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**Location:**

**All Peoples Community Center  
822 East 20<sup>th</sup> Street Los  
Angeles, CA 90011**

**SCNC General Board  
Meeting Agenda  
November 18, 2025  
6:30 p.m.**

**SI REQUIERE SERVICIOS DE TRADUCCION**, favor de notificar a la secretaria por correo electrónico [Lopezscnc@gmail.com](mailto:Lopezscnc@gmail.com) 3 días de trabajo (72 horas) antes del evento.

*Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.*

**PUBLIC POSTING AGENDAS:** Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralNC/> or <https://empowerla.org/southcentralnc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, CA 90011, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary [lopezscnc@gmail.com](mailto:lopezscnc@gmail.com)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board Secretary [Lopezscnc@gmail.com](mailto:Lopezscnc@gmail.com) You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) RECONSIDERATION AND GRIEVANCE PROCESS

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

- I. WELCOME** - Call to order & Roll call.
- II. GENERAL PUBLIC COMMENTS**- Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS** - Brief reports from government representatives and or community-based organizations, activities and announcements related to community.
- IV. APPROVE JULY MER: Discussion and/or possible action** – The board will vote on approving the July 2025 Monthly Expenditure Report.
- V. APPROVE OCTOBER MER: Discussion and/or possible action** – The board will vote on approving the October 2025 Monthly Expenditure Report.
- VI. CANVA: Discussion and/or possible action** – The board will discuss the approval of up to \$120 from the operational budget to be allocated towards the purchase of a Canva subscription.
- VII. APPROVE OCTOBER MINUTES: Discussion and/or possible action** – The board will vote to approve the minutes from the October 2025 general meeting.
- VIII. COMMUNITY HOLIDAY EVENTS: Discussion and/or possible action** – The board will discuss allocating up to \$2,500 from the outreach expenses towards resources and food to support upcoming holidays events held within the South Central Neighborhood Council boundaries during the months of November and December.
- IX. CD9 CANDIDATE FORUM: Discussion and/or possible action** – The board will discuss partnering with local CD9 neighborhood councils to facilitate a CD9 candidate forum. The board will also discuss approving up to \$1,000 from outreach expenses to support this forum with food, refreshments, and printing material.
- X. APPROVE PROJECTOR: Discussion and/or possible action** – The board will discuss approving up to \$800 towards the purchase of a projector and screen.
- XI. APPROVE OUTREACH EXPENSES: Discussion and/or possible action** – The Board will discuss approving up to \$3,000 from the outreach expense budget to be used towards the purchase of marketing materials such as labeled tote bags, shirts, pens, water bottles, etc.
- XII. HOME FOR THE HOLIDAYS NPG: Discussion and/or possible action** – A Place Called Home (APCH) is hosting their annual Home for the Holidays event on December 18th, 2025, which provides gifts and essential items to the South-Central community during the holiday season. They are requesting a Neighborhood Purpose Grant in the amount of \$4,999 to help fund this event.
- XIII. CADRE PRESENTATION: Discussion and/or possible action** – Community Asset Development Redefining Education (CADRE) will be presenting on their organization to the community.
- XIV. LADOT PRESENTATION: Discussion and/or possible action** – The Los Angeles Department of Transportation will be presenting on a project in development for the South Broadway corridor.
- XV. Adjournment.** –