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Location:

All Peoples Community
Center
822 East 20th Street Los
Angeles, CA 90011

SCNC General Board Meeting Agenda March 17, 2026 6:30 p.m.

SI REQUIERE SERVICIOS DE TRADUCCION, favor de notificar a la secretaria por correo electrónico lopezscnc@gmail.com 3 días de trabajo (72 horas) antes del evento.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

PUBLIC POSTING AGENDAS: Agenda will be posted on our Facebook page: <https://www.facebook.com/empowerla.org/southcentralinc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, Ca 90011, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary lopezscnc@gmail.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board Secretary lopezscnc@gmail.com. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) **RECONSIDERATION AND GRIEVANCE PROCESS**

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

I. WELCOME - Call to order & Roll call.

II. GENERAL PUBLIC COMMENTS-

Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.

III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS-

Brief reports from government representatives and or community-based organizations, activities and announcements related to community.

IV. AMEND 2025-2026 FISCAL ADMINISTRATIVE PACKET: Discussion and/or possible action – The board will discuss amending the 2025-2026 fiscal budget itemized breakdown.

V. APPROVE FISCAL BUDGET: Discussion and/or possible action – The board will vote on approving the amended 2025-2026 fiscal budget.

VI. APPROVE DECEMBER MER: Discussion and/or possible action – The board will vote on approving the December 2025 Monthly Expenditure Report.

VII. APPROVE FEBRUARY MER: Discussion and/or possible action – The board will vote on approving the February 2026 Monthly Expenditure Report.

VIII. APPROVE NOVEMBER MINUTES: Discussion and/or possible action – The board will vote to approve the minutes from the November 2025 general meeting.

IX. APPROVE DECEMBER MINUTES: Discussion and/or possible action – The board will vote to approve the minutes from the December 2025 general meeting.

X. BYLAWS REVIEW: Discussion and/or possible action – The board will review and discuss amending and approving any changes made to the neighborhood council's bylaws.

XI. 2026 COMMUNITY EVENTS: Discussion and/or possible action – Open discussion regarding planning and coordination of future community initiatives such as community clean-up efforts. Topics may include proposed timelines, partnerships, resources, outreach, and next steps.

XII. LADOT PRESENTATION: Discussion and/or possible action – Los Angeles Department of Transportation will be presenting on their Universal Mobility Program in South Central that aims to increase access to clean mobility options

XIII. NEIGHBORHOOD PURPOSE GRANT (NPG) APPLICATION WALKTHROUGH: Discussion and/or possible action – The council will conduct a step-by-step review of how to complete and submit a Neighborhood Purposes Grant application including required documentation, eligibility requirements, and submission steps.

XIV. APCH TEEN BOUTIQUE: Discussion and/or possible action - A Place Called Home is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to help fund their annual Teen Boutique program on April 15th, 2026. Their program is aimed at providing necessary formal wear and professional attire for youth in South Central Los Angeles. Additionally, this year a career fair

will also be taking place to prepare and expose youth to networking and career opportunities.

- XV. LAURA PEACE WALK: Discussion and/or possible action – Life After Uncivil**
Ruthless Acts is requesting a Neighborhood Purpose Grant (NPG) in the amount of \$4,000 for their upcoming peace walk.
- XVI. TRINITY RECREATIONAL CENTER: Discussion and/or possible action - Trinity**
Recreational Center is requesting a Neighborhood Purpose Grant in the amount of \$1,000 for their Spring Egg Hunt in collaboration with CD9 on April 18th, 2026.
- XVII. JEFFERSON HIGH: Discussion and/or possible action - Jefferson High School is**
requesting a Neighborhood Purpose Grant in the amount of \$5,000 for their Beautification event on April 11, 2026.
- XVIII. LATTC CULINARY ARTS: Discussion and/or possible action - The Culinary Arts**
program at Los Angeles Trade Technical College is requesting a Neighborhood Purpose Grant in the amount of \$4,500.

V. ADJOURNMENT