

## Van Nuys Neighborhood Council

**Kathy Schreiner**  
[kathy.schreiner@vnnc.org](mailto:kathy.schreiner@vnnc.org)  
**President**

**Pam Bingham**  
[pam.bingham@vnnc.org](mailto:pam.bingham@vnnc.org)  
**Vice President**

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**David Harari**  
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**Treasurer & Budget & Finance Chair**

**Cyle Zezotarski**  
[cyle.zezotarski@vnnc.org](mailto:cyle.zezotarski@vnnc.org)  
**Parliamentarian**

**Members**  
John Camera  
Connor Chiu  
Quirino de la Cuesta  
Mindi Gonzalez  
Brandon Gruzen  
Ann Kalb  
Dalilah Perez-Vigo  
Priscilla Ramos  
Derrick Spears  
Francois Verin



### Van Nuys Neighborhood Council Budget and Finance Committee AGENDA

Tuesday, February 3rd, 2026  
5:30 PM

Van Nuys Branch  
Library

6250 Sylmar Ave.

Van Nuys, CA 91401  
Community Room

**Van Nuys  
Neighborhood Council  
P.O. Box 3118  
Van Nuys, CA 91407-3118**

**Email: [info@vnnc.org](mailto:info@vnnc.org)  
[www.vnnc.org](http://www.vnnc.org)**

**Phone: 818-357-2446**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board or Committee meeting.

Public comment is limited to a maximum of 2 minutes per speaker per item with a maximum of 10 minutes total per meeting, unless adjusted by the presiding officer of the Board. **Actual time for each comment will be recorded in 30 second increments (i.e., 30 sec., 1 min., 90 sec., 2 min.).**

**Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration.**  
**Speakers shall direct their comments to the Committee (not to an individual).**

Chair of Budget & Finance Committee: David Harari  
Members: Pam Bingham, Connor Chiu, Kathy Schreiner.

- 1. Roll Call and Pledge of Allegiance**
- 2. Discussion and possible action to appoint VNNC board-member, Derrick Spears, to the Budget & Finance Committee.**
- 3. Discussion and possible action to recommend that the VNNC Board approve the December 2025 MER (Monthly Expenditure Report). See attached page 4 and link below:**

[https://vnnc.org/wp-content/uploads/2026/01/VNNC\\_MER\\_Dec2025.pdf](https://vnnc.org/wp-content/uploads/2026/01/VNNC_MER_Dec2025.pdf)
- 4. Discussion and review of the current status of the VNNC 2025/2026 Budget.**
- 5. Discussion and possible action to recommend that the VNNC Board approve an NPG application from Project Breaking Barriers for \$2,500 to support three one-week sessions of their IGNITE programs in 2026. See attached pages 5 -6 and link below:**

<https://vnnc.org/wp-content/uploads/2026/01/Project-Breaking-Barriers-NPG-Application-01.14.2026.pdf>
- 6. Discussion and possible action to recommend that the VNNC Board approve an NPG application from San Jose Highly Gifted Center Booster Club, Inc. for \$2,000 to help fund a Code Rev-Robotics class or field trip. See attached pages 7 - 8 and link below:**

[https://vnnc.org/wp-content/uploads/2026/01/SJHGM-Van-Nuys-NC-Grant-App-REV-1-22-26-v1\\_Signed.pdf](https://vnnc.org/wp-content/uploads/2026/01/SJHGM-Van-Nuys-NC-Grant-App-REV-1-22-26-v1_Signed.pdf)
- 7. Discussion and possible action to recommend that the VNNC Board approve an NPG application from Columbus Ave. School for \$3,700 to purchase a fence sign with school name and mascot, and to commission two murals for the school walls. See attached pages 9 – 10 and link below:**

<https://vnnc.org/wp-content/uploads/2026/01/Columbus-VNNC-Neighborhood-Purpose-Grant-Application-January-2026-1.pdf>
- 8. Discussion regarding setting a date to conduct an inventory of the VNNC storage unit.**
- 9. General Public Comment on Non-Agenda Items (2 min per stakeholder). Note that topics discussed must be within the jurisdiction of the VNNC.**
- 10. Identification of topics Committee members would like to discuss at a future meeting.**
- 11. Adjournment**

**THE AMERICANS WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting VNNC by via email at: [info@vnnc.org](mailto:info@vnnc.org)

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 72 horas antes del evento. Por favor contacte a [info@vnnc.org](mailto:info@vnnc.org) por correo electrónico para avisar al Concejo Vecinal.

