

**Neighborhood Council  
Governing Board**

Jacquelyn Badejo,  
**Chair**  
Chica Caldwell  
**Vice Chair**  
Storm Hopkins  
**Recording Secretary**  
Timothy McDaniel, Jr.  
**Treasurer**  
Moses Massenburg  
**Communications Secretary**  
Lottie Cleveland  
**Parliamentarian**

**CITY OF LOS ANGELES**

**CALIFORNIA**



**NEIGHBORHOOD  
COUNCIL**



Watts NC Website

<https://wattsnc.org>

**WATTS NEIGHBORHOOD COUNCIL  
General Board Meeting (In-Person Only)**

**Tuesday, May 12, 2026 at 6:30 PM**

**Watts NC Office - 1513 E. 103rd Street, Los Angeles, CA 90002**

**(No Virtual participation option will be available.)**

**AGENDA**

- I. CALL TO ORDER & ROLL CALL**
  - a. Call to Order by Presiding Officer
  - b. Roll Call
  
- II. PUBLIC SAFETY (2 minutes per speaker)**
  - a. Los Angeles Fire Department
  - b. Los Angeles Police Department Southeast
  - c. Community Safety Partnership Bureau
  - d. Housing Authority of the City of Los Angeles
  - e. Watts Gang Task Force
  
- III. ELECTED OFFICIALS - (2 minutes per speaker)**

|                                 |                                 |
|---------------------------------|---------------------------------|
| a. Los Angeles Mayor's Office   | e. California Assembly Dist. 65 |
| b. Los Angeles CD15             | f. California Senate 35         |
| c. LA County Supervisor D2      | g. California Governor's Office |
| d. CA Congressional District 44 | h. LAUSD                        |
  
- IV. GENERAL PUBLIC COMMENT AGENDA/NON-AGENDA ITEMS (10 minutes)**
  - a. Parliamentarian: (2 mins per speaker)
  
- V. DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**
  
- VI. PRESENTATION**
  - a. Praxis Health Empowerment, Neel Iyer
  - b. Discussion and **Possible Action** to approve Praxis Health Empowerment (NPG) request for up to \$5,000.

## VII. CHAIR REPORT

- a. Updates
- b. Discussion and Possible Action to calendar end of FY 25/26 Board Retreat. Dates with options of May 16th at 10am-1:30pm or May 30th at 10am-1:30pm. (Refer to IX, i.)

## VIII. RULES AND ELECTIONS

- a. Updates
- b. Discussion and Possible Action to approve the meeting minutes for April 14, 2026 General Board Meeting.
- c. Discussion and Possible Action to reconsider the April 14, 2026 General Board Meeting vote to seat Keith Wilkerson as the Att-Large Representative.
- d. Discussion and Possible Action to fill vacancies for Adults, Parents & Caregivers Representative, Area 4 Representative, At-Large Representative (2), and Community-Based Organization Representative seats.

## IX. BUDGET AND FINANCE -

- a. **Updates: Important Dates-** **May 20th**, Final Date to submit Event Approval Requests current Fiscal Year funds. **June 1st**, Final Date to submit check payment requests and NPG. **June 20th**, Final Date to make purchases using the NC Bank Card. **Next Budget & Finance Committee Meeting is May 28th at 1:30pm-3pm.**
- b. Discussion and **Possible Action** to approve the Monthly Expenditure Report (MER) for March 2025 of FY 24/25.
- c. Discussion and **Possible Action** to approve the Monthly Expenditure Report (MER) for April 2026 of FY 25/26.
- d. Discussion and **Possible Action** to approve up to \$300 for Canva License.
- e. Discussion and **Possible Action** to sponsor Sisters of Watts "SOW Gala" for outreach, tabling, promotional flyers and media up to \$2500.
- f. Discussion and **Possible Action** to sponsor Build Plus Community Marketplace, Inc "A Cleaner, Safer Watts " for outreach, tabling, promotional flyers and media up to \$1,000.
- g. Discussion and **Possible Action** to sponsor One Community One Cause "10th Annual Watts Community Fun Day and Car Show" for outreach, tabling, promotional flyers and media up to \$4,341.92.
- h. Discussion and **Possible Action** to amend Administrative Budget Packet for FY25/26.

## X. WNC COMMITTEE UPDATES AND ANNOUNCEMENTS

- a. Area Representatives (5)
  - i. Area 1: Summer Job Outreach for Youth across all 5 areas
- b. Community Interest Representatives (8)
  - i. Watts Homeless Taskforce- Watts 16 campaign mission and scope. Next meeting May 22nd at 11:45am-1:15pm held at Watts A Bridge Home 2316 East Imperial Hwy.

c. At-Large Representatives (2)

**XI. ADJOURNMENT**

a. The next General Board Meeting is June 9, 2026.

**For future agenda items please email [WattsNC@empowerla.org](mailto:WattsNC@empowerla.org).**

**THANK YOU FOR YOUR COMMITMENT TO OUR WATTS COMMUNITY.**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://wattsnc.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, Chair Jacquelyn Badejo, at (916) 825-5110 and email at: [WattsNC@empowerla.org](mailto:WattsNC@empowerla.org).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- CD 15- District Office, 1513 E. 103rd, Los Angeles, CA 90002
- Watts Neighborhood Council Website: <https://wattsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and the Empower LA, Watts Neighborhood Council page: <https://empowerla.org/watts/>

**GENERAL PUBLIC COMMENT:** Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Watts Neighborhood Council Roster**

| Name                  | Position                      | Email                            | Executive Board         |
|-----------------------|-------------------------------|----------------------------------|-------------------------|
| William Taylor        | Area 1                        | wolfie99am62@gmail.com           |                         |
| Patricia Willis       | Area 2                        | patriciawillis.wattsnc@gmail.com |                         |
| Lottie Cleveland      | Area 3                        | Lc.wnc3@gmail.com                | Parliamentarian         |
| Vacant                | Area 4                        | -----                            |                         |
| Adelina McCloud       | Area 5                        | amccloudwattsnc@gmail.com        |                         |
| Vacant                | At-Large                      | -----                            |                         |
| Vacant                | At-Large                      | -----                            |                         |
| Vacant                | Adults, Parents & Caregivers  | -----                            |                         |
| Timothy McDaniel, Jr  | Business and Commerce         | tmc.wattsnc@gmail.com            | Treasurer               |
| Vacant                | Community-Based Organizations | -----                            |                         |
| Chica Caldwell        | Education                     | wnc.chicacaldwell@gmail.com      | Vice Chair              |
| Jacquelyn Badejo      | Environment                   | info.wattsnc@gmail.com           | Chair                   |
| Phillip "Rock" Lester | Faith-Based Organizations     | philliplester ofs@gmail.com      |                         |
| Moses Massenburg      | Healthcare                    | mmassenburg@gmail.com            | Communication Secretary |
| Storm Hopkins         | Transportation                | Storm.wattsnc@gmail.com          | Recording Secretary     |

**ATTACHMENT A – Map of the Watts Neighborhood Council**

