

**EXECUTIVE BOARD**

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At-Large Representative

**Glenda Artiga**  
At-Large Representative

**Darlyn Gramajo**  
At-Large Representative

**Vacant**  
Youth Representative

**Location:**

**All Peoples Community Center  
822 East 20<sup>th</sup> Street Los**

**Angeles, CA 90011**

**SCNC General Board****Meeting Agenda**

**December 17th, 2024**

**6:30 p.m.**

**SI REQUIERE SERVICIOS DE TRADUCCION**, favor de notificar a la secretaria por correo electrónico [Lopezscnc@gmail.com](mailto:Lopezscnc@gmail.com) 3 días de trabajo (72 horas) antes del evento.

**Comments from the public on agenda items** will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

**PUBLIC POSTING OF AGENDAS:** Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralINC/> or <https://empowerla.org/southcentralinc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, Ca 90011, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, will be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting. Please contact Board secretary [lopezscnc@gmail.com](mailto:lopezscnc@gmail.com)

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**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

- I. WELCOME** - Call to order & Roll call.
- II. GENERAL PUBLIC COMMENTS**- Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.
- III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS** - Brief reports from government representatives and or community-based organizations, activities and announcements related to community.
- IV. APPROVE NOVEMBER MER: Discussion and/or possible action – (5 min)** The board will vote on approving the November Monthly Expenditure Report.
- V. APPROVE NOVEMBER MINUTES: Discussion and/or possible action – (5 min)** The board will vote to approve the minutes from the November 2024 general meeting.
- VI. APPROVE REIMBURSEMENT: Discussion and/or possible action – (5 min)** Board motions to approve the reimbursement to the following board members in the following amounts for outreach expenditures:
- 1) \$98.58 Maria Espinoza
  - 2) \$98.58 Maria Hernandez
  - 3) \$102.29 Ricardo Márquez
  - 4) \$88.00 Marcos Banuelos
- VII. APPROVE PROJECTOR PURCHASE: Discussion and/or possible action – (5 min)** The board will discuss approving up to \$250 from the outreach expense budget for the purchase of a projector.
- VIII. WEBSITE PROJECT: Discussion and/or possible action – (5 min)** The board will discuss approving a collaboration with Fifth Sun Pictures on a website creation for the South Central Neighborhood Council.
- IX. 2026 WORLD CUP/ 2028 OLYMPICS COMMITTEE: Discussion and/or possible action – (5 min)**  
The Board will discuss and consider the creation of a committee to engage with the City of Los Angeles and other relevant stakeholders regarding the 2026 FIFA World Cup and 2028 Summer Olympics. The goal is to explore and maximize opportunities from these major events for the benefit of the community.
- X. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action – (5 min)** The board will discuss and vote on writing a community impact statement on council file 23-0002-S157 El Salvador / Nicaragua / Honduras / Temporary Protected Status (TPS) / Legal Status (Hernandez – Soto-Martinez – McOsker – Padilla – Price – Raman - Rodriguez): Introduced November 8, 2024 and referred to Rules, Elections and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2023-2024 Federal Legislative Program SPONSORSHIP and SUPPORT for any legislative and/or administrative action to redesignate Temporary Protected Status for El Salvador, Nicaragua, and Honduras.
- XI. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action – (5 min)** The board will discuss and vote on writing a community impact statement on council file 23-1545-S24 Homelessness Emergency Account (HEA) / General City Purposes Fund / Status Report / October 30, 2024 (City Administrative Officer): Introduced November 15, 2024 and referred to Housing and Homelessness Committee. City Administrative Officer report is relative to the Homelessness Emergency Account status as of October 31, 2024.
- XII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action – (5 min)** The board will discuss and vote on writing a community impact statement on council file 15-0989-S43, 2028

Olympic and Paralympic Games / City of Los Angeles / Non-Games Tourist Locations / Influx of Visitors / Tourism (Park – Raman - Price): Introduced November 8, 2024 and referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games; Public Works Committee.

**XIII. COMMUNITY IMPACT STATEMENT: Discussion and/or possible action – (5 min)** The board will discuss and vote on writing a community impact statement on council file 15-0989-S42, 2028 Olympic and Paralympic Games / LA28 Game Venues / Training Facilities / Construction, Retention and Relocation (Padilla – Park – Raman - Hernandez): Introduced November 8, 2024 and referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games; Neighborhoods and Community Enrichment Committee.

**XIV. MAYOR'S OFFICE RV LOT PRESENTATION: Discussion and/or possible action – (30 min)** Area Representative Marlene Ramirez from Mayor Bass's Office will be present to discuss the new location set for an RV storage lot on Adams Blvd and Compton Ave. An open forum will be held to discuss how this will impact the community.

**XV. Adjournment. –**