

EXECUTIVE BOARD

Johnny Andrade
President

Maria Espinoza
Vice President

Stephanie Lopez
Secretary

Ricardo Marquez
Treasurer

Marcos Banuelos
Parliamentarian

**MEMBERS AT LARGE**

Maria Hernandez
At-Large Representative

Glenda Artiga
At-Large Representative

Darlyn Gramajo
At-Large Representative

Vacant
Youth Representative

Location:

All Peoples Community Center
822 East 20th Street Los
Angeles, CA 90011

SCNC General Board**Meeting Agenda****December 16, 2025****6:30 p.m.**

SI REQUIERE SERVICIOS DE TRADUCCION, favor de notificar a la secretaria por correo electrónico Lopezscnc@gmail.com 3 días de trabajo (72 horas) antes del evento.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

PUBLIC POSTING AGENDAS: Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralNC/> or <https://empowerla.org/southcentralnc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, CA 90011, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary lopezscnc@gmail.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board Secretary Lopezscnc@gmail.com You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) **RECONSIDERATION AND GRIEVANCE PROCESS**

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

- I. WELCOME** - Call to order & Roll call.
- II. GENERAL PUBLIC COMMENTS-** Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS** - Brief reports from government representatives and or community-based organizations, activities and announcements related to community.
- IV. APPROVE NOVEMBER MER: Discussion and/or possible action** – The board will vote on approving the November 2025 Monthly Expenditure Report.
- V. APPROVE NOVEMBER MINUTES: Discussion and/or possible action** – The board will vote to approve the minutes from the November 2025 general meeting.
- VI. APCC SATURDAY SERVICE: Discussion and/or possible action** – All Peoples Community Center is requesting a Neighborhood Purpose Grant in the amount of \$5,000. Funds will to be used towards allowing APCC to continue offering essential services on Saturdays to the community.
- VII. SCFHC ANNUAL TOY DRIVE: Discussion and/or possible action** – South Central Family Health Center is requesting a Neighborhood Purpose Grant in the amount of \$3,000 to support their annual toy drive. This event is aimed at spreading holiday joy through providing items such as toys, blankets, hygiene products, and other essential items.
- VIII. APPROVE 2025-2026 OUTREACH EXPENSE: Discussion and/or possible action** – Approve up to \$1,000 from office/operational expenses for the purchase of an iPad.
- IX. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement letter on the 2026-2027 fiscal year budget.
- X. Adjournment.** –