



# Greater Valley Glen Council ("GVGC")



13654 Victory Blvd., #136, Valley Glen, CA 91401

[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

## REGULAR VIRTUAL BOARD MEETING

December 5, 2022 - Call to Order at 7:00 p.m.

### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over covid-19, the Greater Valley Glen Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option. Every person wishing to attend and/or comment at this meeting can **dial (669) 900-9128** and **enter 846 0697 3787** and **then press #** to join or use the link

<https://us02web.zoom.us/j/84606973787>. You may join the meeting as early as 6:50 p.m.

Instructions on how to present public comment will be given to listeners at the start of the meeting, 7:00 p.m. The public is invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

### AB 361 UPDATES

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

#### Officers

<b>Anthony Bethel</b>	President
<b>Cosmo Moore</b>	Vice President
<b>Andrea Schmitt</b>	Treasurer
<b>Dan Stueve</b>	Secretary

#### Board Members

<b>At-Large</b>	Joanne D'Antonio	<b>District 1 Resident</b>	Anthony Bethel
<b>At-Large</b>	September Forsyth	<b>District 1 Resident</b>	Dan Stueve
<b>At-Large</b>	Andrea Jones	<b>District 3 Resident</b>	Drew Vandiver
<b>At-Large</b>	Michael Kennedy	<b>District 4 Resident</b>	Christopher "Cosmo" Moore
<b>At-Large</b>	Scott Kriloff	<b>District 4 Resident</b>	Heidi Moore
<b>At-Large</b>	Daniel Lopez	<b>District 5 Resident</b>	Alicia Bien
<b>At-Large</b>	Samuel May	<b>District 5 Resident</b>	Mickey Jannol
<b>At-Large</b>	Andrea Schmitt	<b>District 6 Resident</b>	Bennet C Francois
<b>At-Large</b>	Robin Shafer	<b>Youth Representative</b>	Zoe Nguyen



## AGENDA

*Items with a heading followed by an asterisk (\*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.*

**Item 1 Pledge of Allegiance.**

**Item 2 Call to Order and Roll Call.**

**Item 3 Chair instructions for Public Comment.**

**Item 4 \* Approval of minutes \***

**Motion 1:** \* Motion to approve the November 7, 2022 Regular Board Meeting Minutes. \*

**Item 5 Board Nominations** There are no nominations.

**Note:** Vacant seats consist of two (2) District 2 Rep, one (1) District 3 Reps, one (1) District 6 Rep, and four (3) At-Large Rep at the time of this Agenda. Per the Bylaws Article V, Section 6, any Board member may nominate a stakeholder to the President and the President will submit the nomination for the next Board meeting's agenda. Stakeholders shall meet the same eligibility requirements that apply to the position they would fill, as are required of elected Board Members.

**Item 6 Government Representative and LAPD Reports.** Please alert the Chair if you wish to present. **Please limit each presentation to 2 minutes unless the Chair allows more time.**

**Item 7 Representative Reports**

**Item 8 President's Motions & Comments.** There are no motions.

**Item 9 Treasurer's Report and Motions.** All motions are marked \*

**Motion 1:** \* **Approval of October 2022 MER.** A copy is attached and there is also a link here:

<https://clkrep.lacity.org/ncfunding/mer/5A7AA49B-B27E-7036-350E-BCFC568AC0B3L.pdf> \*

**Item 10 Arts & Education Committee.** Reports and Motions. All motions are marked \*

**Motion 1:** \* The GVGC moves to approve the Neighborhood Purpose Grant from Enrich LA for \$1,000 to help develop a teaching gardening program at Erwin Elementary School. \*

**Motion 2:** \* The GVGC moves to approve the Neighborhood Purpose Grant from Monlux Elementary School to purchase 3 outdoor picnic style seating tables for the Kindergarten area for outdoor activities. \*



# Greater Valley Glen Council ("GVGC")



**Item 11 Community Outreach Committee.** Reports and Motions. There are no motions.

**Item 12 Community Safety Committee. Report and Motions.** There are no motions.

**Item 13 Government Relations Committee.** Report and Motions. There are no motions.

Where Los Angeles City Council Files (CF) are referenced, their intent, status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their intent, status and history can be found at: <https://leginfo.ca.gov/faces/billSearchClient.xhtml>

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The following Motions support or oppose certain State legislation now under consideration. If adopted, that support or opposition will be forwarded to Senator Hertzberg and Assemblyman Nazarian as well as posted on the California Legislature Position Letter Portal.

