

# UNNC Governing Board Meeting Agenda

Thursday, November 2, 2023 7:00 p.m.



#### In Person and on Zoom

**NOTE:** UNNC will be conducting this meeting both **in-person and also virtually utilizing the Zoom platform**. You have the option of attending in person, via the internet, or by telephone. Thank you for your patience – we are all still learning how to use this new technology. Questions? Email <u>President@unnc.org</u> or <u>paula.southern@unnc.org</u>.

### **MEETING LOCATION:**

In person at Gramercy Apartments Community Room 1856 S. Wilton Place (meeting room entry door on Washington Boulevard), Los Angeles CA 90019

#### OR, JOIN THE ZOOM MEETING

https://us02web.zoom.us/j/81196330085

**Meeting ID**: 811 9633 0085

One tap mobile: +16699006833,,81196330085# US

**Join via Telephone**: dial 1 (669) 900-6833

Meeting ID: 811 9633 0085

For help joining the zoom meeting, please visit

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting

Agenda Packet link with meeting presentation materials here:

https://drive.google.com/drive/folders/1C-usXgb5NIXGEfqbQp8O6gclK-DvmJ8I?usp=share link

**PUBLIC COMMENTS:** As is usual for UNNC meetings, Stakeholders are invited to participate. However, for virtual participants, please do "mute" yourself throughout the meeting, whether you are joining the meeting by internet or telephone. When an individual attending virtually wishes to address the Governing Board, the Chair or the Moderator will unmute the line, whether during the general public comment section on the agenda or before the Governing Board takes action on any agenda items. All other rules to public comments still apply.

Please see expanded information regarding public comments and other virtual meeting protocols on page 5 of this agenda.

**NOTICE TO THE PUBLIC:** The City of Los Angeles Code of Conduct will be enforced to ensure that UNNC meetings are collaborative, supportive, and respectful of divergent opinions.

AMERICANS WITH DISABILITIES ACT (ADA): As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing <a href="mailto:president@UNNC.org">president@UNNC.org</a> or <a href="mailto:paula.southern@unnc.org">paula.southern@unnc.org</a> AND contacting the Department of Neighborhood Empowerment by email: <a href="mailto:NCSupport@lacity.org">NCSupport@lacity.org</a> or phone: (213) 978-1551.

Note: Please see further information about TTY/TDD services and translation services at the end of this agenda.

Agenda items begin next page.



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# **AGENDA**

1). Call to Order/Roll Call

Paula Southern/Laura Meyers

2). Review and approval of the Agenda

Paula Southern

- 3). Appoint Candidate(s) to fill vacant seats on the UNNC Governing Board. DISCUSSION AND ACTION
- 4). Celebration of Service: Recognition of for John Arnold, Greg Jackson, Paul King, Lizy Moromisato
- 5). Public Comments and Announcements, on items not on the agenda (1 minute per person)

## 6). Government Agencies Reports and Comments:

- A. CD 10 Report Field Deputy, Danielle Mero/Eric Aguiar
- B. DONE Report Neighborhood Empowerment Advocate, Alfonso Manzo
- C. Office of Congresswoman Sydney Kamlager-Dove Outreach Director and Field Representative, Naomi Riley
- D. Office of LA County Supervisor Holly Mitchell Deputy Constituent Engagement, Daniel Park
- E. Office of Assemblymember Isaac Bryan Sr. Field Representative, Herman Jones II
- F. Other Government Officials

#### 7). Treasurer's Report

#### **Candice Jackson**

- i. Review and Approve Monthly Expenditure Report (MER) for September and October 2023
- ii. Board Member Reimbursements, as required
- iii. Budget adjustments, if/as required
  - -- DISCUSSION AND ACTION FOR TREASURER'S ITEMS

### 8). Funding Requests:

A. Architecture for Communities Los Angeles (ACLA): Executive Committee recommends \$2,000 Architecture for Communities Los Angeles requests an NPG (Non-Profit Grant) to create a short video exploring the rich historical diversity of architecture and diversity in the West Adams District. Request was for \$5,000, Executive Committee recommends \$2,000. – **DISCUSSION AND** 

