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Location:

**All Peoples Community Center
822 East 20th Street Los
Angeles, CA 90011**

SCNC General Board

Meeting Agenda

May 19, 2026

6:30 p.m.

SI REQUIERE SERVICIOS DE TRADUCCION, favor de notificar a la secretaria por correo electrónico Lopezscnc@gmail.com 3 días de trabajo (72 horas) antes del evento.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

PUBLIC POSTING AGENDAS: Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralNC/> or <https://empowerla.org/southcentralnc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, Ca 9001, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary lopezscnc@gmail.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board Secretary Lopezscnc@gmail.com You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) RECONSIDERATION AND GRIEVANCE PROCESS

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

- I. WELCOME** - Call to order & Roll call.
- II. GENERAL PUBLIC COMMENTS-** Comments from the public on non-agenda items within the board’s jurisdiction. Comments will be limited to no more than 1 minute per speaker.
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS** - Brief reports from government representatives and or community-based organizations, activities and announcements related to community.
- IV. APPROVE FEBRUARY MER: Discussion and/or possible action** – The board will vote on approving the February Monthly Expenditure Report.
- V. APPROVE MARCH MER: Discussion and/or possible action** – The board will vote on approving the March Monthly Expenditure Report.
- VI. APPROVE NOVEMBER MINUTES: Discussion and/or possible action** – The board will vote to approve the minutes from the November 2025 general meeting.
- VII. APPROVE FEBRUARY MINUTES: Discussion and/or possible action** – The board will vote to approve the minutes from the February 2026 special meeting.
- VIII. APPROVE MARCH MINUTES: Discussion and/or possible action** – The board will vote to approve the minutes from the March 2026 special meeting.
- IX. PUBLIC ALLIES PROGRAM: Discussion and/or possible action** – Representatives from the Public Allies program, placed at Alexandria House—a transitional shelter for women and children—will present an overview of their program and discussion on engagement and opportunities for involvement in the South-Central community.
- X. LATTC CULINARY ARTS: Discussion and/or possible action** - The Culinary Arts program at Los Angeles Trade Technical College is requesting a Neighborhood Purpose Grant in the amount of \$4,000 for their upcoming annual Culinary Cup.
- XI. GARDEN RANGER PROGRAM NPG: Discussion and/or possible action** – EnrichLA is requesting a neighborhood purpose grant in the amount on \$1,000 to fund the Garden Ranger Program at 20th Street Elementary which provides hands on garden-based lessons to students.
- XII. ARTS AND MUSICAL FESTIVAL NPG: Discussion and/or possible action** – Jefferson High School is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to help fund their two-day arts festival. The festival is expected to take place on May 19th and 20th, 2026.
- XIII. LADOT PRESENTATION: Discussion and/or possible action** – The Los Angeles Department of Transportation will be presenting an update on the Broadway Safety and Mobility Project development for the South Broadway corridor. This includes safety and mobility upgrades along a 3.5 mile stretch of Broadway from Manchester Avenue to Martin Luther King Jr. Boulevard in South LA.
- XIV. METRO PRESENTATION: Discussion and/or possible action** – Metro will be presenting on the Broadway Bus Priority Lanes Project. This presentation will cover the planned full-time bus priority lanes along a 4-mile segment of Broadway, from Cesar Chavez Av to Martin Luther King Jr Bl, for Metro Line 4.
- XV. Adjournment** -