



Venice Neighborhood  
 Council  
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**Joint meeting of Homelessness Committee and Board of Directors – Agenda**

**Meeting Date: Tuesday, May 30, 2023**

**Meeting Time: 7:00 – 8: 00 pm**

**Meeting Location: Extra Space Storage, Community Room, 658 Venice Blvd., Venice CA 90291**

**Contact: Frank.Murphy@venicenc.org**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 60 seconds per speaker, unless adjusted by the chair officer of the Committee.

**1. 7:00 pm – Call to Order**

**2. Roll Call**

<b>Frank Murphy (chair)</b>		<b>Jodie Mortimer</b>	
<b>Brian Ulf</b>			
<b>Colette Bailey</b>			
<b>Pat Raphael</b>			
<b>Liz Wright</b>			
<b>Vicki Halliday</b>		<b>Jim Murez (ex officio)</b>	
<b>Stan Muhammad</b>			

**3. Review, Comment and Adopt Minutes from meeting**

**4. Chair Report (5 minutes).**

**5. Presentation by LAPD narcotics division focusing on homelessness and drug abuse.**

**6. Homeless Round Table – A panel of current or recent homeless people focusing on their story and their concern's, need's and want's when homeless. Presentation and Committee Q&A.**

**7. Public comment on presentation.**

**8. Items for discussion and Possible Action – Motion**

- a. Read text of motion
- b. Make motion

- c. Second motion
- d. Public comment – 10 minutes
- e. Committee discussion – 10 minutes
- f. Vote

### **Item 1**

Submitted by Mark Ryavec

Subject: Resolution for back-up LAMC 48.18 enforcement at Rose/Third/Hampton/Sunset Area.

Whereas, pending litigation may result in the required closure of the Venice Bridge Housing facility and the removal of its buildings as early as August 31, 2023 under Coastal Commission action of December 12, 2018 (CDP Waiver 5-18-1160-W); and,

Whereas, for over 12 years the area adjacent to Venice Bridge Housing, i.e., Third Avenue, from Rose Avenue to Sunset Avenue, and Rose Avenue itself, colloquially known as “Skid Rose,” has been the site of many violent crimes, sex trafficking, drug sales and deaths; and

Whereas, in recent years these crimes have spread to Hampton Avenue and Sunset Avenue and the broader residential neighborhood; and

Whereas, the industrial nature of the area, especially along Third Street, historically created an ungovernable environment, leading to the high crime incidence and many calls for police intervention; and

Whereas, prior to implementation of the new Inside Now program initiated by Mayor Bass, the area did not respond to any city or non-profit initiatives to house the population there, or to reduce crime, squalor, late-night noise, and conflict; and

Whereas, in the event of closure of the Bridge Housing facility it is possible that 48.18 provisions for the area adjacent to the Bridge Housing facility would lapse; and

Whereas, the same 48.18 prohibitions may be adopted for the area under Section 4 of 48.18;

Now, Therefore Be It Resolved, that the Venice Neighborhood Council calls upon councilmember Traci Park to introduce a Resolution to designate two adjacent areas under Section 4 of 41.18, one at 100 Sunset Avenue and one at the intersection of Third Street and Sunset Avenue, to approximate the same area now covered by the current “designated facility” designation, to establish for these two areas the prohibitions allowed under LAMC 48.18, and that this designation to be effective on the date that Venice Bridge Housing ceases operation.

- 9.** Public Comment – 1 minute on non-agenda items related to Homelessness Committee.
- 10.** Committee Comments on items not on the agenda for consideration
- 11. ADJOURN**

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