

**EXECUTIVE BOARD**

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**Glenda Artiga**  
At-Large Representative

**Darlyn Gramajo**  
At-Large Representative

**Vacant**  
Youth Representative

**Location:**

**All Peoples Community Center  
822 East 20<sup>th</sup> Street Los  
Angeles, CA 90011**

**SCNC General Board  
Meeting Agenda  
March 18th, 2025  
6:30 p.m.**

**SI REQUIERE SERVICIOS DE TRADUCCION**, favor de notificar a la secretaria por correo electrónico [Lopezscnc@gmail.com](mailto:Lopezscnc@gmail.com) 3 días de trabajo (72 horas) antes del evento.

**Comments from the public on agenda items** will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

**PUBLIC POSTING AGENDAS:** Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralNC/> or <https://empowerla.org/southcentralnc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, Ca 9001, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary [lopezscnc@gmail.com](mailto:lopezscnc@gmail.com)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Board Secretary [Lopezscnc@gmail.com](mailto:Lopezscnc@gmail.com) You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) RECONSIDERATION AND GRIEVANCE PROCESS

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

- I. WELCOME - Call to order & Roll call.**
- II. GENERAL PUBLIC COMMENTS-** Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS -** Brief reports from government representatives and or community-based organizations, activities and announcements related to community.
- IV. AMEND 2024-2025 FISCAL ADMINISTRATIVE PACKET: Discussion and/or possible action –** The board will vote on amending the 2024-2025 fiscal budget itemized breakdown totaling \$48,126.17.
- V. APPROVE 2024-2025 FISCAL ADMINISTRATIVE PACKET: Discussion and/or possible action –** The board will vote on approving the 2024-2025 fiscal budget itemized breakdown totaling \$48,126.17.
- VI. APPROVE NOVEMBER MER: Discussion and/or possible action –** The board will vote on approving the November Monthly Expenditure Report.
- VII. APPROVE DECEMBER MER: Discussion and/or possible action –** The board will vote on approving the December Monthly Expenditure Report.
- VIII. APPROVE JANUARY MER: Discussion and/or possible action –** The board will vote on approving the January Monthly Expenditure Report.
- IX. APPROVE FEBRUARY MER: Discussion and/or possible action –** The board will vote on approving the February Monthly Expenditure Report.
- X. APPROVE NOVEMBER MINUTES: Discussion and/or possible action –** The board will vote to approve the minutes from the November 2024 general meeting.
- XI. APPROVE REIMBURSEMENT: Discussion and/or possible action –** Board motions to approve the reimbursement to the following board members in the following amounts for outreach expenditures:
- 1) \$98.58 Maria Espinoza
  - 2) \$98.58 Maria Hernandez
  - 3) \$102.29 Ricardo Márquez
  - 4) \$88.00 Marcos Banuelos
- XII. APPROVE PROJECTOR PURCHASE: Discussion and/or possible action –** The board will discuss approving up to \$250 from the outreach expense budget for the purchase of a projector.
- XIII. APPROVE BLUEHOST PURCHASE: Discussion and/or possible action –** The board will discuss approving up to \$25 from outreach expenses towards the purchase of using Bluehost to create a website for the Neighborhood Council.
- XIV. RENEW ZOOM ACCOUNT: Discussion and/or possible action –** The board will discuss approving up to \$200 to renew our annual zoom account license starting in April 2025. NC Zoom licenses are annual subscriptions that are under the Department's enterprise account.
- XV. APPROVE PEER SPACE: Discussion and/or possible action –** The board will discuss approving up to \$250 from outreach expenses to rent a studio space for the use of outreach material through Peer Space.
- XVI. COMMUNITY CLEANUP: Discussion and/or possible action -** The board will discuss the proposal and dates to host two community cleanup events in partnership with Volunteers of America and Soledad Enrichment Action, with the first scheduled for April 22, 2025, and the second for May 2025. The board will consider the allocation of up to \$1,500 from the Community Improvement Projects (CIP) fund to

support this initiative including but not limited to purchasing supporting tools, products, paint, etc.

