S. House of Representatives-Ted Lieu: Representative - Karen Calderon
Karen.Calderon@Mail.House.gov
- h. Police Dept.: Senior Lead Officer James Lavenson - 30627@lapd.online
- i. Citizens Forestry Advisory Council (Urban Forestry): CD11 representative- Isabelle Duvivier.
- j. Dept. of Neighborhood Empowerment: John Darnell
John.Darnell@LACity.org
- k. Stoner Park: Adria Deliberto, Director rap.stonerrc@lacity.org .
- l. DWP: Deborah Hong - Deborah.Hong@LADWP.com .

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive

listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, make your request at least 3 business days (72 hours) prior to the meeting by contacting the Dept of Neighborhood Empowerment at (213) 978-1551 or NCsupport@lacity.org

Public Posting of Agendas – Agenda are posted for public review as follows:

- NC office: WLA Municipal Building - 1645 Corinth Ave.
- Website: www.WestLASawtelle.org
- Online: <https://tinyurl.com/WLASNC-Board>
- Receive agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records - In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority of the board in advance of a meeting may be viewed at the NC Office at 1645 Corinth Ave., at website: www.WestLASawtelle.org , online at <https://tinyurl.com/WLASNC-Board>, or at the meeting. If you want a copy of any record on the agenda, contact J.Ross, Secretary, at (310) 494-1115 or email at: JayR@WestLASawtelle.org.

Reconsideration and Grievance Process - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.WestLASawtelle.org

#2-D. Monthly profile (Feb. 3, need April): Status of Boardmember trainings

2/10/2023: D.Swartz completed required Code of Conduct training.

2/23/2023: Ron completed trainings (3/9 Ethics completed).

First Name	Last Name	Board Seat	Ethics Expiration (Expires every 2 years)	Funding Expiration (Expires every 2 years)	Code of Conduct Expiration (Expires every 2 years)
Jay	Handal	Large Business Representative (2023)	11/19/2023	8/1/2024	6/27/2024
Jamie	Keeton	Organizational Representative (2023)	6/27/2024	11/8/2024	8/11/2023
Ron	Migdal	At-Large Representative (2023)	10/23/2022	10/10/2024	1/27/2024
Jay	Ross	Organizational Representative (2023)	2/14/2024	10/7/2024	11/2/2023
Pierre	Tecon	At-Large Representative (2023)	12/23/2024	12/5/2024	12/5/2024
Galen	Pindell	South West District Representative (2023)	12/23/2022	12/22/2022	12/22/2022
Ehsan	Zahedani	At-Large Representative (2023)	12/11/2021	2/23/2024	2/23/2024
Danilo	Torro	Small Business Representative (2023)	10/10/2022	10/5/2022	12/2/2024
Alexandra	Polin	At-Large Representative (2023)	11/7/2024	11/7/2024	11/7/2024
Teri	Temme	At-Large Representative (2023)	10/15/2024	1/16/2025	10/10/2024
David	Swartz	South East District Representative (2023)			
Adriane	Ransom	Small Business Representative (2023)	3/8/2024	3/7/2024	3/7/2024
Walton	Chiu	North West District Representative (2023)	3/9/2024	3/7/2024	3/7/2024
Monica	Mejia-Lambert	At-Large Representative (2023)	9/7/2024	8/25/2024	9/6/2024
David	Sanchez	North East District Representative (2023)	11/15/2024	11/12/2024	11/12/2024

Attendance: 11 of 15 members attended the Mar. 22 meeting.

West L.A. Sawtelle N.C. Meeting Attendance	6/22/2022	6/29/2022	7/27/2022	8/24/2022	9/28/2022	10/10/2022	11/30/2022	1/25/2023	2/22/2023	3/15/2023	3/22/2023
	Regular	Special	Regular	Regular	Regular	Special	Regular	Regular	Regular	Special	Regular
W. Chiu	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
D. Sanchez							Yes	Yes	Yes	Yes	Yes
G. Pindell	Yes	Yes	Yes	NO	NO	Yes	Yes	Yes	NO	NO	NO
D. Swartz							Yes	Yes	Yes	Yes	NO
A. Pollin							Yes	Yes	Yes	Yes	Yes
T. Temme	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	NO	Yes
E. Zahedani	NO	NO	Yes	Yes	NO	Yes	NO	Yes	NO	NO	NO
P. Tecon	NO	Yes	Yes	Yes	Yes	Yes	NO	Yes	Yes	Yes	Yes
R. Migdal	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
A. Ransom	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	NO	Yes
J. Handal	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
M. Mejia			Yes	Yes	Yes	NO	Yes	Yes	Yes	Yes	Yes
D. Torro	NO	NO	NO	Yes	NO	NO	Yes	Yes	Yes	Yes	NO
J. Ross	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
J. Keeton	Yes	Yes	Yes	Yes	NO	Yes	Yes	Yes	Yes	NO	Yes
					no quorum						

Treasurer's Report (FY Jul. 2022 - Jun. 2023)

Budget Amount \$49,000.00 Budget: \$32,000.00 Adjustments: \$17,000.00	Expense-to-Date \$12,623.42 Funding Requests: \$9,038.86 Credit Card: \$3,584.56	Total Outstanding \$0.00 Commitments: \$0.00 Pending Payments: \$0.00	Net Available \$36,376.58 Cash Balance: \$36,376.58
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Below is our running budget:

Expenditure	Office	Outreach	Elections	NPG	CIP	Paid	Sent to Clerk
Opening Balance	\$29,000.00	\$8,000.00	\$9,000.00	\$5,000.00	\$0.00		
mailchimp		\$39.99				x	x
Konica	\$134.12					x	x
frontier	\$228.28					x	x
google	\$284.48					x	x
google	\$14.12					x	x
smart n final		\$490.73				x	x
frontier	\$230.52					x	x
squarespace	\$190.00					x	x
google	\$120.00					x	x
google	\$90.00					x	x
frontier	\$230.52					x	x
squarespace	\$228.00					x	x
google	\$81.60					x	x
Konica	\$38.00					x	x
smart n final		\$498.04				x	x
google	\$80.31					x	x
dnh domain	\$0.99					x	x
google	\$88.00					x	x
google	\$90.00					x	x
google	\$90.00					x	x
google	\$90.00					x	x
facebook	\$14.00					x	x
twitter	\$10.00					x	x
facebook	\$14.00					x	x
twitter	\$30.00					x	x
city of Ia	\$90.00					x	x
city of Ia	\$90.00					x	x
google suites	\$90.00					x	x
fedx	\$38.88					x	x
twitter	\$50.00					x	x
facebook	\$14.00					x	x
enrich Ia				\$1,000.00		x	x
wla comm coalition				\$7,000.00		x	x
apple one	\$288.88					x	x
itsc community development				\$750.00		x	x