



**CITY OF  
LOS ANGELES**  
CALIFORNIA



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## **WEST HILLS NEIGHBORHOOD COUNCIL**

### **JOINT BOARD AND YOUTH & EDUCATION AND PUBLIC HEALTH COMMITTEE MEETING AGENDA**

**MONDAY, FEBRUARY 12, 2024 @ 3:30 P.M.**  
**Pomelo Community Charter School**  
**7633 March Avenue, West Hills, CA 91304**

This meeting is open to the public. Doors open 10 minutes before the meeting starts. Those who wish to speak during the meeting may be asked to complete a Speaker Card. Comments on matters not on the agenda will be heard during the Public Comment period. Those who wish to speak on an agenda item will be heard when the item is considered.

#### **Youth and Education**

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| 1.  | Call to Order and Introduction   | 5 Minutes  |
|     | <ul style="list-style-type: none"> <li>• Aida Abkarians, Co-Chair</li> <li>• Joan Trent, Co-Chair</li> <li>• Sandi Bell, Stephen Bell, Kim Koerber, JanMacQuoid, Saif Mogri, Alejandro Phillips, and Henlie Sakamoto, Members</li> </ul> |            |
| 2.  | Establish a quorum   | 1 Minutes  |
| 3.  | Review and approval of January 24, 2024 Minutes  | 10 Minutes |
| 4.  | Comments from the Co-Chair(s)  | 5 Minutes  |
| 5.  | Public Comment   | 10 Minutes |
| 6.  | Introducing guests for the education round table   | 10 minutes |
| 7.  | City update from Council Member Mr. John Lee and State Assembly Member Mr. Jesse Gabriel   | 5 minutes  |
| 8.  | LAUSD update by School-Board Member Mr. Scott Schmerelson  | 5 minutes  |
| 9.  | “Movies That Matter”, Update by Mr. Ron Rubine and Mr. Mike Bernstein  | 5 minutes  |
| 10. | Information on VEX Robotics by Mr. Jim Holcombe  | 5 minutes  |
| 11. | Discussion and possible action regarding different educational endeavors   | 15 minutes |
| 12. | Adjournment – Next Meeting TBD   |            |

#### **Public Health**

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|-----|--|-----------|
| 13. | Call to Order and Introduction   | 5 Minutes |
|     | <ul style="list-style-type: none"> <li>• Sandi Bell, Chair</li> <li>• Stephen Bell, Secretary</li> <li>• Aida Abkarians, Kim Koerber, Henlie Sakamoto and Joan Trent, Members</li> </ul> |           |

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|-----|---|------------|
| 14. | Public Comment  | 5 Minutes  |
| 15. | Review and approval of January 24, 2024 Minutes   | 5 Minutes  |
| 16. | Public Comment  | 10 Minutes |
| 17. | Discussion on current health issues and Covid 19 report, influenza, and other infectious diseases.                          | 10 minutes |
| 18. | Discussion and possible action on inviting UCLA to inform the public of the changes they will make with West Hills Hospital | 10 minutes |
| 19. | Adjournment – Next Meeting TBD  |            |

**Public Input:** Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, an issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the committee.

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**Public Posting of Agendas** - WHNC agendas are posted for public review at Platt Village, on the Southside of Pavilions, closest to Nothing Bundt Cakes at 6534 Platt Avenue, West Hills, CA 91307 or at our website, [www.westhillsnc.org](http://www.westhillsnc.org) You can also receive our agendas via email by subscribing to [L.A. City's Early Notification System \(ENS\)](#)

**Notice to Paid Representatives** -If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records** - In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.westhillsnc.org](http://www.westhillsnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the WHNC’s executive director via email at [michelle.ritchie@westhillsnc.org](mailto:michelle.ritchie@westhillsnc.org)

**Reconsideration and Grievance Process** - For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.westhillsnc.org](http://www.westhillsnc.org)

**Servicios De Traducción:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [Michelle.Ritchie@westhillsnc.org](mailto:Michelle.Ritchie@westhillsnc.org)