

**Neighborhood Council  
Governing Board**

Jacquelyn Badejo,  
**Chair**

Chica Caldwell

**Vice Chair**

(Vacant)

**Recording Secretary**

Timothy McDaniel, Jr.

**Treasurer**

Moses Massenburg

**Communications Secretary**

Lottie Cleveland

**Parliamentarian**

**CITY OF LOS ANGELES**

**CALIFORNIA**



Watts NC Website

<https://wattsnc.org>

**NEIGHBORHOOD**

**COUNCIL**

**WATTS NEIGHBORHOOD COUNCIL**

**General Board Meeting (In-person Only)**

**Tuesday, January 13, 2026 6:30 PM**

**Watts NC Office**

**1513 E. 103rd Street, Los Angeles, CA 90002**

**AGENDA**

**SB 411 Updates:**

*In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.*

*(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. (D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. (E)*

*(i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed. (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment. (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.*

**I. CALL TO ORDER & ROLL CALL**

- a. Call to Order by Presiding Officer
- b. Roll Call

**II. GENERAL PUBLIC COMMENT NON-AGENDA (10 minutes)**

- a. Parliamentarian: (2 mins per speaker)

**III. GENERAL PUBLIC COMMENT AGENDA ITEMS (10 minutes)****IV. PRESENTATION**

- a. The Niles Foundation: EV Clean 15 Project
- b. Entrepreneur Educational Center, Inc.
  - 1. Discussion and Possible Action to approve a Letter of Support for Ozie B. Gonzaque Legacy House to become a City of Los Angeles historical landmark.

**V. CHAIR REPORT**

- a. Updates
- b. Discussion and Possible Action to approve dates for the mandatory Board Retreat.
- c. Discussion and Possible Action: Support letter for Council file 25-1507. (Temporary Closure of 103rd Place, Watts)

Description: The Watts Neighborhood Council will discuss and consider taking position on Council File 25-1507, which instructs the City Engineer to report with recommendations regarding the temporary closure of 103rd Place between Wilmington Avenue due to ongoing public safety and public health concerns. Possible Board action includes approval of a Community Impact Statement (CIS) and/or a support letter to the Los Angeles City Council.

**VI. RULES AND ELECTIONS**

- a. Vice-Chair Report
- b. Discussion and Possible Action to approve the meeting minutes for December 2025.
- c. Discussion and Possible Action to open vacancy for At-Large Representative until the seat is filled..
- d. Discussion and Possible Action to appoint a new Recording Secretary.
- e. Discussion and Possible Action to fill vacancies for Adults, Parents & Caregivers Representative, Area 1 Representative, Area 4 Representative, At-Large Representative (2), and Community-Based Organization Representative seats.

**VII. BUDGET AND FINANCE**

- a. Treasurer Report: [Dashboard - Neighborhood Council Funding System](#)
- b. Discussion and Possible Action to approve the Monthly Expenditure Report (MER) for November and December of FY 25/26.
- c. Discussion and Possible Action to approve the Affidavit for the March 2025 Monthly Expenditure Report.

**VIII. ELECTED OFFICIALS (20 minutes)**

- a. Los Angeles Mayor's Office
- b. Los Angeles Council District 15

- c. Los Angeles County Supervisor 2
- d. California Congressional District 44
- e. California Assembly District 65
- f. California Senate 35
- g. California Governor's Office
- h. Los Angeles Unified School District

**IX. PUBLIC SAFETY**

- a. Los Angeles Police Department Southeast/CSP
- b. Los Angeles Fire Department
- c. Watts Gang Task Force

**X. DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT**

**XI. HOUSING AUTHORITY OF THE CITY OF LOS ANGELES (HACLA)**

**XII. HOMELESSNESS LIAISON**

- a. Discussion and Possible Action to appoint a Homeless Liaison.

**XIII. COMMUNITY IMPACT STATEMENT FILERS**

- a. Discussion and Possible Action to appoint up to five (5) Community Impact Statement (CIS) Filers.

**XIV. REGIONAL GRIEVANCE PANELIST**

- a. Discussion and Possible Action to appoint one board member as the Regional Grievance Panelist.

**XV. WNC COMMITTEE UPDATES AND ANNOUNCEMENTS**

- a. Area Representatives (5)
- b. Community Interest Representatives (8)
- c. At-Large Representatives (2)

**XVI. ADJOURNMENT**

- a. The next General Board Meeting is February 10, 2026.

**For future agenda items please email [WattsNC@empowerla.org](mailto:WattsNC@empowerla.org)  
THANK YOU FOR YOUR TIME!!!**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://wattsnc.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact, Chair Jacquelyn Badejo, at (916) 825-5110 and email at:

[WattsNC@empowerla.org](mailto:WattsNC@empowerla.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- CD 15- District Office, 1513 E. 103rd, Los Angeles, CA 90002
- Watts Neighborhood Council Website: <https://wattsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and the Empower LA, Watts Neighborhood Council page: <https://empowerla.org/watts/>

**GENERAL PUBLIC COMMENT:** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

## Watts Neighborhood Council Roster

Name	Position	Email	Executive Board
Vacant	Area 1	-----	
Patricia Willis	Area 2	patriciawillis.wattsnc@gmail.com	
Lottie Cleveland	Area 3	Lc.wnc3@gmail.com	Parliamentarian
Vacant	Area 4	-----	
Adelina McCloud	Area 5	amccloudwattsnc@gmail.com	
Vacant	At-Large	-----	
Vacant	At-Large	-----	
Vacant	Adults, Parents & Caregivers	-----	
Timothy McDaniel, Jr	Business and Commerce	tmc.wattsnc@gmail.com	Treasurer
Vacant	Community-Based Organizations	-----	
Chica Caldwell	Education	wnc.chicacaldwell@gmail.com	Vice Chair
Jacquelyn Badejo	Environment	info.wattsnc@gmail.com	Chair
Phillip "Rock" Lester	Faith-Based Organizations	philliplester.ofs@gmail.com	
Moses Massenburg	Healthcare	mmassenburg@gmail.com	Communication Secretary
Storm Hopkins	Transportation	Storm.wattsnc@gmail.com	

**ATTACHMENT A – Map of the Watts Neighborhood Council**