**PUBLIC POSTING OF AGENDAS** – VNNC agendas are posted publicly near the front door to the conference room of the Marvin Braude Constituents Building, 6262 Van Nuys Blvd., Van Nuys, CA 91401 and also online at [www.vnnc.org](http://www.vnnc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://lacity.gov/government/subscribe-agendas>

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed, 6262 Van Nuys Blvd, Van Nuys, CA 91401, at our website: <http://www.vnnc.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact via email: [info@vnnc.org](mailto:info@vnnc.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the VNNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNNC By-laws. The By-laws are available at our Board meetings and our website <http://www.vnnc.org>

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at:

<https://ethics.lacity.gov/lobbying/>

For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

# Monthly Expenditure Report



Reporting Month: December 2025      Budget Fiscal Year: 2025-2026

## **NC Name: Van Nuys Neighborhood Council**

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$29878.28	\$1164.84	\$28713.44	\$0.00	\$0.00	\$28713.44

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$25530.00	\$1164.84	\$19278.57	\$0.00	\$19278.57
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Neighborhood Purpose Grants	\$9434.87	\$0.00	\$9434.87	\$0.00	\$9434.87
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$5086.59	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	VBS VONAGE BUSINESS	12/05/2025	Monthly bill for Vonnage phone service. Budgeted line item.	General Operations Expenditure	Office	\$48.15
2	FEDEX OFFIC19000019026	12/10/2025	Printed materials for 12/10/25 GBM meeting. Budgeted line item.	General Operations Expenditure	Office	\$81.13
3	LIDO PIZZA	12/10/2025	Food for 12/10/25 GBM meeting. Budgeted line item.	General Operations Expenditure	Office	\$120.73
4	PY ALL RIGHT STORAGE	12/11/2025	Monthly fee for VNNC storage space. Budgeted line item.	General Operations Expenditure	Office	\$195.00
5	USPS PO 0581090401	12/23/2025	Annual fee for VNNC US Post Office mailbox. Budgeted line item.	General Operations Expenditure	Office	\$318.00
6	WENDY L. MOORE / MOORE BUSINESS RESULTS	12/15/2025	Communication Services December 2025	General Operations Expenditure	Office	\$401.83
	<b>Subtotal:</b>					<b>\$1164.84</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	<b>Subtotal: Outstanding</b>					<b>\$0.00</b>

Neighborhood Council Funding Program  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Van Nuys Neighborhood Council

**SECTION I- APPLICANT INFORMATION**

1a) <u>Organization Name</u>	<u>Project Breaking Barriers</u>	<u>39-2950512</u>	<u>California</u>	<u>06/27/2025</u>
		<u>Federal I.D. # (EIN#)</u>	<u>State of Incorporation</u>	<u>Date of 501(c)(3) Status (if applicable)</u>
1b) <u>Organization Mailing Address</u>	<u>6535 Haskell Ave. Unit 211</u>	<u>Van Nuys</u>	<u>CA</u>	<u>91406</u>
		<u>City</u>	<u>State</u>	<u>Zip Code</u>
1c) <u>Business Address (if different)</u>		<u>City</u>	<u>State</u>	<u>Zip Code</u>

1d) **PRIMARY CONTACT INFORMATION:**

Lisa L. Skinner      (818) 614-0091      Lisa.Skinner@ProjectBreakingBarriers.org

Name      Phone      Email

2) **Type of Organization- Please select one:**

Public School (not to include private schools)      or       501(c)(3) Non-Profit (other than religious institutions)  
Attach Signed letter on School Letterhead      Attach IRS Determination Letter

3) Name / Address of Affiliated Organization (if applicable)      City      State      Zip Code

**SECTION II - PROJECT DESCRIPTION**

4) **Please describe the purpose and intent of the grant.**

Project Breaking Barriers works with community and business partners to provide immersive experiences in career exploration and leadership development for youth aged 13 - 20. This grant will support the delivery of the IGNITE program. This program is offered during the Los Angeles Unified School District spring and summer breaks free of charge to students who are from low to moderate income families and underserved communities.

