



United Neighborhoods of the Historic Arlington Heights, West Adams, and Jefferson Park Communities Neighborhood Council

## UNNC Governing Board SPECIAL Meeting Agenda\*

(\*please note location change, this meeting only)



Thursday, January 15, 2026

7 p.m.

**In Person and on Zoom**

**NOTE:** In conformity with the January 1, 2025 enactment of California Senate Bill 707 (Portantino) and Los Angeles City Council File 23-1114, UNNC will be conducting this Committee meeting both **in-person and also virtually utilizing the Zoom platform**. You have the option of attending in person, via the internet, or by telephone. Please see expanded information on page 4 of this agenda. Questions? Email [President@unnc.org](mailto:President@unnc.org).

### **MEETING LOCATION:**

In person at South Seas House  
2301 West 24th Street (NW corner Arlington), Los Angeles CA 90018

### **OR, JOIN THE ZOOM MEETING**

<https://us02web.zoom.us/j/81196330085>

**Meeting ID:** 811 9633 0085

**One tap mobile:** +16699006833,,81196330085# US

**Join via Telephone:** dial 1 (669) 900-6833

**Meeting ID:** 811 9633 0085

Agenda Packet link with meeting presentation materials here:

<https://drive.google.com/drive/folders/1HOLtWk5Umnf2CcARQRtlnNEScaE-UFgG?usp=sharing>

**PUBLIC COMMENTS:** As is usual for UNNC meetings, Stakeholders are invited to participate. However, for virtual participants, please do "mute" yourself throughout the meeting, whether you are joining the meeting by internet or telephone. When an individual attending virtually wishes to address the Governing Board, the Chair or the Moderator will unmute the line, whether during the general public comment section on the agenda or before the Governing Board takes action on any agenda items. All other rules to public comments still apply.

*Please see expanded information regarding public comments and other virtual meeting protocols starting **page 3** of this agenda.*

*Time allocations for agenda items, if any, are approximate and may be shortened or lengthened at the discretion of the Chairperson.*

**NOTICE TO THE PUBLIC:** The City of Los Angeles Code of Conduct will be enforced to ensure that UNNC meetings are collaborative, supportive, and respectful of divergent opinions.

**AMERICANS WITH DISABILITIES ACT (ADA):** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing [president@UNNC.org](mailto:president@UNNC.org) AND contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

*Note: Please see further information about TTY/TDD services and translation services at the end of this agenda.*

**Agenda items begin next page.**



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**AGENDA**

**1). Call to Order/Roll Call/Board members' voting status, review the Agenda**

UPDATES re: SB 707 requirements.

**2). Public Comments and Announcements, on items not on the agenda (1 minute per person)**

**3). Government Agencies Reports and Comments:**

A. **CD 10 Report** - Field Deputy, Danielle Mero/Alisa Rivera

B. **DONE Report** –Neighborhood Empowerment Advocate, Daniel Johnson

**4). 10th Anniversary, Leslie Shaw Park Community Event & Health Fair, Saturday, February 21, Funding Requests:**

A. Request up to \$2,500 for Event Support, including promotional materials, DJ rentals, children “Kid’s Corner” activities (Sandra Pruitt) – **DISCUSSION AND ACTION**

B. Request up to \$500 for UNNC “Master Greening Plan” materials for booth at this community event and outreach going forward (Cesar Garcia) -- **DISCUSSION AND ACTION**

**5). UNNC Possible Action RE Homeless Encampment in Jefferson Park: Review and approve letter formally requesting the City of Los Angeles’ assistance in addressing ongoing concerns raised by residents regarding encampment-related activity, public safety risks, and infrastructure issues around the intersection of St. Andrews Place and Jefferson Boulevard, as well as the West 31st Street corridor extending to Western Avenue, in Jefferson Park. – **DISCUSSION AND ACTION****

**6). Re-activate UNNC Economic Development Committee and Appoint Chair (Rabeyah Khan) – **DISCUSSION AND ACTION****

**7). Homeless Count 2026, Thursday, January 22 at West Adams site: UNNC’s local site for the annual Homeless Count is at Holman Church, 3320 West Adams Blvd. (90018). UNNC will be provide refreshments (Subway sandwiches) to volunteers. Sign up to volunteer at <https://count.lahsa.org/pages/volunteer-registration> (please specify “Adams 90018” to sign up for the Holman location). – **DISCUSSION****

**8). City of Los Angeles Climate Implementation Plan (Elizabeth Fenner): Report from Neighborhood Council Sustainability Alliance meeting with Steve Baule, Executive Director of the Mayor’s Office of Energy and Sustainability, re the current draft of the City’s Climate Plan. Public input is being solicited. – **DISCUSSION AND POSSIBLE ACTION****