### POSSIBLE ACTION

B. Project Pit: Executive Committee recommends \$2,000
Project Pit requests an NPG to support a session at Johnny Cochran Middle School in Arlington
Heights, to raise awareness of mental health utilizing a blend of creative expression and
performance. Request was for \$4,000, Executive Committee recommends \$2,000. -- DISCUSSION
AND POSSIBLE ACTION



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### 9). Proposed Community Impact Statements (CIS)

i. UNNC Community Impact Statement, Requiring Cooling "Apparatus" on all Rental Units, Council File No. 23-0453: Extreme Heat Events are increasing in number and scope, and these heat emergencies can have a devastating medical impact. According to this new City Council Motion, "At this point in the climate emergency, the ability to cool one's home cannot be considered a luxury and rather must be treated as a necessity." The City Council has directed several City departments to report back regarding possible code amendments that could require landlords to install cooling apparatus, and also possible assistance for tenants toward increased electric bills to utilize air conditioners. Committee previously recommended suggesting changes to the initiative, including requesting a report back on the costs to property owners of electrical upgrades, and also a report regarding the impact of increased electrical usage for AC on the City's electric grid and on climate change." – DISCUSSION AND ACTION

ii. Possible CIS regarding Council File 02-0090: Although City Council first adopted this motion in 2002, it is relevant now because it instructs City Departments to offer meeting rooms to neighborhood councils free of charge. Many neighborhood councils are experiencing difficulties returning to in-person meetings after COVID because the meeting spaces are not being made available, or are very expensive. – DISCUSSION AND ACTION

## 10). Executive Committee Reports

#### A. President's Report

Paula Southern

- i. Discussion of SB 411, state legislation that may allow UNNC to change its meetings to zoom only, or to continue with hybrid format. City Council scheduled to adopt an authorizing motion on 11/1/2023. If SB 411 meetings are authorized, then each neighborhood council must itself vote, which requires 2/3 vote of the entire board in the affirmative (e.g., 16 board members for UNNC). If approved, Zoom attendees must be within the City Limits during the meeting. **DISCUSSION AND ACTION** 
  - ii. Vacancies and Resignations 5 Board seats still available

### B. Secretary's Report

Sarah Longhenry

i. Approve September 7, 2023 Governing Board Meeting Minutes **DISCUSSION AND ACTION** 

C. Vice President's Report

Laura Meyers

- i. Attendance
- ii. Training

DISCUSSION AND ACTION



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### 11). Committee Reports

- A. Outreach Committee Updates and Upcoming Events
  - i. Updates on Wilshire LAPD Open House, 10/15, and Taste of Soul, 10/21
  - ii. Ciclavia, Sunday, December 3 Leimert Park/South Los Angeles (MLK Blvd., Crenshaw to Central, plus Crenshaw to Vernon). DISCUSSION AND POSSIBLE ACTION

## B. Planning & Zoning

- Council File 23-1123, 1540-44 S. St. Andrews Pl., Motion for City to Lease and/or Purchase i. this newly-built 44-unit apartment building with a gross building area of 48,528 square feet: All units in the new building are vacant, furnished and move-in ready. The property includes a 19,136 square foot parking lot, a ground floor office, an enclosed courtyard, onsite amenities, and a fully furnished common area. The owner of this property, D&K Con LLC, has offered to lease the property to the City with an option to purchase at any time during the lease term upon 60 days' notice. According to the motion, "This property may be a suitable candidate for interim or permanent supportive housing. The City should evaluate the feasibility of leasing and/or purchasing this property to provide more beds for unhoused individuals and further address the continuing homelessness crisis." Owner D&K Con LLC also owns the next door property, 1554 S. St. Andrews Pl., a designated City of Los Angeles Historic Cultural Monument. Currently that property remains vacant, premises has had major debris, and landscaping has been removed. The Committee recommends that the City also explore leasing or purchasing the property at 1554 S. St. Andrews to be renovated and adaptively reused, and utilized for related support services offices and possibly additional housing. - **DISCUSSION** AND ACTION
- ii. Follow-up to Previous Cases, ENS, and Old Business. DISCUSSION AND ACTION