The grant will be utilized to address the cost of providing meals and transportation for 30 - 35 participants per session as well as the cost of liability insurance for three - one week IGNITE programs in 2026.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.  
(Grants cannot be used as rewards or prizes for individuals)**

This grant will allow our organization to offer a career and leadership development program to low-income and underserved youth that is grounded in education, equity, and economic advancement. Our work advances educational outcomes by providing structured learning experiences that build career awareness, workforce readiness, and leadership skills—competencies that are often inaccessible to youth facing economic and systemic barriers. Through mentorship, skills training, and exposure to professional pathways, these programs prepare young people for postsecondary education, meaningful employment, and long-term success. The IGNITE Program accomplishes these outcomes by delivering a unique and highly motivating experience for youth.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Liability Insurance	\$ 1500	\$ 1500
	Meals and Beverages	\$ 1000	\$ 11,250
	Transportation	\$ 0	\$ 5,000

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

 No  Yes If Yes, please list names of NCs: \_\_\_\_\_8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What Is the TOTAL amount of the grant funding requested with this application: \$ 2500

10a) Start date: 03 / 30 / 26 10b) Date Funds Required: 03 / 01 / 26 10c) Expected Completion Date: 07 / 26 / 26  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

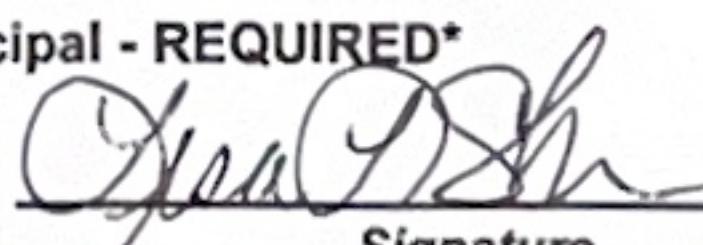
 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Lisa L. Skinner  
PRINT Name

Executive Director  
Title

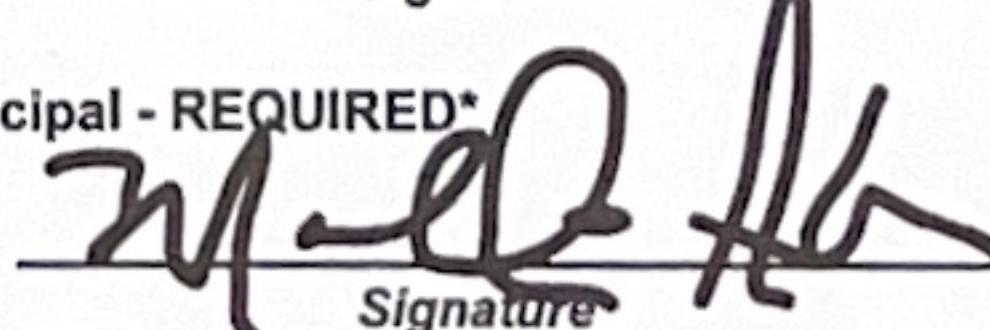


1/14/2026  
Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Marcella Aiken  
PRINT Name

Secretary  
Title



11-3-26  
Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

Neighborhood Council Funding Program  
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Van Nuys Neighborhood Council

**SECTION I - APPLICANT INFORMATION**

1a) <b>Organization Name</b>	San Jose Highly Gifted Center Booster Club, Inc.	95-4653619	CA	June 1998
		<b>Federal I.D. # (EIN#)</b>	<b>State of Incorporation</b>	<b>Date of 501(c)(3) Status (if applicable)</b>
1b) <b>Organization Mailing Address</b>	14928 Clymer St	Mission Hills	CA	91345
		<b>City</b>	<b>State</b>	<b>Zip Code</b>
1c) <b>Business Address (if different)</b>		<b>City</b>	<b>State</b>	<b>Zip Code</b>
1d) <b>PRIMARY CONTACT INFORMATION:</b>				
	Sujatha Dhamodarasamy	949-606-2647	sanjosehgm@gmail.com	
	<b>Name</b>	<b>Phone</b>	<b>Email</b>	
2) <b>Type of Organization- Please select one:</b>	<input type="checkbox"/> Public School (not to include private schools) Attach Signed letter on School Letterhead			
	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions) Attach IRS Determination Letter		
3) <b>Name / Address of Affiliated Organization (if applicable)</b>		<b>City</b>	<b>State</b>	<b>Zip Code</b>

**SECTION II - PROJECT DESCRIPTION**

4) Please describe the purpose and intent of the grant.