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**9). UPDATE, Traffic Safety, Arlington, Jefferson and Adams:** Steps recently undertaken to improve traffic safety on these corridors. Possible appointment of Chair for UNNC's currently dormant Mobility & Transportation subcommittee. – **DISCUSSION AND POSSIBLE ACTION**

**10). Charter Reform:** Approve in concept requests and policy proposal(s) to present to the Charter Reform Commission, final letter and CIS to be approved and submitted by Executive Committee by January 21. – **DISCUSSION AND ACTION**

**11). Executive Committee – DISCUSSION AND POSSIBLE ACTION, ALL ITEMS**

**A. Treasurer's Report** - Candice Jackson

- i. Review and Approve Monthly Expenditure Reports (MER) for November and December 2025
- ii. Board Member Reimbursements, if/as required

**B. President's Report** – Laura Meyers

**C. Vice President's Report** – Michael Soderstrom

**D. Secretary's Report** – Hunter Reis (Approve Minutes from prior meetings)

**12). Committee Reports – Updates, DISCUSSION AND POSSIBLE ACTION**

**13). Old Business, Follow-up to Previous Cases, and status updates – DISCUSSION AND ACTION**

**14). Adjourn**

**Future Meetings:** The next scheduled UNNC Governing Board meeting is **TBA, February 2026** (*Standing Governing Board meetings are usually held on the 1st Thursday of the month, currently in person and via Zoom.*)

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board or a Committee is prevented from acting on a matter you bring to its attention during the General Public Comment period; however, the issue raised by a public member may become the subject of a future Board or Committee meeting. Public comment is limited to 1 minute per speaker unless waived by the Board or Committee presiding officer. When prompted by the presiding chair to provide public input at this virtual meeting, public members who are attending virtually will be requested to dial \*9 or use the Raise Hand option on the computer to address any agenda item before the Board takes action on an item.

**Further Brown Act Updates:** Public comments cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If broadcasting interruptions prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

If a Neighborhood Council has a quorum of board members in a physical location, board members who wish to join the meeting via teleconferencing must adhere to AB 2449 rules and regulations. If a Neighborhood Council does not have a quorum of board members in a physical location, they shall adhere to SB 707 rules and regulations.



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**Further SB 707 Updates:** In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. [California Government Code Section 54953.8(b)(3)]

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. [California Government Code Section 54953.8(b)(4)]

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. [California Government Code Section 54953.8(b)(5)]

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed. [California Government Code Section 54953.8(b)(6)(A)]

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment. [California Government Code Section 54953.8(b)(6)(B)]

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

The agendas for the UNNC meetings are posted at the following location: South Seas House, 2301 West 24<sup>th</sup> Street, Los Angeles 90018. The agenda is also posted as usual at the UNNC's official website at [www.UNNC.org](http://www.UNNC.org), where you can also sign up to be notified of future meetings and events. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at <https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents>, to receive notices for UNNC meetings.

For more information, you may also contact the President of UNNC, at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at <https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents>, to receive notices for UNNC meetings (and other government entities). For more information, you may also contact the President of UNNC, at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686.



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**Telecommunication Relay Services:** Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers – generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user. What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service.

Please visit this site for detail descriptions:

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>

Don't hang up! Some people hang up on TRS calls because they think the Communications Assistant (CA) is a telemarketer. If you hear, "Hello. This is the relay service . . ." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

If you have limitations hearing or speaking a specially-trained CA can relay telephone conversations for all of your calls. In California, dial 711 to reach the California Relay Service (CRS). If you prefer having your calls immediately answered in your mode of communication, dial one of the toll-free modality- and language-specific numbers below. The call will be routed to the CRS provider.

TTY/VCO/HCO to Voice  
1-800-735-29291/English  
800-855-3000/Spanish

Voice to TTY/VCO/HCO  
1-800-735-2922/English  
1-800-855-3000/Spanish

From or to Speech-to-Speech  
1-800-854-7784/ English & Spanish

Federal regulations specify very strict confidentiality requirements for CAs of all Relay services. No part of the conversation that takes place between callers is revealed or recorded in written, verbal, or any other form. CRS CAs do not participate in the conversation and acquire no benefit from information relayed.

For referrals to state provided services please visit <https://ddtp.cpuc.ca.gov/homepage.aspx>



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For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website, <https://www.fcc.gov/accessibility>

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting, OR in the online agenda packet (see page 1 of this agenda). In addition, if you would like a copy of any record related to an item on the agenda, please contact UNNC's President at [president@unnc.org](mailto:president@unnc.org).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE EL PRESIDENTE A 323-731-8686.

**RECONSIDERATION AND GRIEVANCE:** For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting [www.UNNC.org](http://www.UNNC.org)