#### C. Environmental Committee

- i. Washington Boulevard Deceased Trees: More than 15 street trees on Washington Boulevard between Normandie and Crenshaw are dead, most with their stumps remaining inside Cityowned metal cages. Committee members created a spread sheet of the locations with notes (see agenda packet). The Environmental Committee recommends that UNNC write a letter t CD10 and/or City Departments requesting the removal of all the dead trees, including stumps, plus cages if/where they surround dead trees. DISCUSSION AND ACTION
- **D.** Executive Committee recommends that the Governing Board establish a UNNC Tree Committee, with Theresa Maysonet as its chair **DISCUSSION AND ACTION**
- E. Other Committee Reports



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12). Appoint Committee Chairs/Co-Chairs and Representatives to NC Alliances, Budget Reps – For those interested in being appointed as a UNNC Committee Chair or to an NC Alliance, please be prepared to make a short statement. DISCUSSION AND ACTION

### 13). Old Business – DISCUSSION AND POSSIBLE ACTION

### 14). Adjourn

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

<u>Future Meetings</u>: The next scheduled UNNC Governing Board meeting is Thursday, December 7 at 7 p.m., subject to cancellation if no agenda items. (Standing Governing Board meetings are held on the 1st Thursday of the month, currently in person and via Zoom.)

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board or a Committee is prevented from acting on a matter you bring to its attention during the General Public Comment period; however, the issue raised by a public member may become the subject of a future Board or Committee meeting. Public comment is limited to 1 minute per speaker unless waived by the Board or Committee presiding officer. When prompted by the presiding chair to provide public input at this virtual meeting, public members who are attending virtually will be requested to dial \*9 or use the Raise Hand option on the computer to address any agenda item before the Board takes action on an item.

**Further Brown Act Updates**: Public comments cannot be required to be submitted in advance of the meeting. Only real-time public comment is required. If broadcasting interruptions prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

The agendas for the UNNC meetings are posted at the following location: South Seas House, 2301 West 24<sup>th</sup> Street, Los Angeles 90018. The agenda is also posted as usual at the UNNC's official website at <a href="www.unnc.org">www.unnc.org</a>. where you can also sign up to be notified of future meetings and events. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at <a href="https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents">https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents</a>, to receive notices for UNNC meetings (and other government entities). For more information, you may also contact the President of UNNC, at <a href="meetings-agendas-731-8686">president@unnc.org</a> or at 323-731-8686.

Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at <a href="https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents">https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents</a>, to receive notices for UNNC meetings (and other government entities). For more information, you may also contact the President of UNNC, at <a href="president@UNNC.org">president@UNNC.org</a> or at 323-731-8686.



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#### **Telecommunication Relay Services**

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications.

Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers – generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user. What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service.

Please visit this site for detail descriptions:

https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs

Don't hang up! Some people hang up on TRS calls because they think the Communications Assistant (CA) is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

If you have limitations hearing or speaking a specially-trained CA can relay telephone conversations for all of your calls. In California, dial 711 to reach the California Relay Service (CRS). If you prefer having your calls immediately answered in your mode of communication, dial one of the toll-free modality- and language-specific numbers below. The call will be routed to the CRS provider.

TTY/VCO/HCO to Voice 1-800-735-29291/English 800-855-3000/Spanish

Voice to TTY/VCO/HCO 1-800-735-2922/English 1-800-855-3000/Spanish

From or to Speech-to-Speech 1-800-854-7784/ English & Spanish

1-800-854-7784/ English & Spanish

Federal regulations specify very strict confidentiality requirements for CAs of all Relay services. No part of the conversation that takes place between callers is revealed or recorded in written, verbal, or any other form. CRS CAs do not participate in the conversation and acquire no benefit from information relayed.



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For referrals to state provided services please visit <a href="https://ddtp.cpuc.ca.gov/homepage.aspx">https://ddtp.cpuc.ca.gov/homepage.aspx</a>

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website, <a href="https://www.fcc.gov/accessibility">https://www.fcc.gov/accessibility</a>

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

**Public Access of Records**: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting, OR in the online agenda packet (see page 1 of this agenda). In addition, if you would like a copy of any record related to an item on the agenda, please contact UNNC's President at president@unnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE EL PRESIDENTE A 323-731-8686.

RECONSIDERATION AND GRIEVANCE: For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org