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**Item 14 Parks, Medians, & Improvements Committee.** There are no motions.

**Item 15 Planning and Land Use Committee. Report and Motions.** There are no motions.

**Item 16 Public Comment on non-Agenda Items.** Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

**Item 17 Board Comments on non-Agenda Items,** including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.

**Item 18 \* Motion to Adjourn \***

**Please note that, should this Meeting run longer than scheduled, a Special Continuance Meeting may be scheduled on Wednesday, December 7th, 2022, pursuant to a majority Board vote.**

**Next Regular Board Meeting is on January 9th, 2023 at 7:00 p.m.**



# Greater Valley Glen Council ("GVGC")



## Disclosures:

**\*PUBLIC ACCESS OF RECORDS** • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323) 243-8191.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda Item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics@commission@lacity.org](mailto:ethics@commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

**PUBLIC POSTING OF AGENDAS** – GBGC agendas are posted for public review as follows:

- Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- <http://www.greatervalleyglencouncil.org>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) at [www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils](http://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils).

Inquiries may be directed to Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323-243-8191).

# Monthly Expenditure Report



Reporting Month: October 2022

Budget Fiscal Year: 2022-2023

NC Name: Greater Valley Glen  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$24944.45	\$1233.00	\$23711.45	\$2936.50	\$750.00	\$20024.95

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$14475.00	\$858.00	\$10733.75	\$1436.50	\$9297.25
Outreach		\$375.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$19525.00	\$0.00	\$14977.70	\$1500.00	\$13477.70
Neighborhood Purpose Grants	\$4000.00	\$0.00	\$4000.00	\$0.00	\$4000.00
Funding Requests Under Review: \$750.00		Encumbrances: \$0.00		Previous Expenditures: \$7055.55	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	PAPER CUTS INC	10/10/2022	Balance of costs to vendor for October 8th Shredding Event.	General Operations Expenditure	Outreach	\$375.00
2	EIG CONSTANTCONTACT.CO	10/15/2022	Monthly email invoice and payment activity October 2022	General Operations Expenditure	Office	\$45.00
3	Personal Storage 3	09/30/2022	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
4	WENDY L. MOORE / MOORE BUSINESS RESULTS	10/05/2022	The Treasurer moves that the GVGC approve the attached Administrative Packet containing the GVGC Budget for Fiscal Year 2022-2023, authorized signers, and other Financial information. * &...	General Operations Expenditure	Office	\$687.00
<b>Subtotal:</b>						<b>\$1233.00</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total

1	Personal Storage 3	10/30/2022	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
2	Personal Storage 3	11/30/2022	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
3	Personal Storage 3	12/30/2022	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
4	Personal Storage 3	01/30/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
5	Personal Storage 3	02/28/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
6	Personal Storage 3	03/28/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
7	Personal Storage 3	04/28/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
8	Personal Storage 3	05/28/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00
9	Personal Storage 3	06/28/2023	The Treasurer moves that the GVGC approve 11 monthly scheduled payments to Personal Storage 3 in the amount of \$126 per month for a total of \$1,386. Payments for each month are due b...	General Operations Expenditure	Office	\$126.00

10	WENDY L. MOORE / MOORE BUSINESS RESULTS	11/02/2022	The Treasurer moves that the GVGC approve the attached Administrative Packet containing the GVGC Budget for Fiscal Year 2022-2023, authorized signers, and other Financial information. * &...	General Operations Expenditure	Office	\$302.50
11	Stay Green, Inc.	11/03/2022	Motion to approve payment of up to \$1500 per month for maintenance of the Victory Blvd and Whitsett Ave Medians. This includes regular watering to preserve the mulch and grading work fund...	Community Improvement Project		\$1500.00
<b>Subtotal:</b> Outstanding						<b>\$2936.50</b>