San Jose Highly Gifted Magnet school is a small community with 60+ kids from grades 2-5. Since this is the only LAUSD highly gifted magnet in the north region, we have students from Mission Hills, Porter Ranch, North Hollywood, Van Nuys, Northridge, Sherman Oaks, Encino, Sylmar and many other cities. Students travel a long distance every day to get to this school. As a highly gifted magnet school, our school is a place where child's natural curiosity and talents are nurtured, where they can learn, grow, and shine among like-minded peers, so, it is important that we provide the best enrichment programs to our highly gifted students to achieve academic and personal excellence through proven educational programs. The funds will be used for our students to help fund a Code Rev-Robotics class or a field trip.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.  
(Grants cannot be used as rewards or prizes for individuals)

Our students are leaders in their school and will grow to be leaders in their communities. They will continue to grow into secondary school students, and later, as adult professionals, working to make their local communities a better place by knowing more about the community around them and its needs. By increasing awareness and knowledge about the history, culture, and technology abundant in our community, they will increase their passion for these areas of study and interest. This will benefit the community by raising the next generation of innovators and collaborators in areas as diverse as engineering, medicine, sociology, cultural affairs, governance, and performing and studio arts.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Code Rev - Robotics	\$ 2,046	\$ 2,046
	\$	\$
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

 No Yes

If Yes, please list names of NCs:

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 2000

10a) Start date: 4 / 1 / 26 10b) Date Funds Required: 3 / 15 / 26 10c) Expected Completion Date: 5 / 30 / 26  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

 No Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

 Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

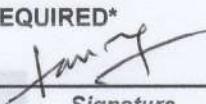
12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Tanmay Goel

PRINT Name

President

Title

  
 Signature

 01/20/26  
 Date

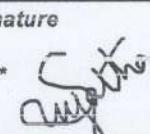
12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Sujatha Dhamodarasamy

PRINT Name

Vice President

Title

  
 Signature

 1/20/26  
 Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

# Neighborhood Council Funding Program

## APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Van Nuys

### SECTION I - APPLICANT INFORMATION

1a) <u>Organization Name</u>	<u>Columbus Ave. School</u>	<u>10527</u>	<u>CA</u>	<u>Date of 501(c)(3) Status (if applicable)</u>
1b) <u>Organization Mailing Address</u>	<u>6700 Columbus Ave.</u>	<u>Van Nuys</u>	<u>CA</u>	<u>91405</u>
1c) <u>Business Address (if different)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>	

#### 1d) PRIMARY CONTACT INFORMATION:

Erika Lanning (818) 779-5440 mel2951@lausd.net

<u>Name</u>	<u>Phone</u>	<u>Email</u>
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#### 2) Type of Organization- Please select one:

Public School (not to include private schools)  501(c)(3) Non-Profit (other than religious institutions)  
Attach Signed letter on School Letterhead Attach IRS Determination Letter

3) Name / Address of Affiliated Organization (if applicable) City State Zip Code

### SECTION II - PROJECT DESCRIPTION

#### 4) Please describe the purpose and intent of the grant.

We propose utilizing the grant funds to enhance the aesthetic appeal, safety, and school spirit within our community. Our vision includes displaying the school name on our fence using cups in our school colors, creating a vibrant and spirited visual that welcomes students, parents, and neighbors. Placing this signage along Lemay St. on our rear fence helps reinforce that the school is active and valued part of the neighborhood, while also potentially deterring individuals from assuming the area is empty or unoccupied. Additionally, we aim to commission two murals for our school walls, further beautifying the campus and fostering a warm, inviting atmosphere for everyone who visits or passes by.

#### 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The grant will be used to support our school environment by purchasing a fence sign with the school name and mascot. This will promote school spirit and beautification. It will also inform our community about our school as the rear location is unmarked along Lemay St. The mural and sign will help the aesthetic appeal of our school for our community, creating an inviting atmosphere for our students, parents, and community.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Put-In Cups chain link fence art	\$ 2,200	\$ 2,200
1 Murals	\$ 1,500	\$ 1,500
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 3,700

10a) Start date: 03/01/26 10b) Date Funds Required: 6/30/26 10c) Expected Completion Date: 06/30/2026  
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

Yes  No \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

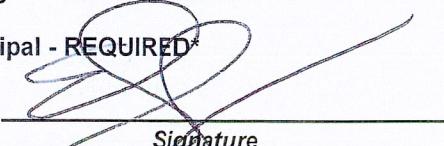
12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Erika Lanning

Principal

PRINT Name

Title


12/9/25  
Date

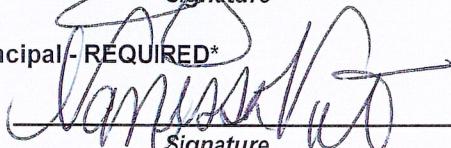
12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Vanessa Victorio

Assistant Principal

PRINT Name

Title


12/9/2026  
Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form