- XVII. TEEN BOUTIQUE: Discussion and/or possible action** – A Place Called Home is requesting a Neighborhood Purpose grant in the amount of \$4,999 to help fund their Teen Boutique initiative. This program outfits hundreds of kids for their prom. In past years they have been able to outfit 500 kids. This program is open to any teenager, they advertise to Santee, Jefferson, and other surrounding schools.
- XVIII. BEAUTIFY LA: Discussion and/or possible action** – Beautify LA is requesting a Neighborhood Purpose Grant of \$4,750 to support its initiative to enhance public spaces through beautification projects. This effort aims to improve the neighborhood’s appearance while fostering community engagement and pride.
- XIX. CLEAN FAMILY WELLNESS FAIR & OPEN HOUSE: Discussion and/or possible action** – CLEAN Car Wash Worker Center is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to help fund their upcoming Family Wellness Fair and Open House with the purpose of sharing educational, medical, and environmental awareness resources to the community.
- XX. FEDERALLY QUALIFIED HEALTH CENTER (FQHC): Discussion and/or possible action** – The RIS Foundation is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to help establish a Federally Qualified Health Center (FQHC) in South Central.
- XXI. WORLD HARVEST: Discussion and/or possible action** – World Harvest is requesting a Neighborhood Purpose Grant in the amount of \$2,500 to provide voucher-based services to combat food insecurity for families based in South Central. One voucher will be provided per family and provides enough food for a 6-member family for 2 weeks.
- XXII. READING PARTNERS LOS ANGELES: Discussion and/or possible action** – Reading Partner Los Angeles program is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to help fund essential materials for the program. This program provides one on one literacy tutoring top students at 20<sup>th</sup> St Elementary and Dolores Huerta Elementary School.
- XXIII. ANNUAL MUSIC FESTIVAL: Discussion and/or possible action** – All Peoples Community Center is requesting a Neighborhood Purpose Grant in the amount of \$5,000 to be used towards their annual music festival on 05/16/25. This event is free to the community and is intended to celebrate the music and culture that makes this community vibrant.
- XXIV. 2026 WORLD CUP/ 2028 OLYMPICS COMMITTEE: Discussion and/or possible action** – The Board will discuss and consider the creation of a committee to engage with the City of Los Angeles and other relevant stakeholders regarding the 2026 FIFA World Cup and 2028 Summer Olympics. The goal is to explore and maximize opportunities from these major events for the benefit of the community.
- XXV. VOTE ON YOUTH REPRESENTATIVE: Discussion and/or possible action** – The board will review and vote to approve interested candidate’s application for the youth representative position
- XXVI. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on council file 25-0006-S16, Special Motion 16 / Tenant Eviction Prohibition / Rent Increase Pause / Economic or Medical Hardship / Los Angeles Municipal Code /Amendment / 2025 Windstorm and Wildfire Recovery (Hernandez – Soto-Martinez - Nazarian): Introduced January 14, 2025 and referred to Housing and Homelessness Committee. Motion is requesting the City Attorney in coordination with the Los Angeles Housing Department to prepare and present an ordinance, with an urgency clause, that prohibits evictions through January 31, 2026 for tenants who attest to having experienced economic or medical hardship related to the January 2025 fires: Evictions for non-payment of rent and no-fault evictions other than a government order to vacate.

**XXVII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on council file 25-0600 pertaining to the Mayor's budget for the fiscal year.

**XXVIII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on council file 24-0600-s36.

**XXIX. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on Council File 25-0114, Immigration and Customs Enforcement / Worksite Raids /WorkSource Centers / BusinessSource Centers / City Contractors/ Employer and Employee rights (Padilla – Soto-Martinez - Raman): Introduced February 4, 2025 and referred to Civil Rights, Equity, Immigration, Aging, and Disability Committee. Motion is directing the Chief Legislative Analyst, in coordination with the Economic and Workforce Development Department, the Community Investment for Families Department, the Bureau of Contract Administration and the City Attorney's Office, to report on how the City can provide employers and employees with information regarding workplace immigration enforcement, threats of raids.

**XXX. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on Council File 25-0112 Esperanza Immigrant Rights Project / Immigrant Services / Removal Proceedings / Stop-Gap Funding / City-Owned Property / Non-Profit Legal Services Providers / RepresentLA Program (Jurado – Soto-Martinez -Hernandez): Introduced February 4, 2025 and referred to Civil Rights, Equity, Immigration, Aging, and Disability Committee. Motion is directing the Chief Legislative Analyst with the assistance of the City Administrative Officer and Community Investment for Families Department, identify \$540,000 to provide three months of stopgap funding to cover the following Esperanza Immigrant Rights programs: Legal Orientation; Family Group Legal Orientation; Immigration Court Help Desk; and, the Counsel for Children Initiative, all of which serve City residents facing removal proceedings.

**XXXI. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on Council File 25-0106, Immigrant Protections / Rights / City Departments / Public Education (Raman – Soto-Martinez - McOsker): Introduced February 4, 2025 and referred to Civil Rights, Equity, Immigration, Aging, and Disability Committee. Motion is directing the Chief Legislative Analyst (CLA), in coordination with the Community Investment for Family Department, Civil + Human Rights and Equity Department, Library Department, Recreation and Parks Department, the City Attorney's Office, and the Mayor's Office, to report on department efforts to provide information regarding immigration-related rights to residents of Los Angeles.

**XXXII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on Council File 25-0006-S59, Emergency Rental Assistance Program / House LA Funds Reallocation / Tenant Evictions and Displacement / 2025 Windstorm and Wildfire Recovery (Blumenfield – Park - Hutt - Lee): Introduced January 29, 2025 and referred to Ad Hoc Committee for LA Recovery; Budget and Finance Committee and Housing and Homelessness Committee. Motion is instructing the Los Angeles Housing Department, with the assistance of the City Administrative Officer, disencumber \$15,000,000 and reallocate funds from the House LA Fund Administration and appropriate these funds to the Emergency Rental Assistance Program to assist Angelenos impacted by the 2025 Los Angeles Wildfire.

**XXXIII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action** – The board will discuss and vote on writing a community impact statement on Council File 25-0002-S5, Immigration Removal Defense / Funding Increase / State of California (Soto-Martinez – Hernandez): Introduced February 4, 2025 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2025-2026 State Legislative Program

SPONSORSHIP and SUPPORT of any legislative and/or administrative action that would increase funding for immigration removal defense in California.

**XXXIV. Adjournment. –**