

# City of Los Angeles

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At-Large Representative

**Vacant**  
Youth Representative

## Location:

**All Peoples Community  
Center  
822 East 20<sup>th</sup> Street Los  
Angeles, CA 90011**

## SCNC Executive Board

### Meeting Agenda

**April 6<sup>th</sup>, 2024**

**10:00 a.m.**

**SI REQUIERE SERVICIOS DE TRADUCCION**, favor de notificar a la secretaria por correo electrónico [lopezscnc@gmail.com](mailto:lopezscnc@gmail.com) 3 días de trabajo (72 horas) antes del evento.

**Comments from the public on agenda items** will be heard only when the respective item is being considered. Comments on agenda items is limited to 5 minutes with individuals speaking no more than one (1) time with a one (1) minute time limit. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during, "General Public Comments." Public comment is limited to 10 minutes maximum. No individual speaker will be allowed more than 1 turn and 2 minute per person unless the Committee chair decides differently.

**PUBLIC POSTING AGENDAS:** Agenda will be posted on our Facebook page: <https://www.facebook.com/SouthCentralNC/> or <https://empowerla.org/southcentralnc/> or physical location at All Peoples Community Center 822 E 20th St Los Angeles, CA 90011, 28th St Elementary school 2800 Stanford Ave LA 90011, Jefferson H.S 1319 E 41st St, Los Angeles, CA 90011, Trinity Recreational Center 2415 Trinity St. Los Angeles CA 90011, and Santee Educational Complex 1921 Maple Ave, Los Angeles, CA 90011

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For information on the SCNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the SCNC Bylaws.

**I. WELCOME** - Call to order & Roll call.

**II. GENERAL PUBLIC COMMENTS**

Comments from the public on non-agenda items within the board's jurisdiction. Comments will be limited to no more than 1 minute per speaker.

**III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS-**

Brief reports from government representatives and or community-based organizations, activities and announcements related to community.

**IV. SETTING THE AGENDA FOR THE UPCOMING BOARD MEETING on 04/16/2024.**

Discussion of possible agenda items [e.g., Mers report, NPG policies and procedures, etc]. Items will be proposed in this meeting for further discussion and possible action for the next NC meeting on April 16, 2024, at 6:30 PM.

**VIII. Adjournment-**